

The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

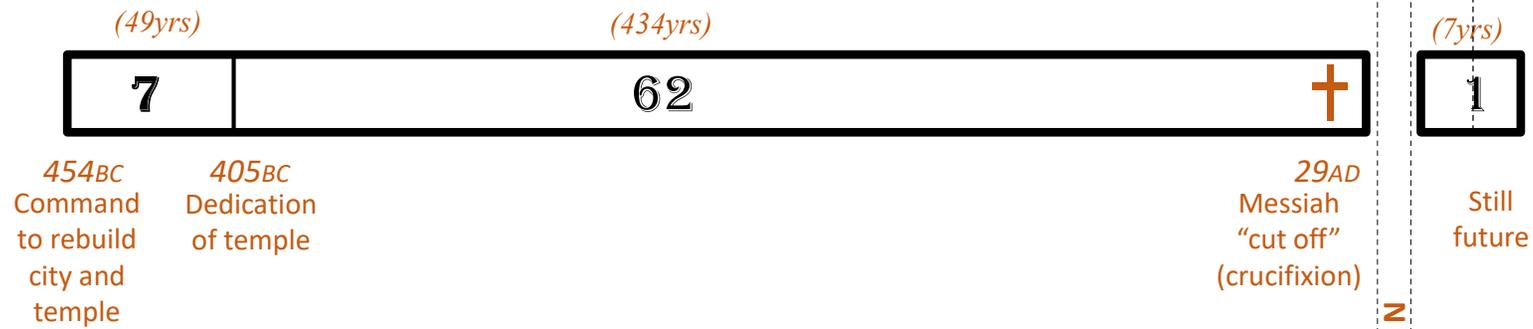
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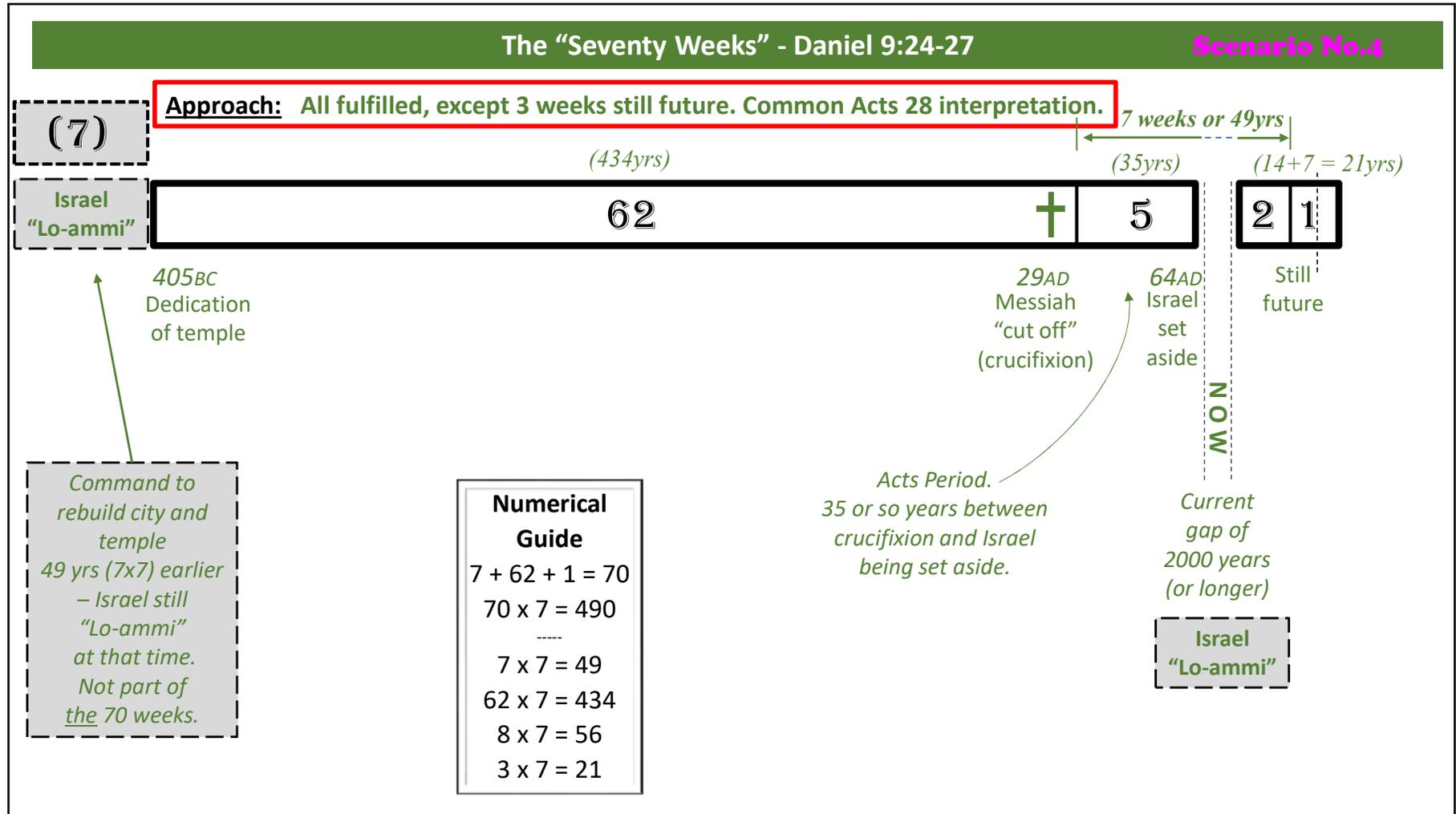
Approach: All fulfilled except for final week. Most common interpretation.



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Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
- *The "weeks" are not necessarily consecutive (i.e. there may be more than one "gap" of time).*
- *At least one "week", probably 7 years, is awaiting future fulfilment.*
- *Other future unfulfilled prophecies will probably take more than 7 years to be fulfilled.*
- *Christ's reign over the millennial kingdom will commence some time after the 70th "week" is deemed to have been completely fulfilled.*

What can we say for certain about the Seventy Weeks of Daniel 9:24-27?

- 9:24 – a future millennial kingdom (very consistent with all that is said elsewhere)
- 9:27 – a future unfulfilled week – very consistent with passages we looked at last week
– Matthew 24, 2 Thessalonians 2, Daniel ch.12, Book of Revelation (much of it).
- 9:25 “from” [commencing with a certain event] ... “until” [i.e. concluding with a different event]

From elsewhere we know ...

- 70 years captivity under Babylon (Daniel 9:2; Jer 25:11,12; 29:10)
- Babylon was superseded by Medo-Persian Empire (Dan 5:30,31)
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- At some point (before or after Zerubbabel), Artaxerxes of Persia decreed that Jerusalem and its walls could be rebuilt (Nehemiah 2:1-8)
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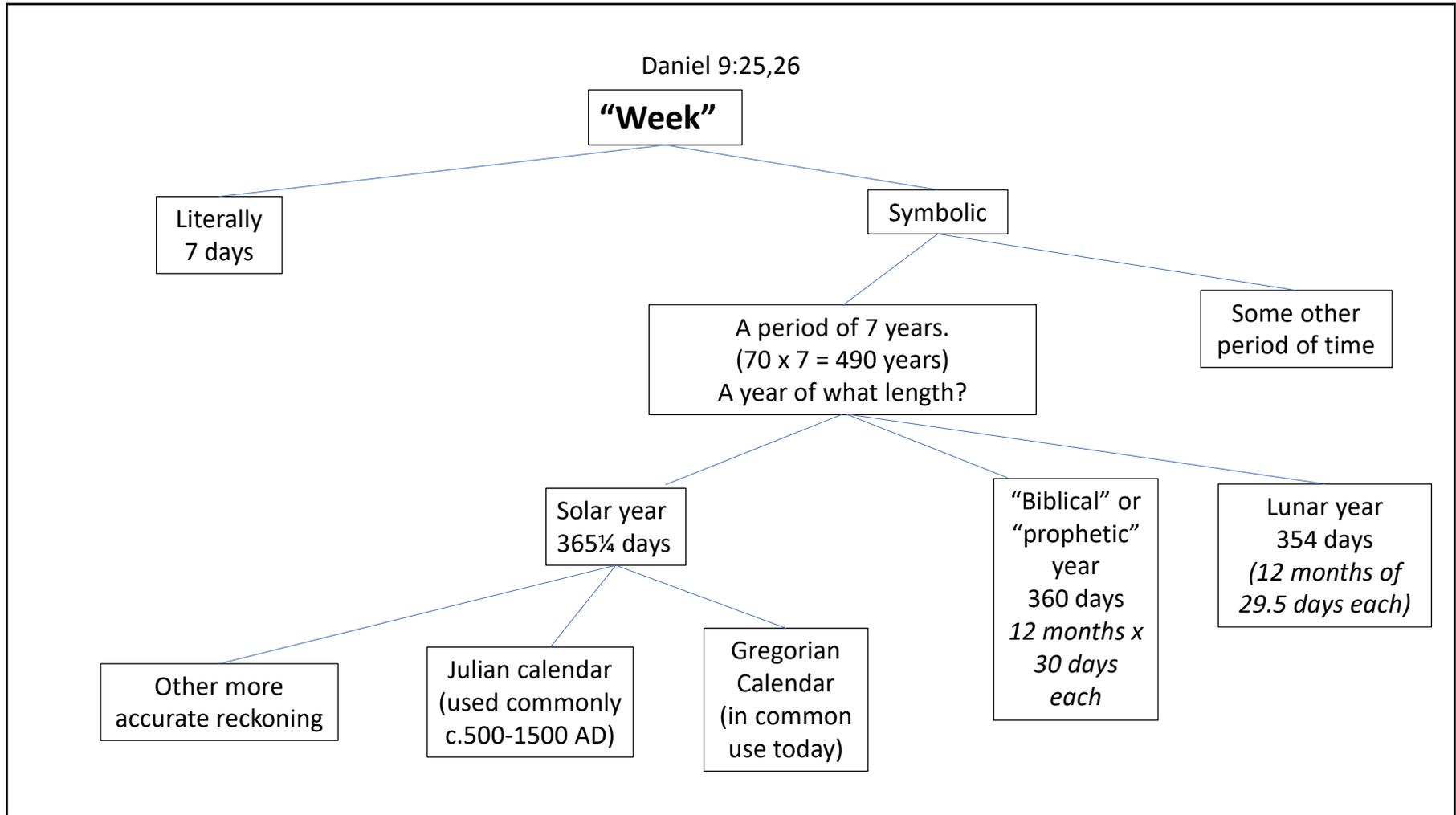
Daniel 9:25,26 – phrases and words open to question

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but not for Himself;
And **the people of the prince who is to come**
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Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

