The Life & Ministry of Christ



His Followers

Three kinds of "followers"

The Twelve Disciples

Other Disciples

The Multitudes / The Crowds

The Life & Ministry of Christ



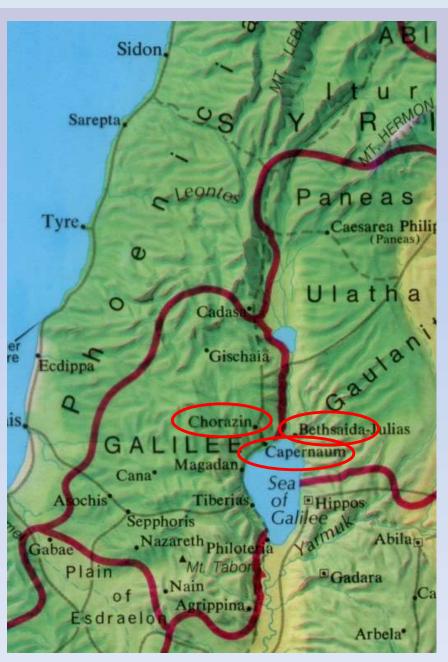
His Message Rejected

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by most Israelites.

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Jesus of Nazareth was rejected as being the promised Messiah:

- by most Israelites.
- by Israel's leaders.

His Message Rejected

Pharisees:

Aimed to keep Jews "separate" from pagan ways and influence.

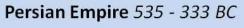
Influential in the synagaogues more than the temple.

Observed both the written and the oral (spoken) law.



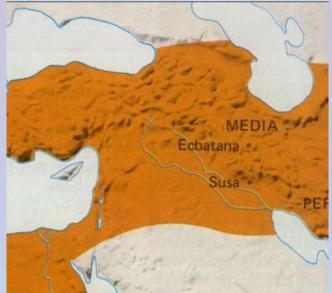


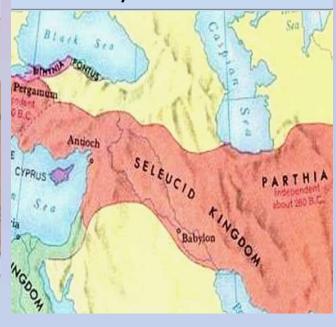
Babylonian Empire 605 - 535 BC



Ptolemies / Seleucids 323 – 165 BC







Roman Empire - 63 BC onwards, for centuries



Pharisees aimed to keep Jews living under foreign rule "separated" from pagan ways and influence.

"pharisee" - from the Hebrew word paras (divided – Leviticus 11:3) and/or the Aramaic words upharsin (Daniel 5:25) and peres (Daniel 5:28).



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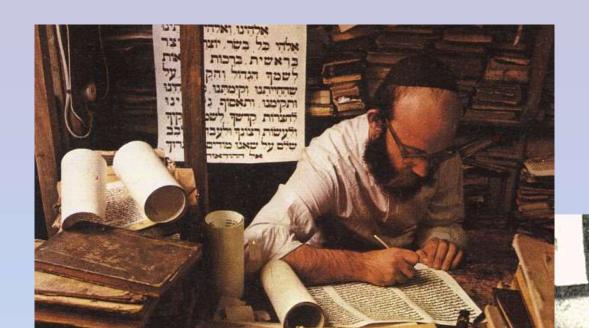
Sadducees:

Wealthy, influential.
Closely tied to the temple and involved with its maintenance.

Observed the written law, but (unlike the Pharisees), not the oral traditional law.



His Message Rejected



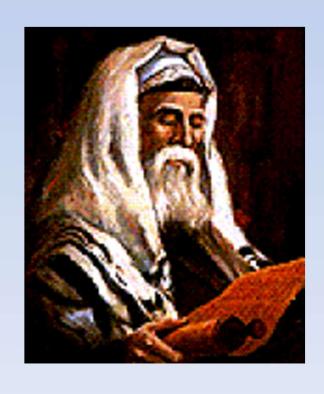
Scribes:

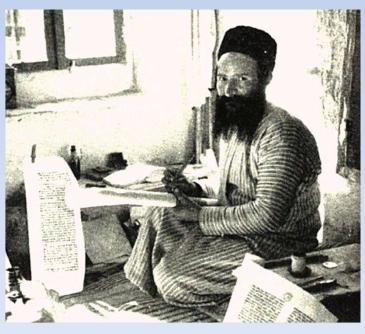
Copiers of the Law, and "experts" of the Law, sometimes called "lawyers" in the Bible.

His Message Rejected

"Teachers of the Law"

A general term for anyone who taught about the Law of Moses as an official.







His Message Rejected

The Sanhedrin

The council and supreme court of justice among the Jews was comprised of Jewish elders and usually included several Pharisees, Sadducees and Scribes.



The
Sanhedrin
(photo taken
from the movie
"The Passion of
the Christ".)



His Message Rejected

Several passages speak of the roles, nature, teaching and behaviour of these groups.

For example ...

Matthew 3:1,2 ... 5-9

5:20

7:28,29

16:1-12

22:23-29

23:1-14 (13 NIV) ... 23-26

Luke 11:14,15

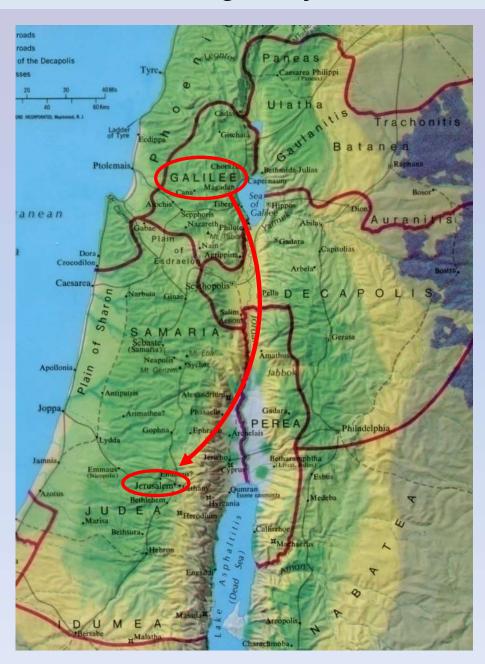
12:1,10-12

Acts 4:1-8 ...15





His Message Rejected



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Christ's Public Ministry – a summary:

- Before age of 30 no preaching or miracles.
- Baptized at age 30. Spirit comes upon Him.
- Based in Galilee 3 years, with regular trips to Jerusalem.
- Preached "Repent, for Kingdom of Heaven is near!"
- Performed miracles showed authority and Messiahship.
- Believed by some, rejected by most.
- After 3 years, went to Jerusalem to be handed over.