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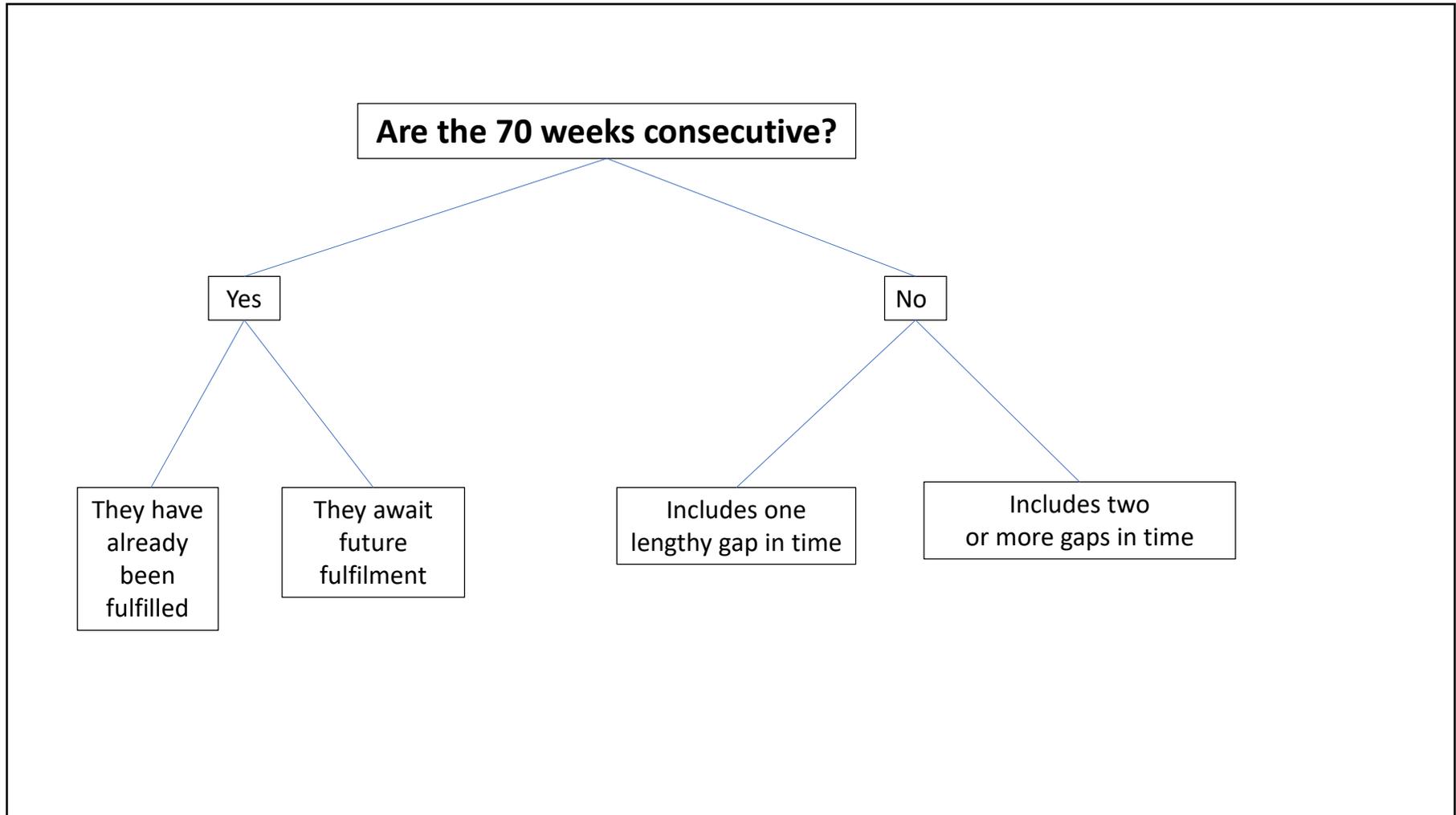
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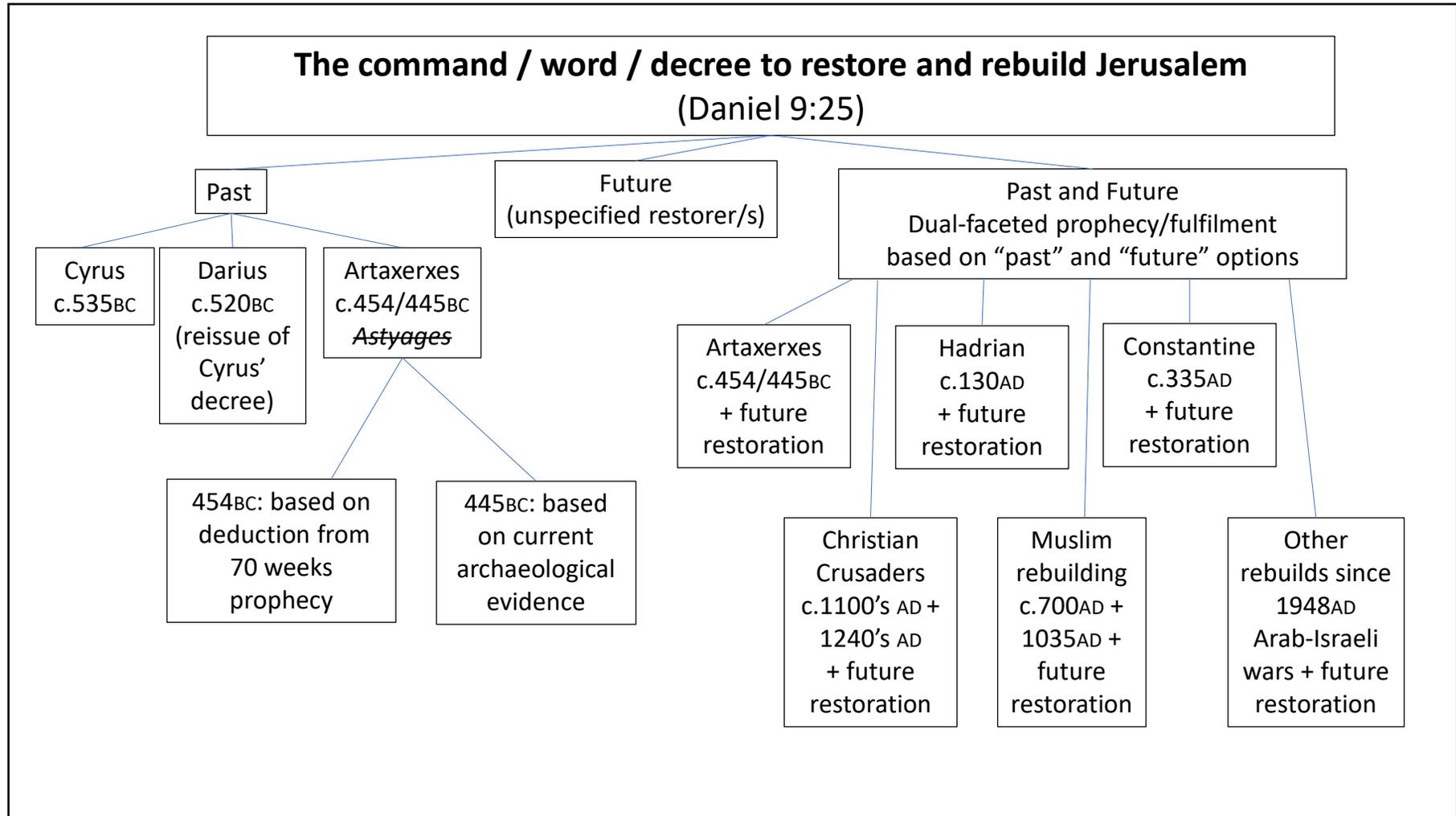
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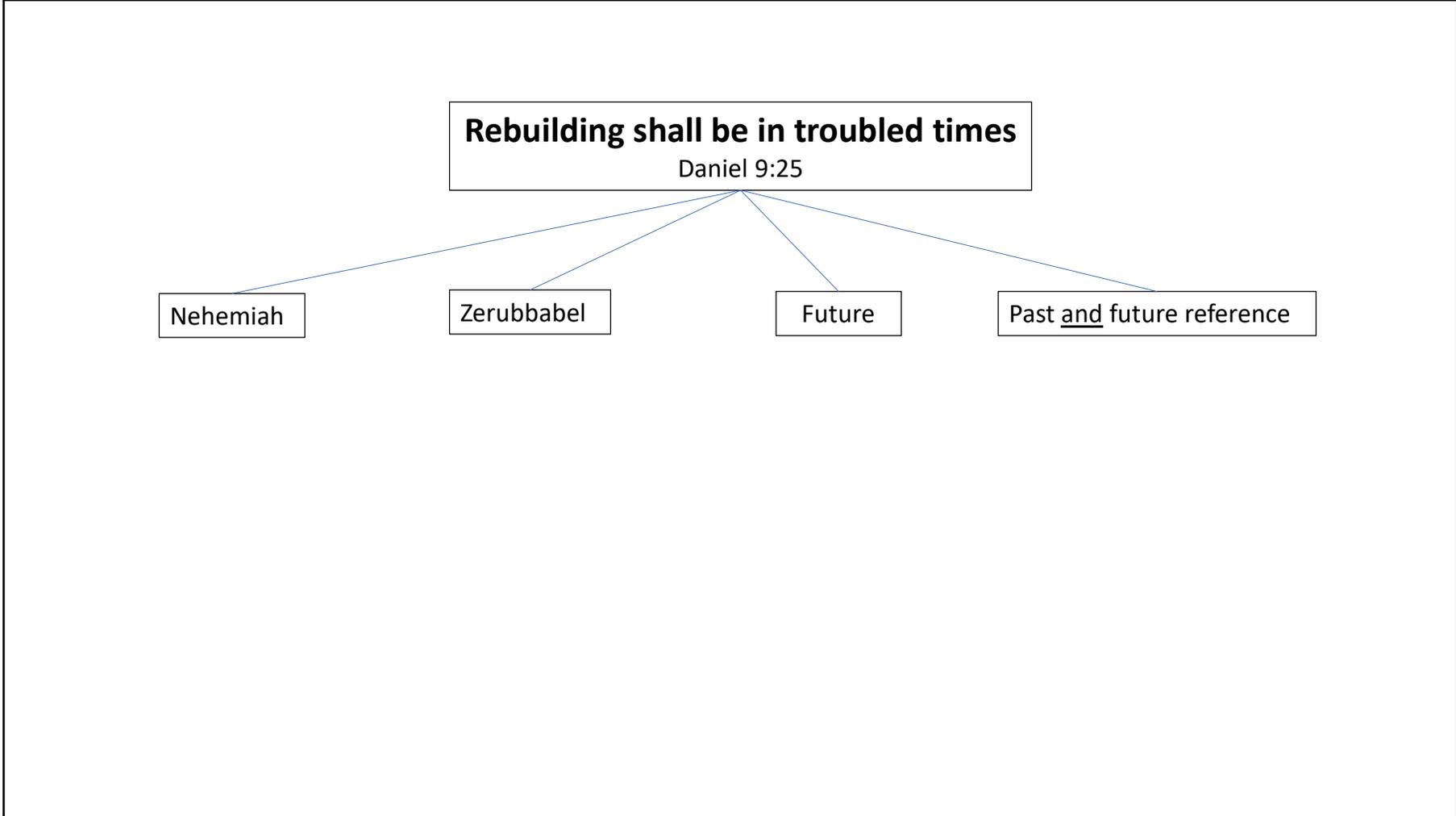
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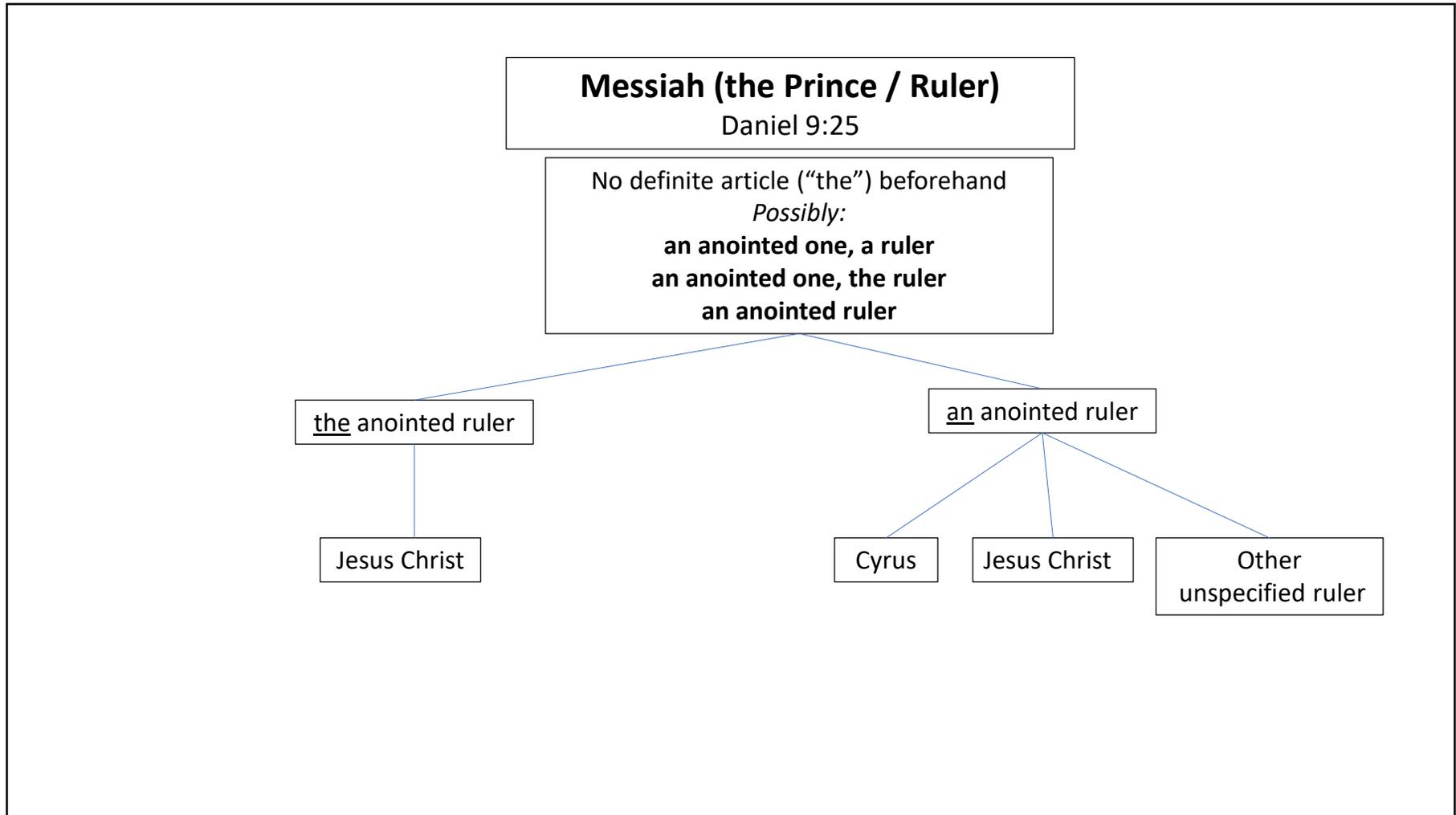
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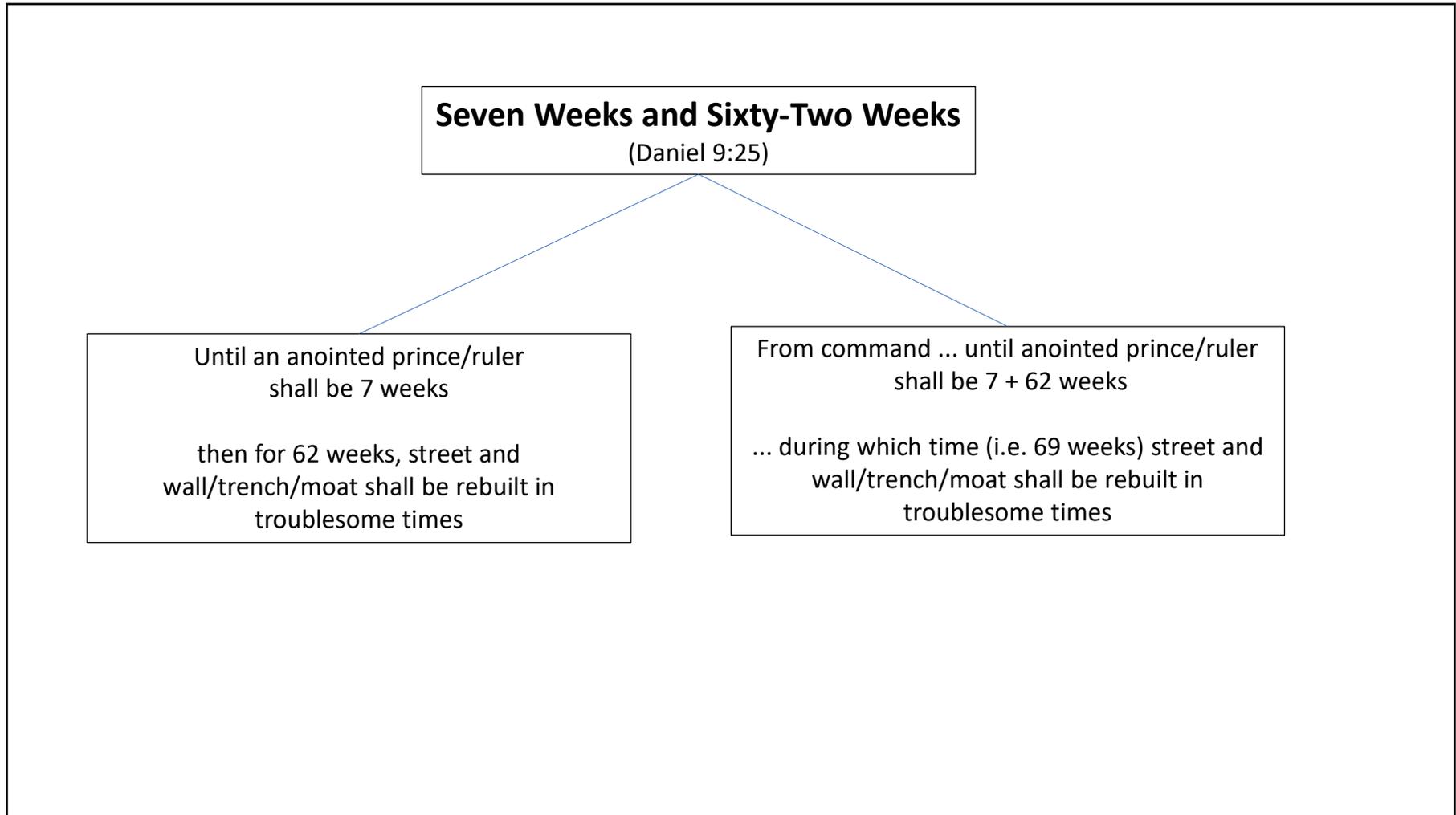
1 week of 9:27 is still future

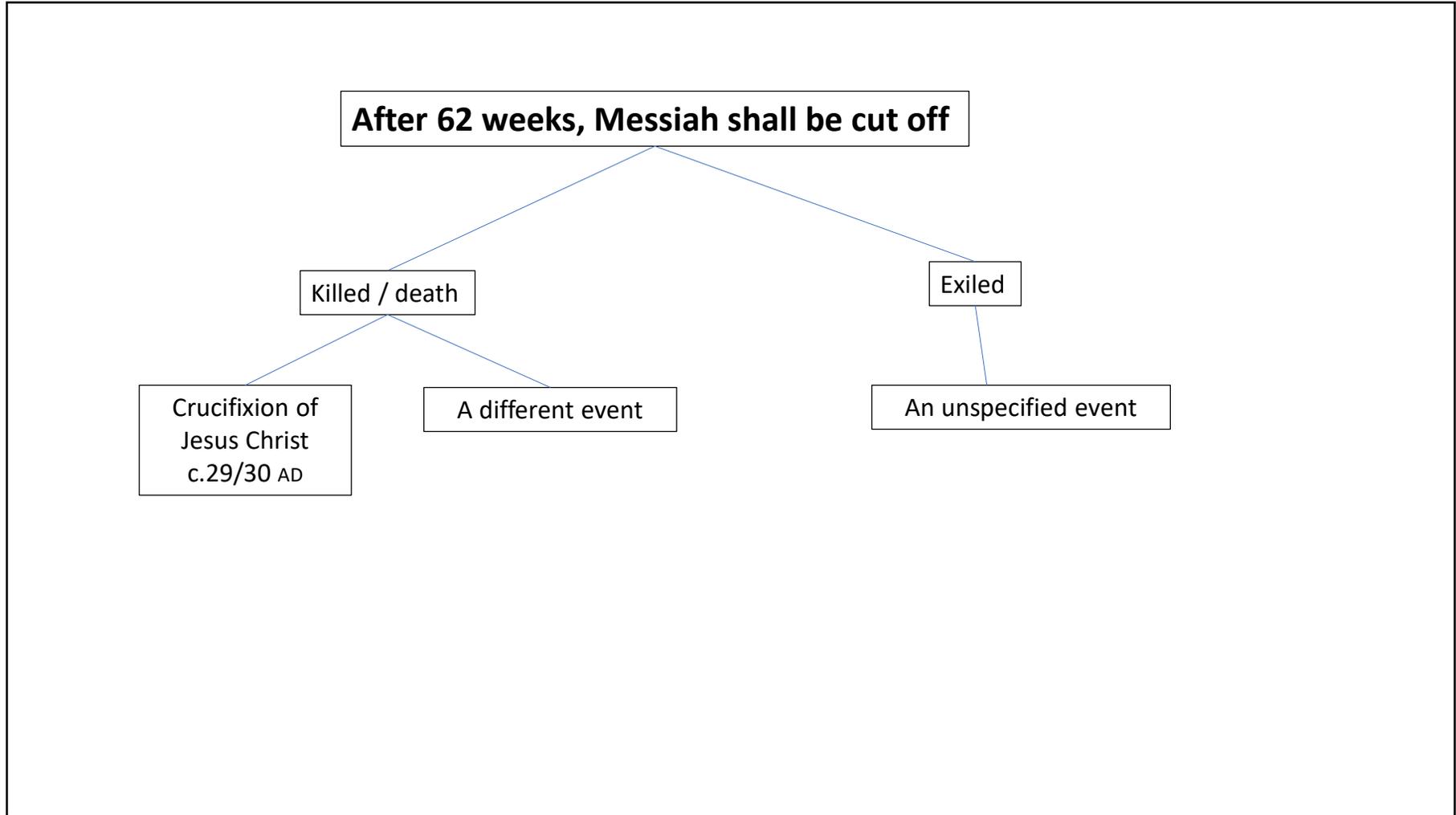


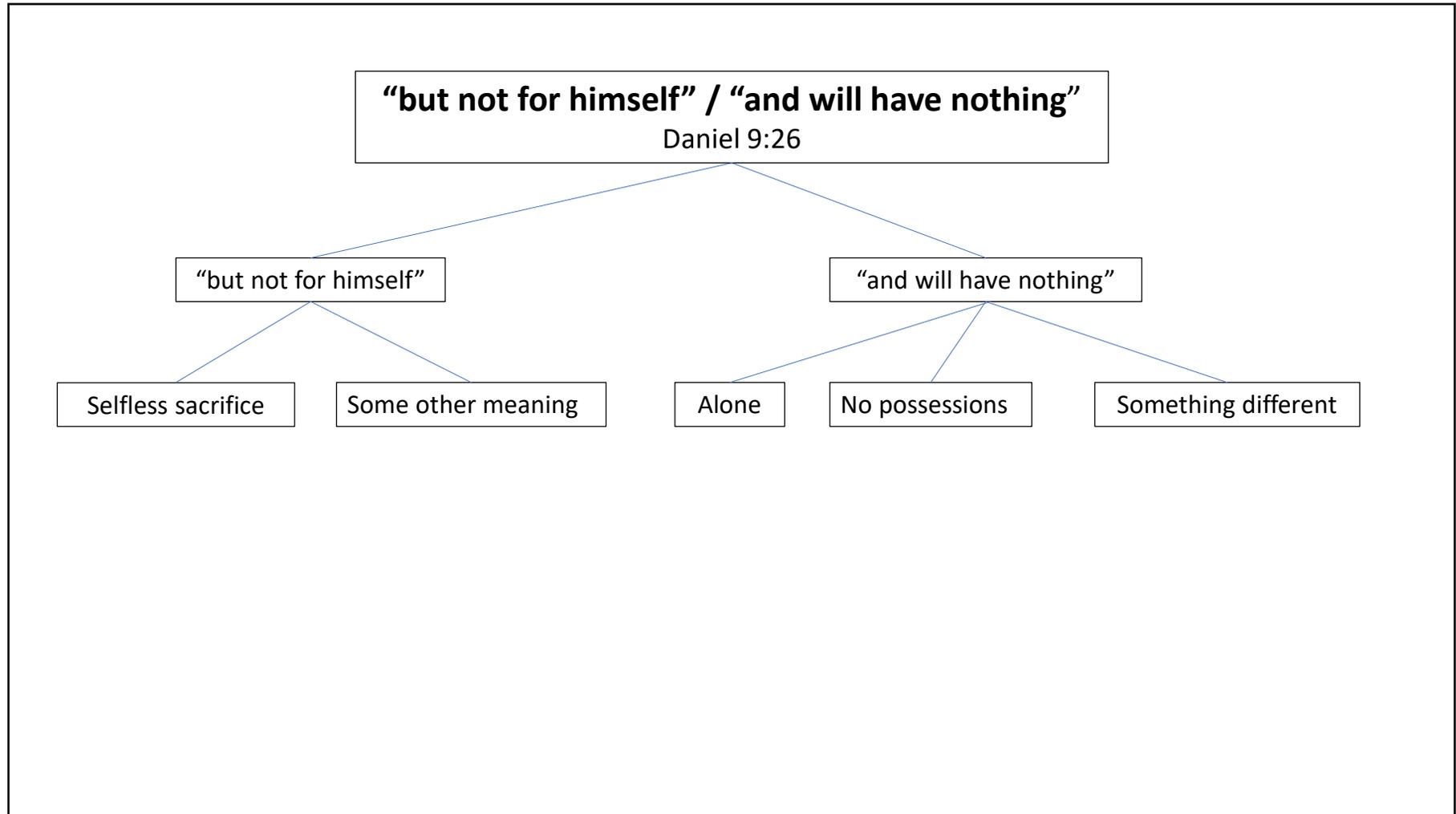


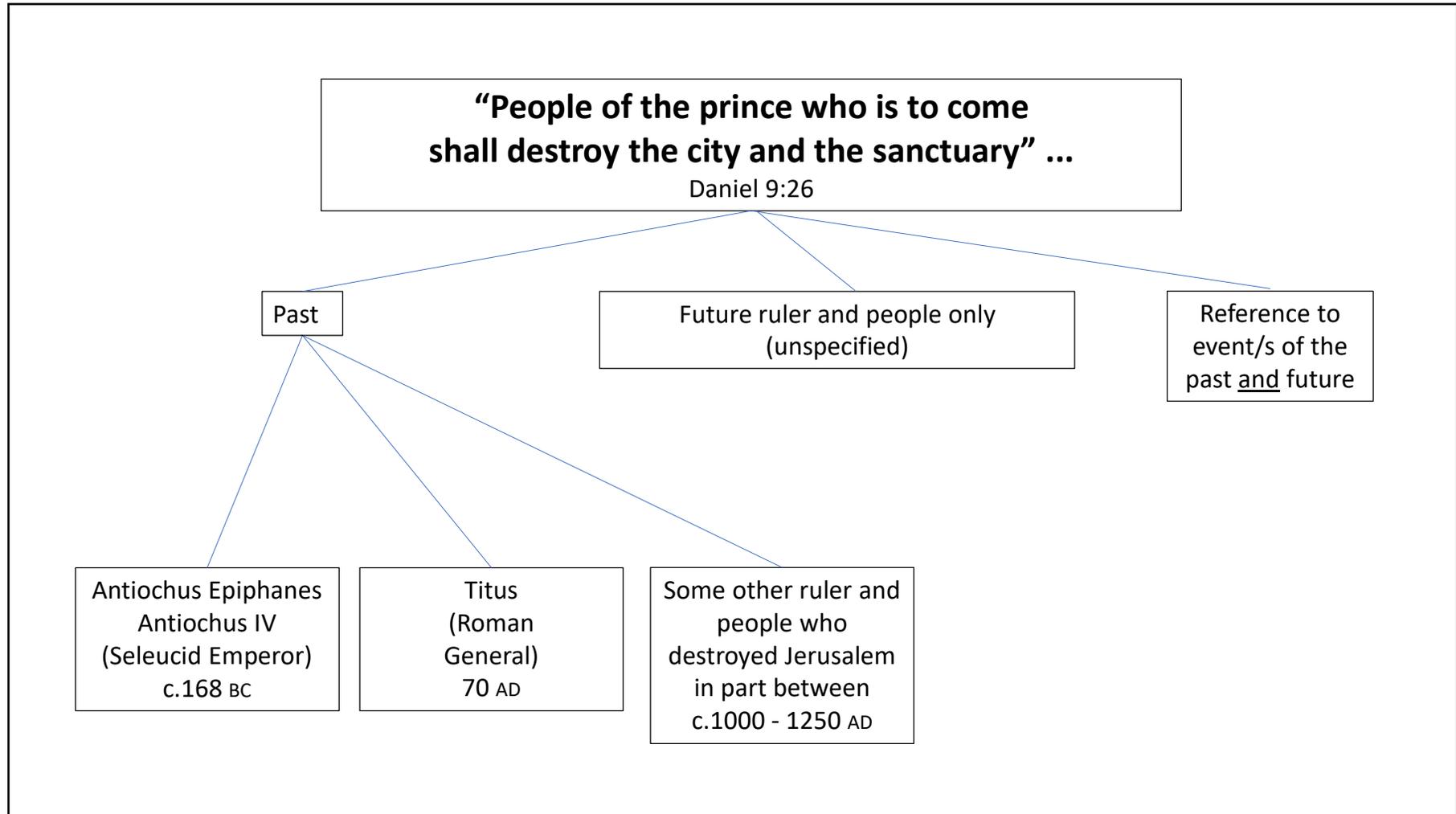




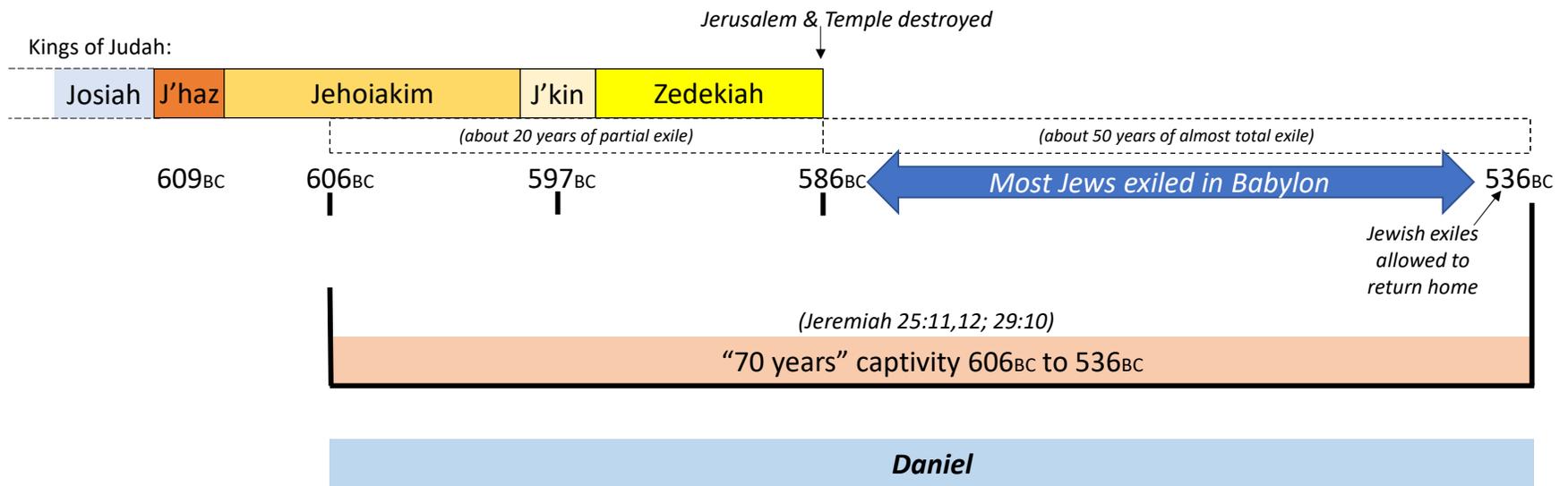








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
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434	The 20th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther (Asterages issues the commandment to Nehemiah to restore and to build Jerusalem in the 20th year of his reign, acting on behalf of his brother-in-law, Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (Neh. 2.2)
424	The "Seven Sevens" of Dan. 9. 25 begin with this 20th year of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6.16)
414	The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.
404	Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50 VII & 12.)
394	"Seven Sevens" = 49 y. (454-405)
384	"Sixty two Sevens" = 434 y. (405-29 A.D.)
374	Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25 till the cutting-off of the Messiah.
364	The "Seven Sevens" end, marked by the completion and dedication of the Second Temple. Ez. 6. 15.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

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burns the Roll	494	
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Jehoiachaz	455	
Jehoiachaz	454	
Jehoiachaz	453	
Jehoiachaz	452	
Jehoiachaz	451	
Jehoiachaz	450	

Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon. Daniel begins. Nebuchadnezzar's dream of the Metal Image. 2.1.

Jeremiah had been prophesying for 23 years before Daniel was taken to Babylon.

Ezekiel begins. 100 years after Josiah's d. and 30 years from Josiah's Passover, in which y. he was born.

Jeremiah's prophecies end with the destruction of Jerusalem in the 11th y. of Zedekiah & the 19th of Nebuchadnezzar.

Ezekiel's vision of the Millennial Temple. 40-48

Ezekiel's last date "the twenty-seventh year" of the captivity. 29. 17.

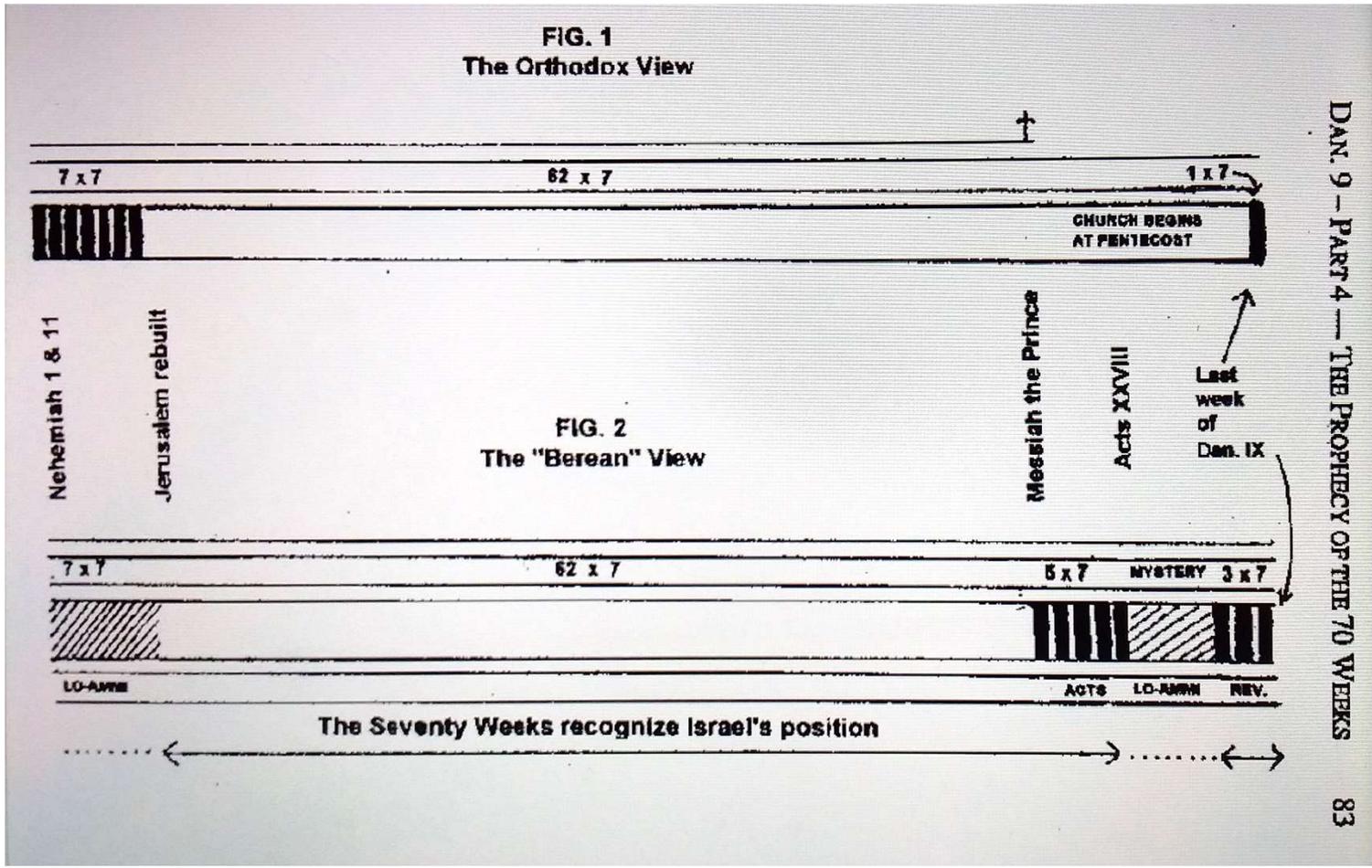
Ezekiel's prophecies cover 22 years, of which the first seven were contemporaneous with Jeremiah in Jerusalem, and Daniel in Babylon.

Dates for these events are now agreed to have taken place around 605BC, about 100+ years earlier than 496BC, as was often thought in the 19th Century.

405 The Temple finished & dedicated in the 6th of Darius Hystaspis. Ez 6:15
 404 } The seven sevens end - 404. Ezra goes up to Jerusalem with the Sacred Vessels
 3 } and the Sixty & two } handed over to Nehemiah by Cyrus in
 2 } Sevens begin, & end A.D. 29. } 426. B.C. Ez. 1:7-8.
 1
 100

	450		
	9		
	8		
	7		
Nebuchadrezzar	446		
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	4		
	3		
	2		
	1		
	440		
	9		
	8		
	7		
	6		
	5		
	4		
	3		
	2		
	1		
	430		
Belshazzar	429		
	8		
	7		
Darius the Median	426		
Dan. 5.31	424		
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Cambyses	421		
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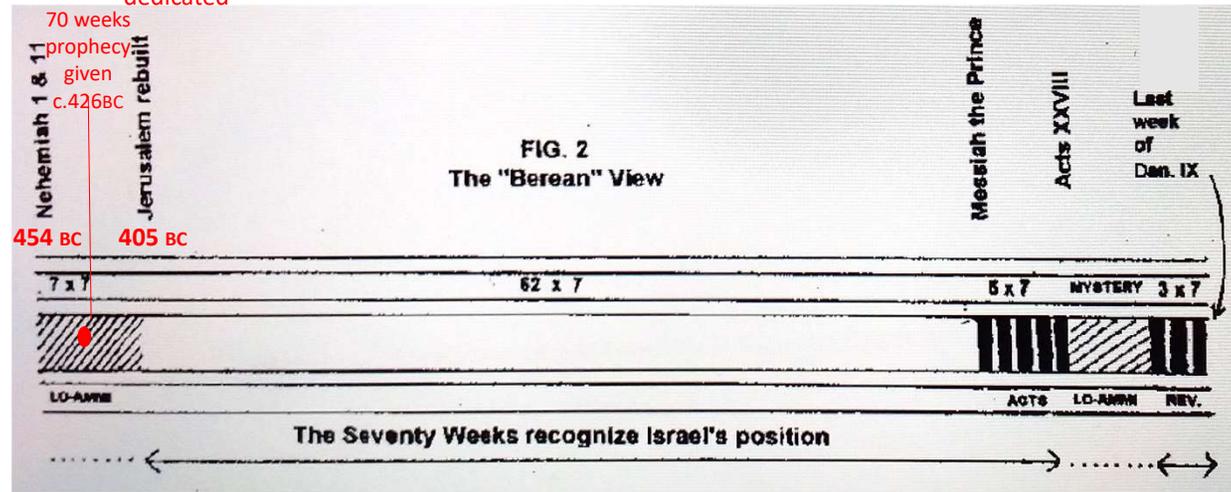
<p>Daniel's prophecies commence with the interpretation of Nebuchadnezzar's dream "in the 2nd y. of his reign" (in 495 B.C.) His last vision (Hiddekel) is dated, "in the 3rd y. of Cyrus" (i.e. in 424 B.C.) He therefore continued for 71 years, or 72 years from his deportation to Babylon.</p>	
<p>Daniel's vision of the Four beasts.</p>	<p>"In the 3rd of Belshazzar" the Uai vision; & "In the 1st of Darius" (i.e. Cyrus, see 50. VII(5)) Daniel "understood by books" the 70 years of the Desolations, & receives the revelation of the "Seventy Sevens." Dan. 9. 1-27.</p>



Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

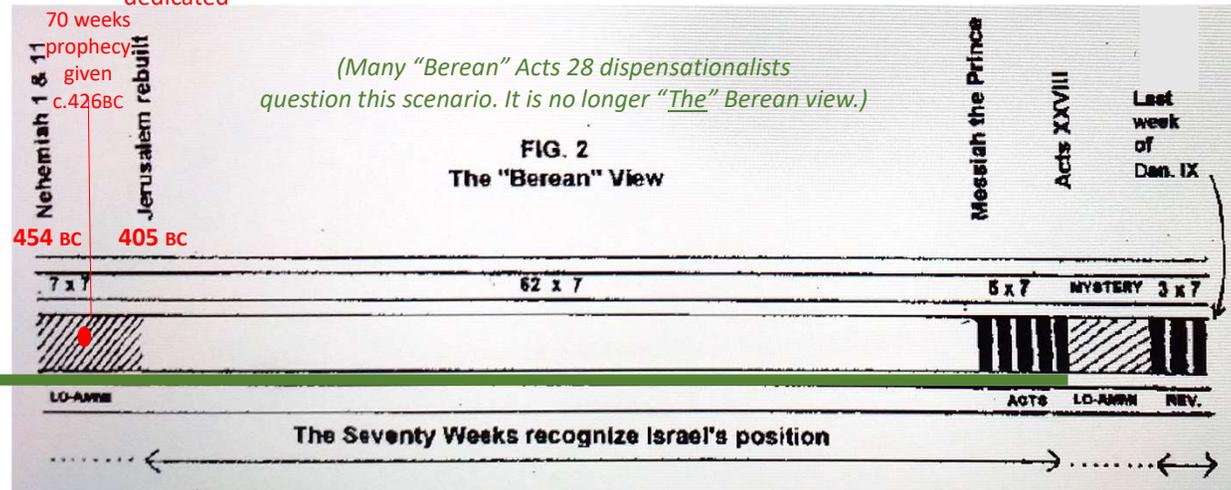


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

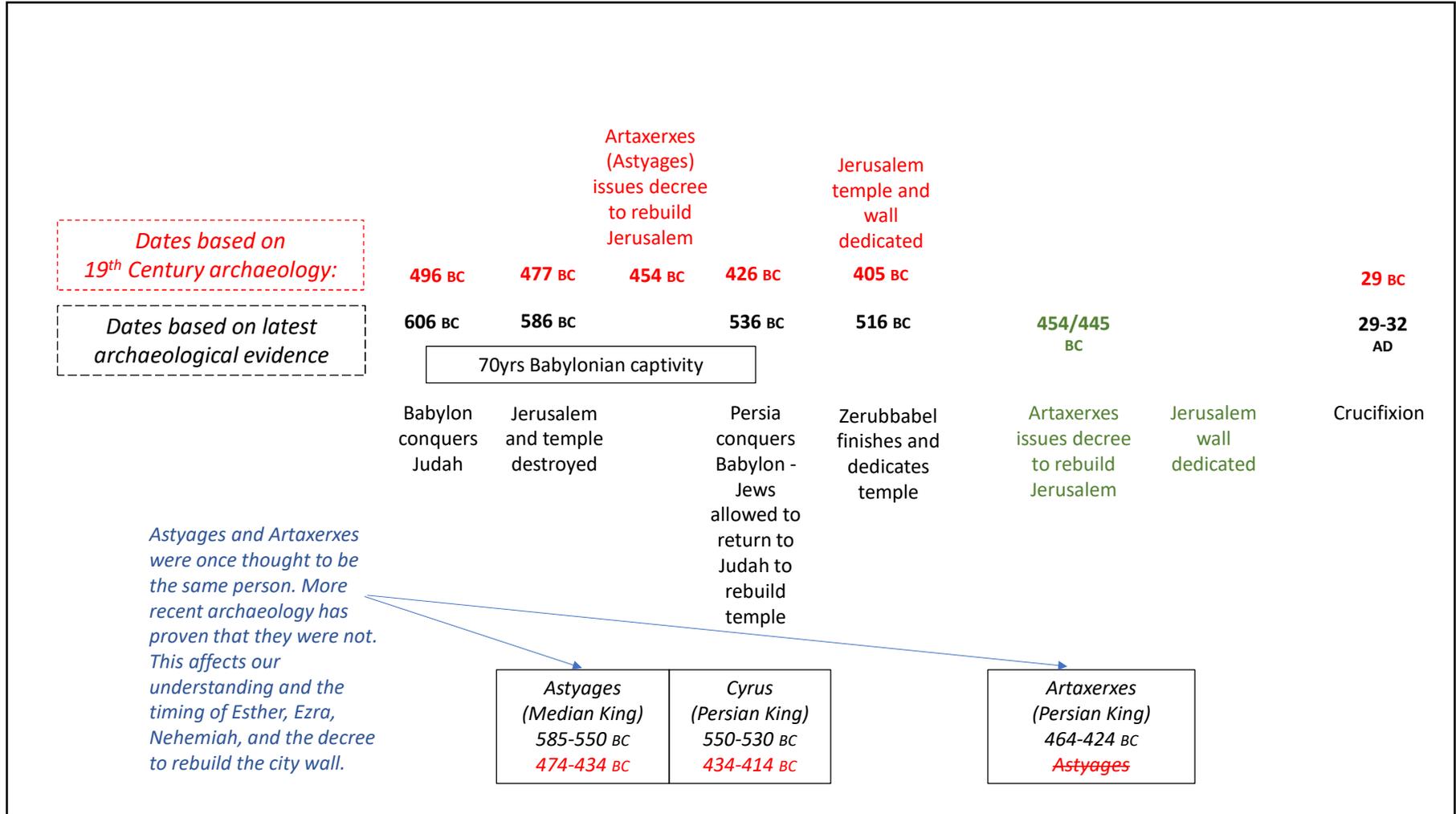
606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
- (2) Jerusalem being rebuilt and dedicated took place 100+years after Israel became "ammi" again c.536bc. See Haggai 2:18,19. "From the day that the foundation of the LORD's temple was laid [c.536BC, not 405BC] ... From this day I will bless you."



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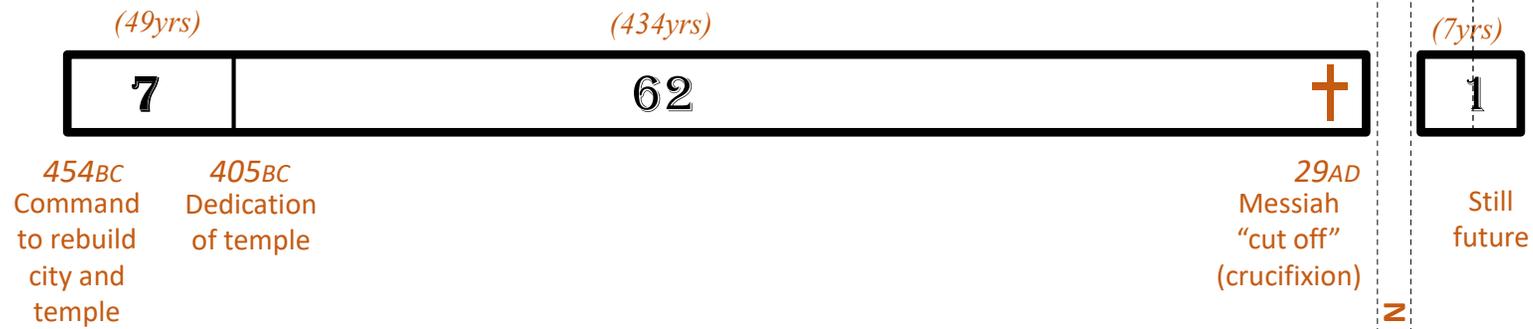
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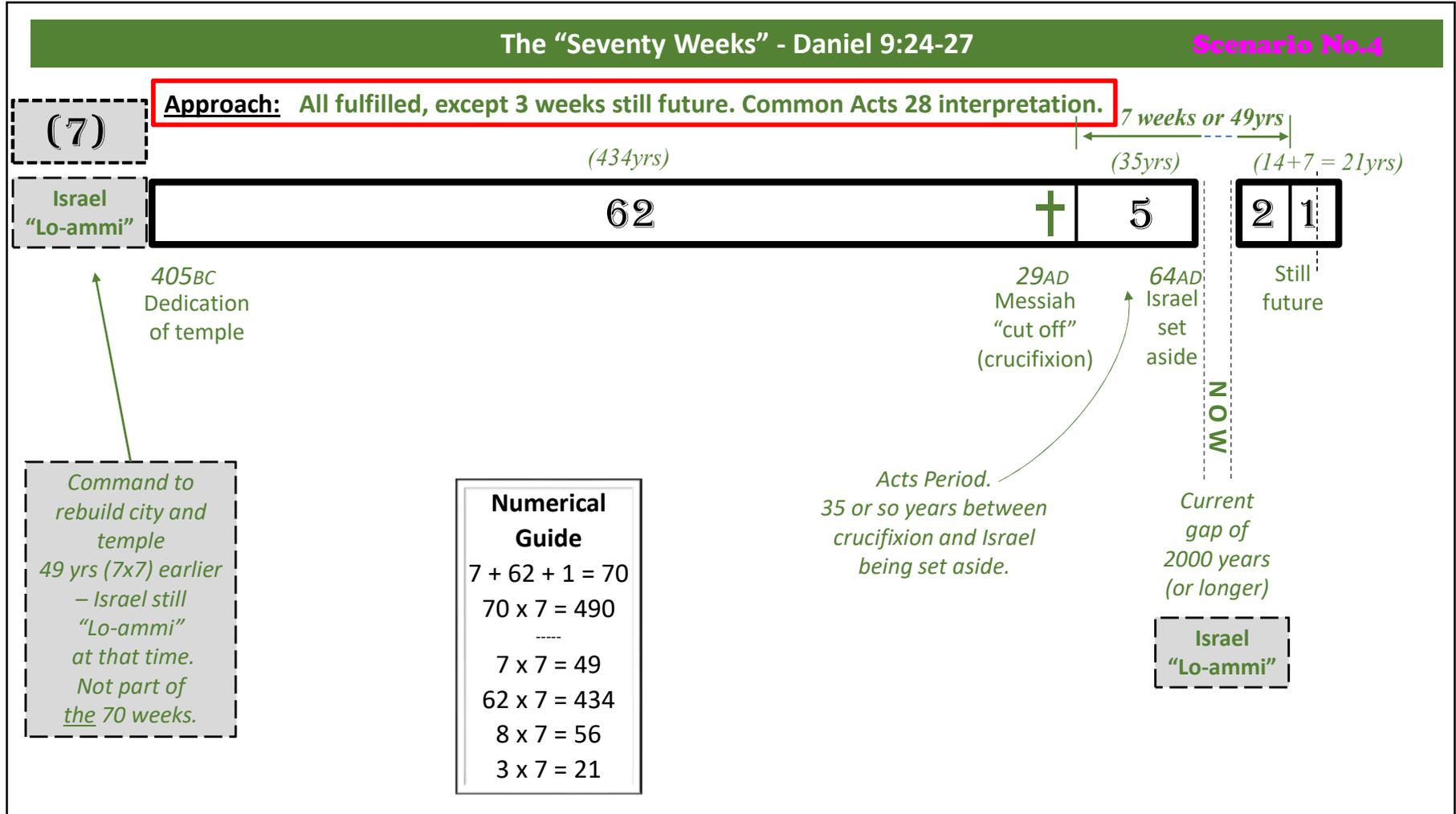
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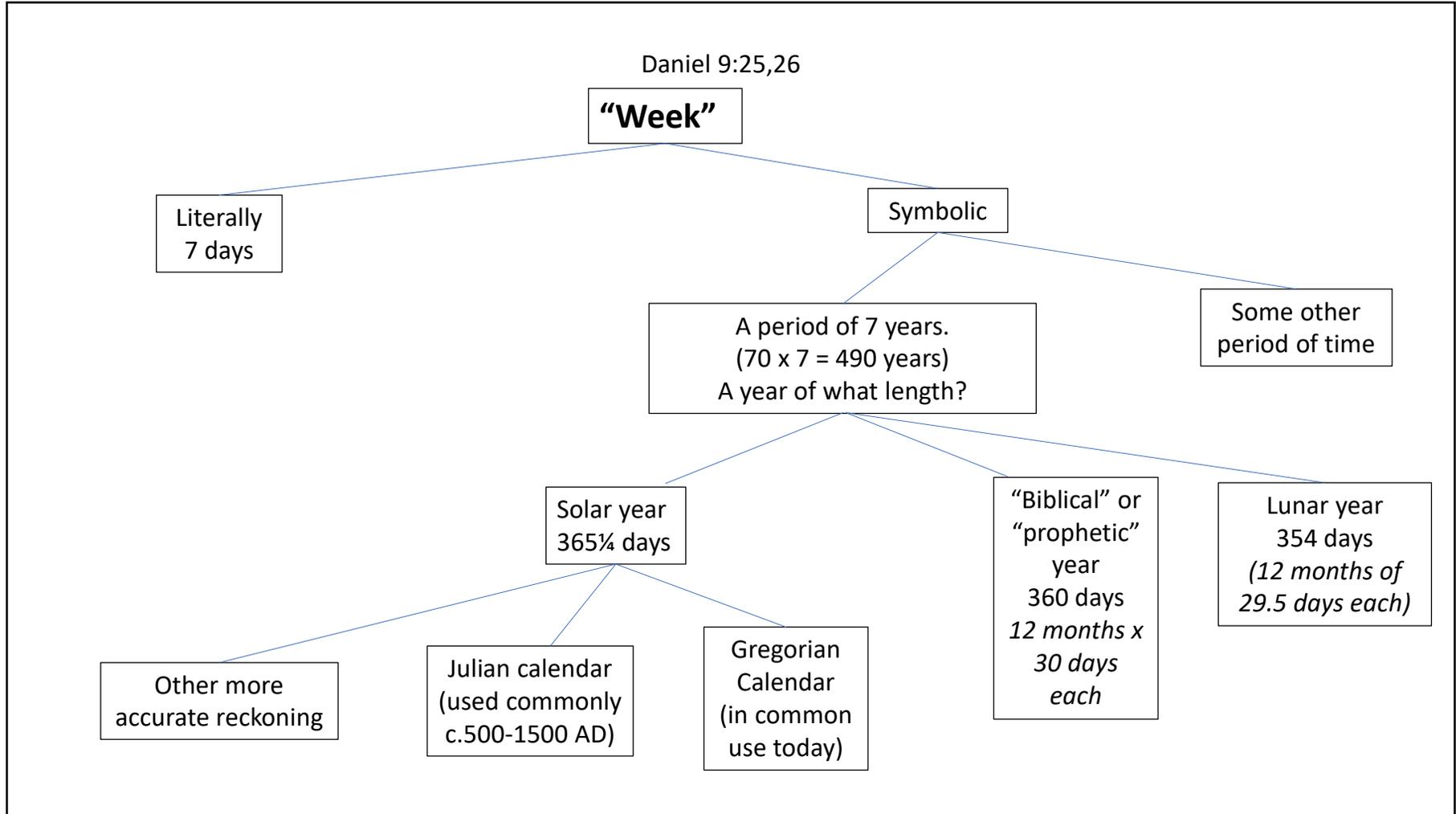
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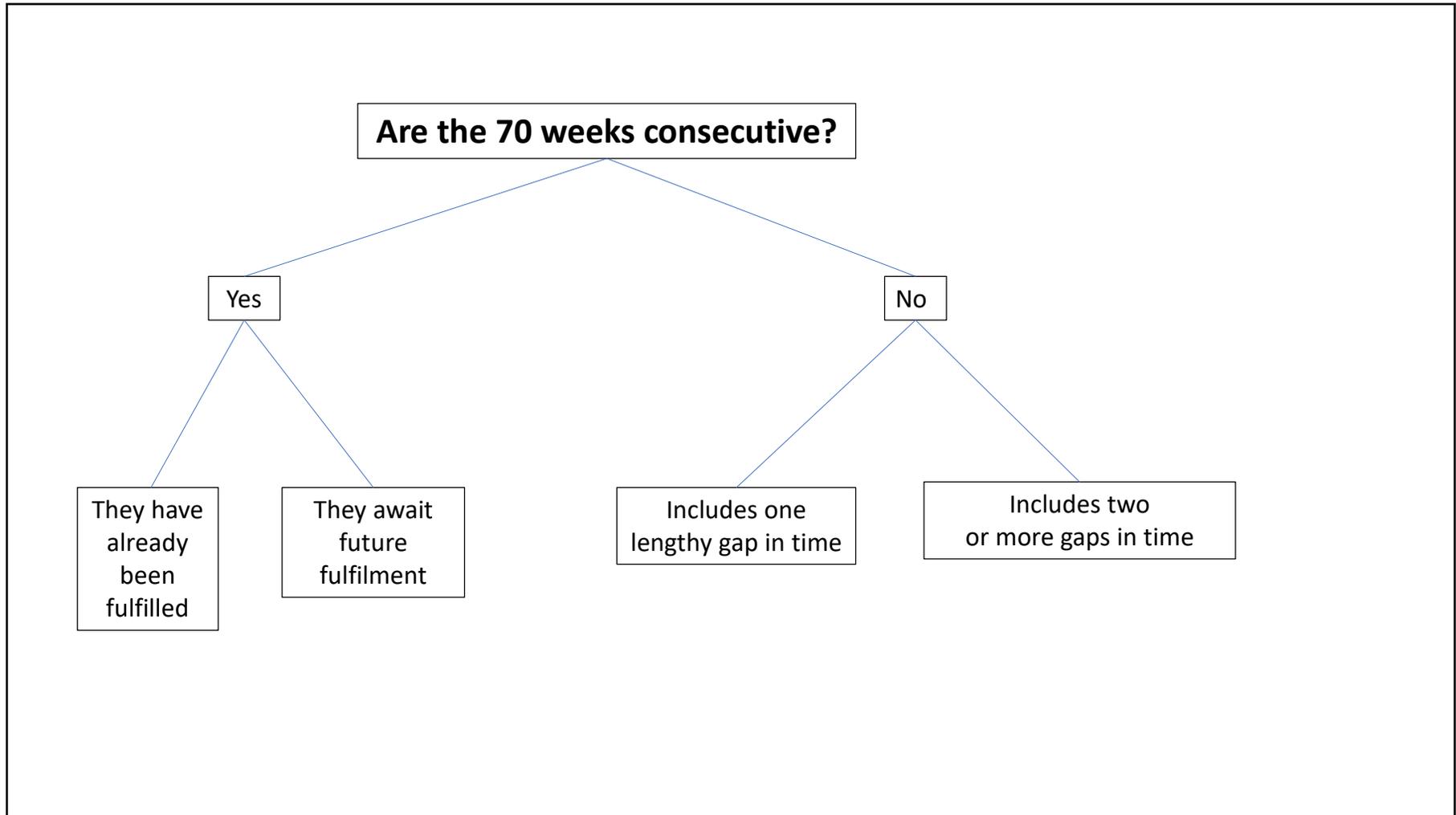
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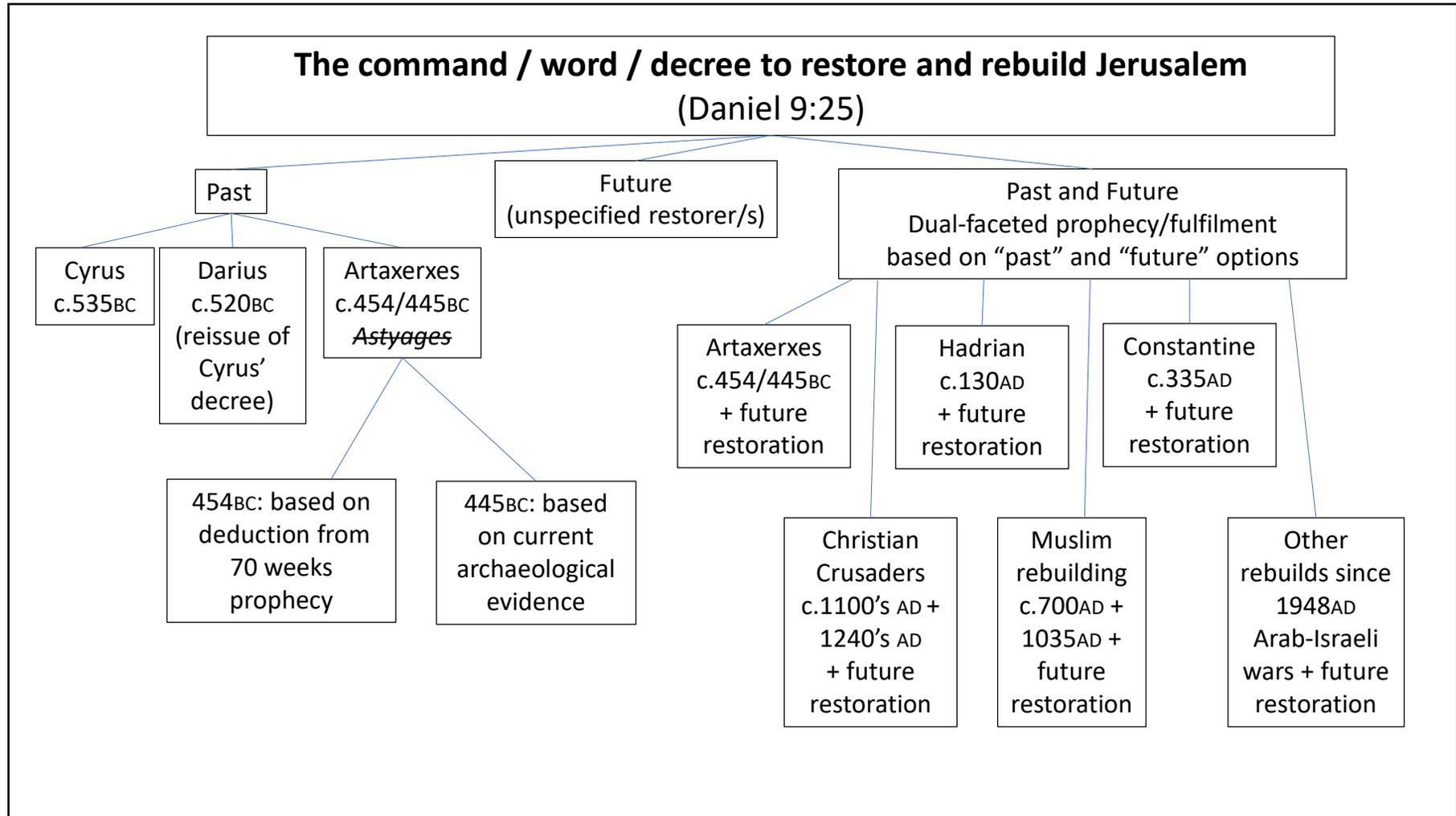
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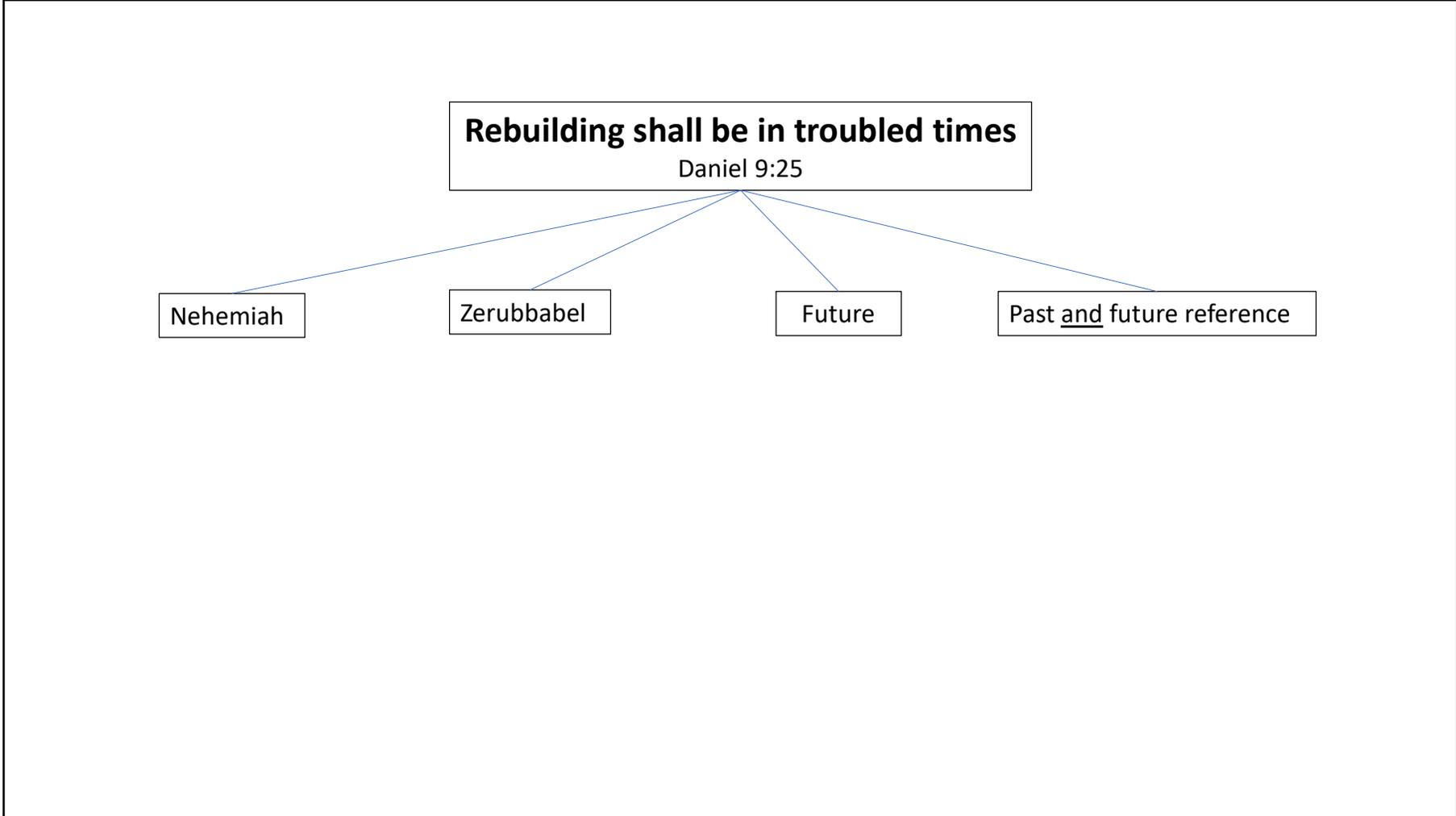
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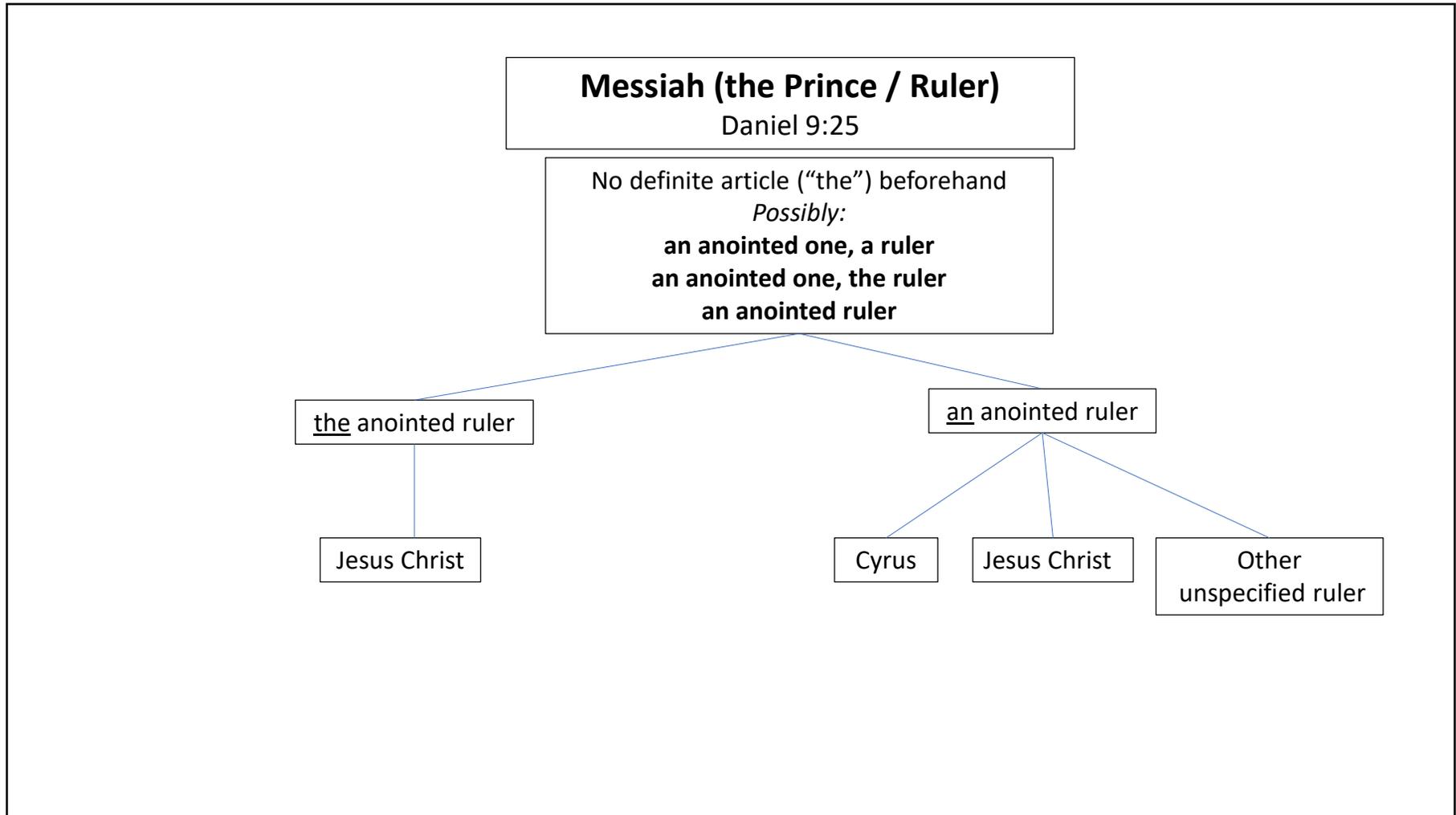
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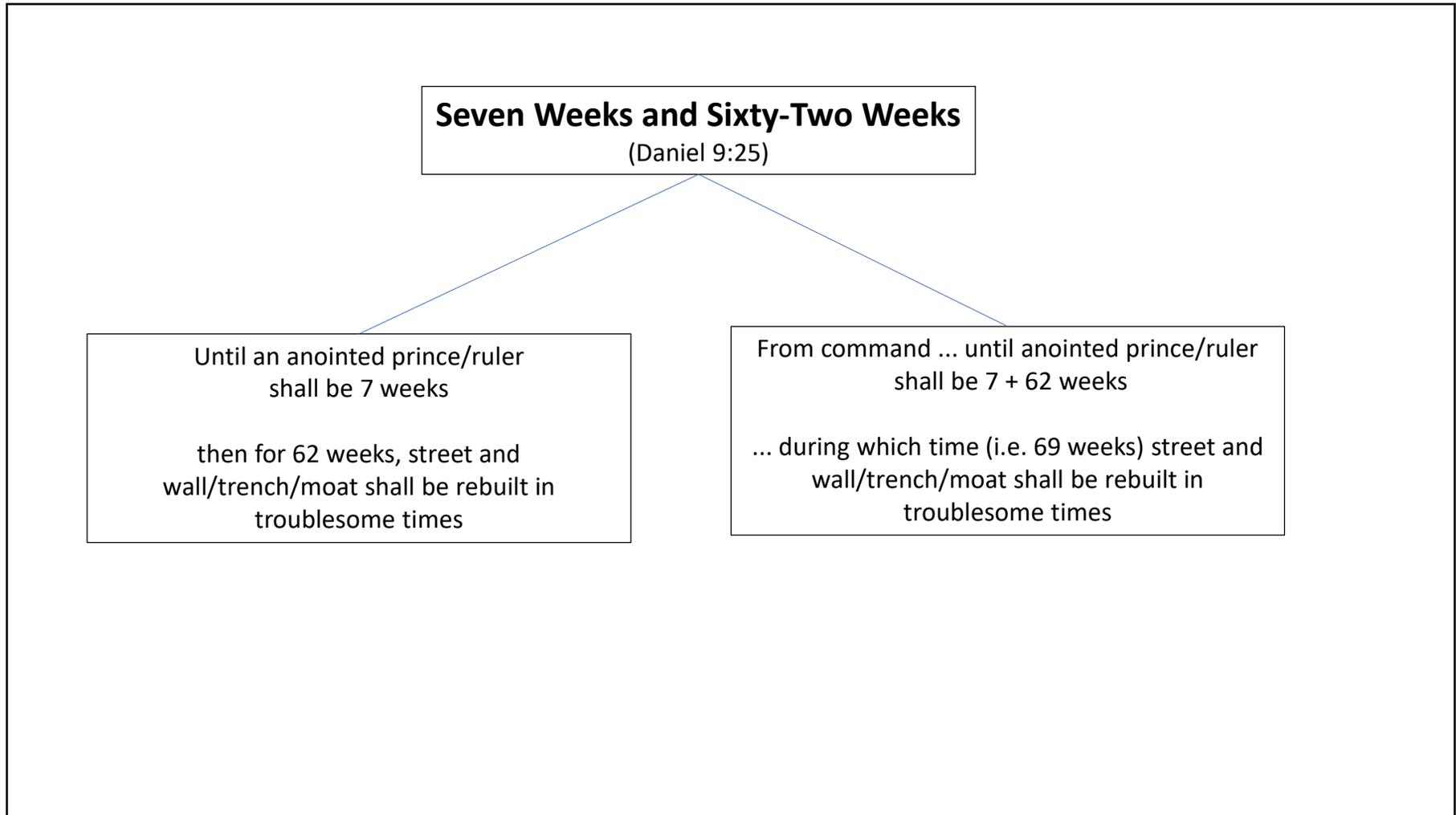
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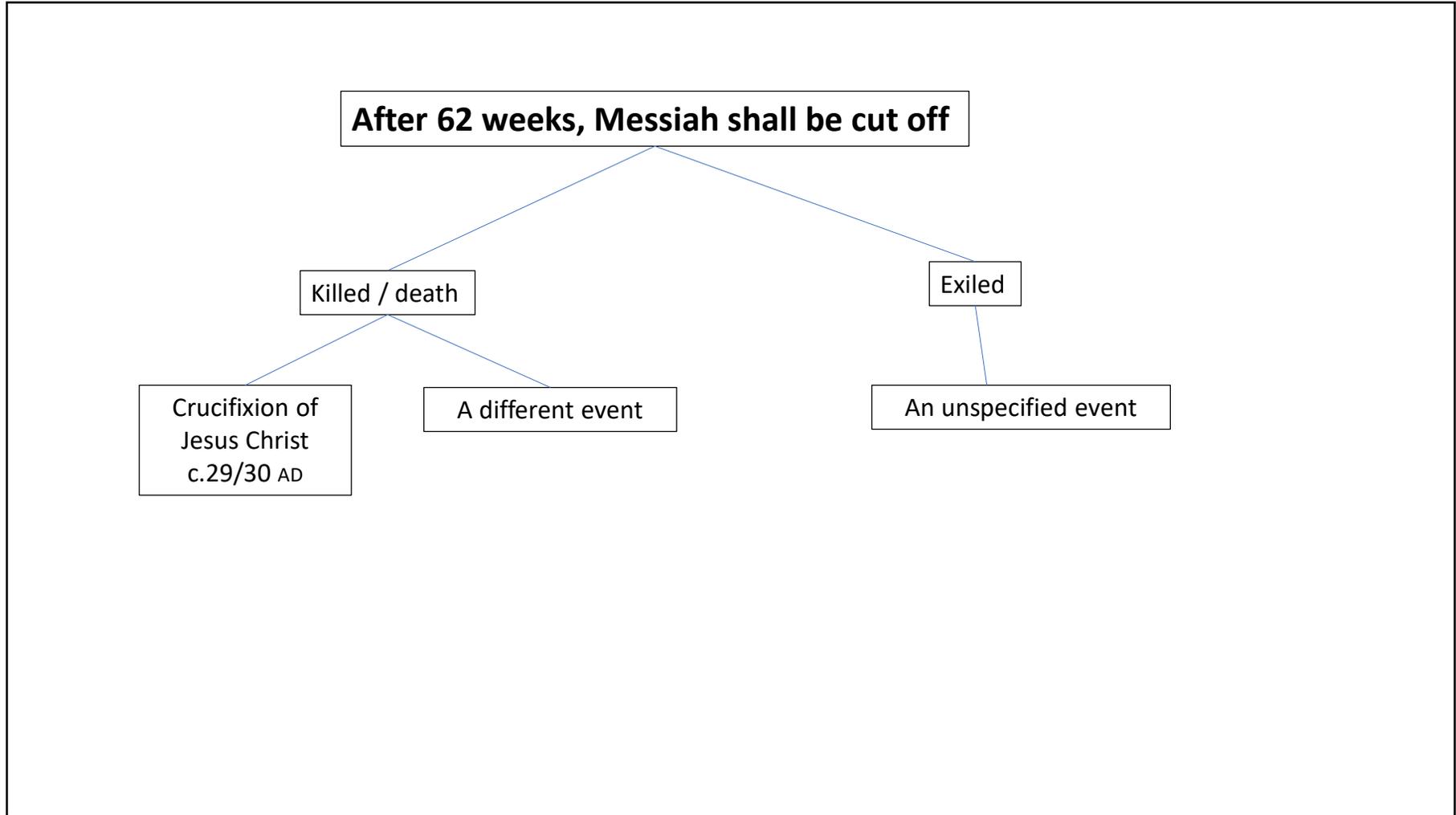


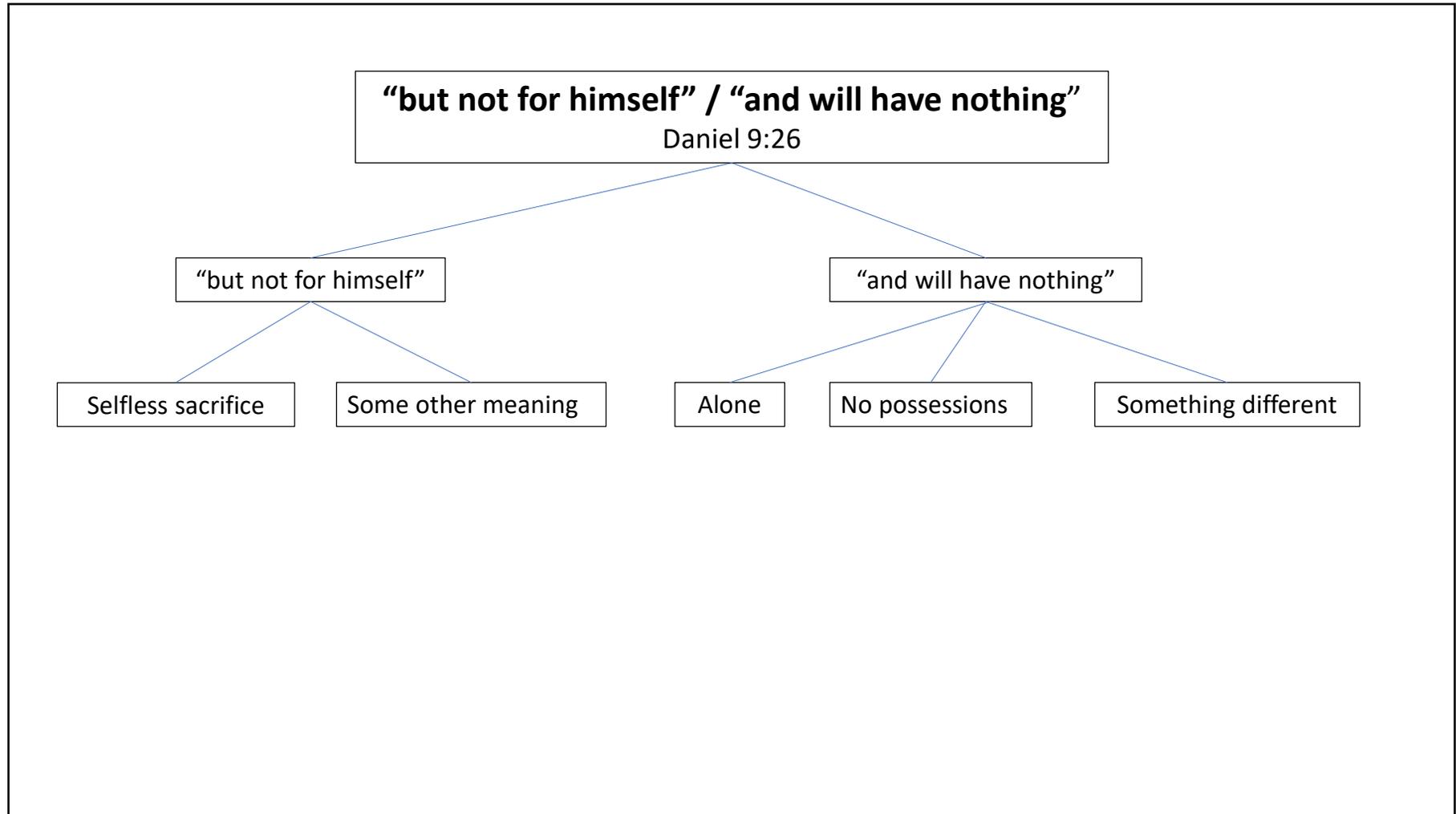


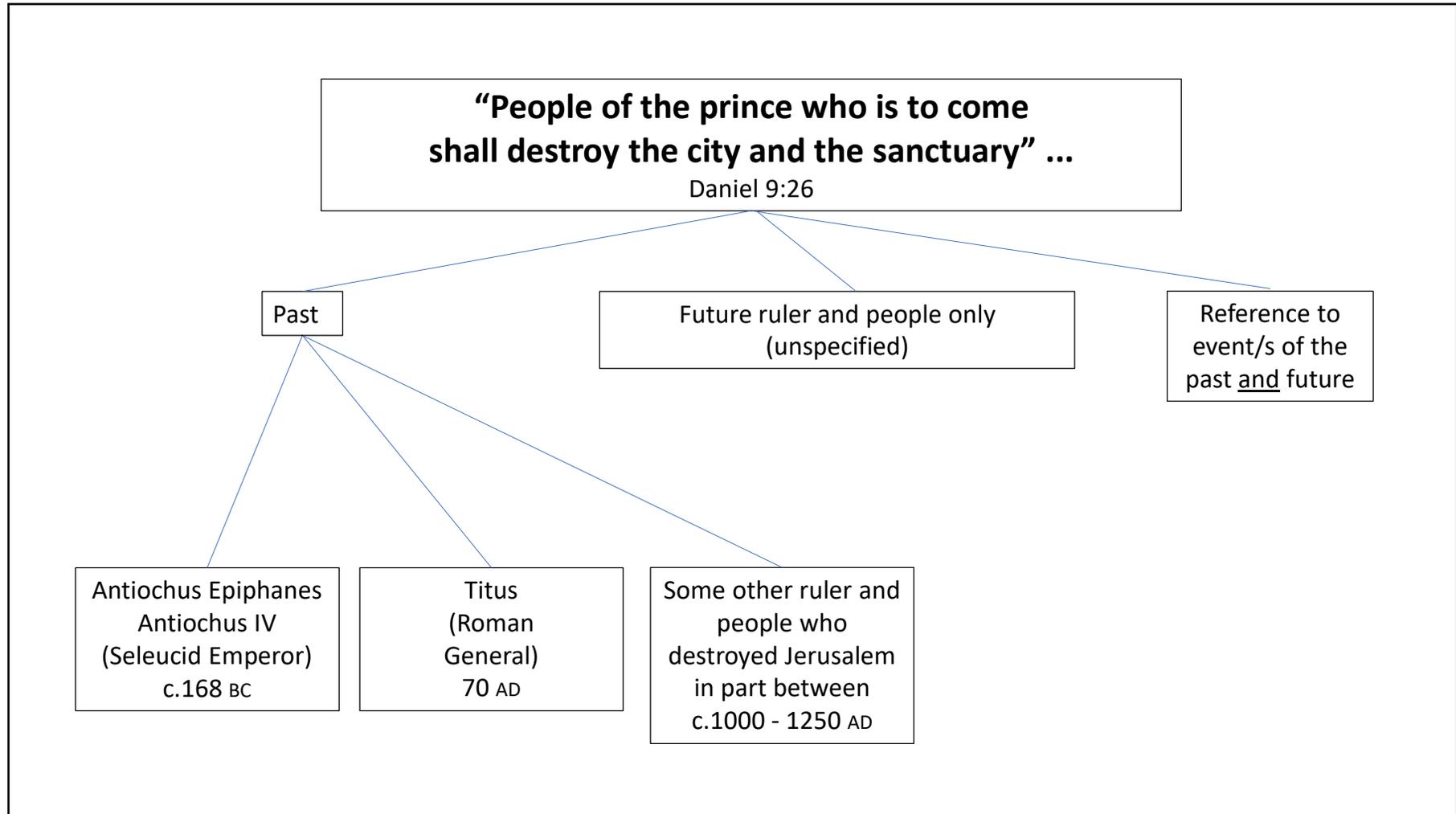




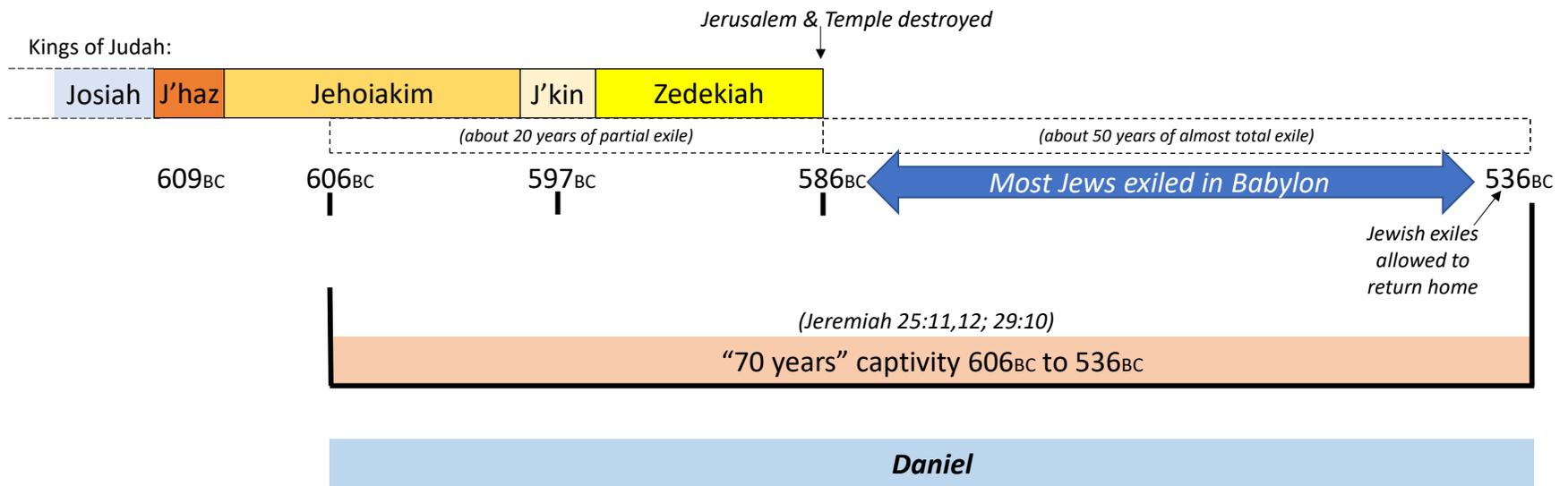








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Jehoiachaz	455	
Jehoiachaz	454	
Jehoiachaz	453	
Jehoiachaz	452	
Jehoiachaz	451	
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Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon. Daniel begins. Nebuchadnezzar's dream of the Metal Image. 2. 1.

Jeremiah had been prophesying for 23 years before Daniel was taken to Babylon.

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Ezekiel's prophecies cover 22 years, of which the first seven were contemporaneous with Jeremiah in Jerusalem, and Daniel in Babylon.

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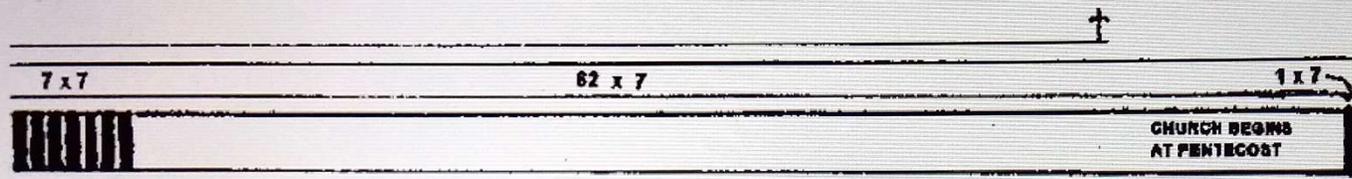
	450		
	9		
	8		
	7		
Nebuchadrezzar	446		
	5		
	4		
	3		
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	9		
	8		
	7		
	6		
	5		
	4		
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	1		
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	8		
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	3		
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	420		
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Daniel's prophecies commence with the interpretation of Nebuchadnezzar's dream "in the 2nd y. of his reign" (in 495 B.C.) His last vision (Hiddekel) is dated, "in the 3rd y. of Cyrus" (i.e. in 424 B.C.) He therefore continued for 71 years, or 72 years from his deportation to Babylon.

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"In the 3rd of Belshazzar" the Uai vision; & "In the 1st of Darius" (i.e. Cyrus, see 50. VII(5)) Daniel "understood by books" the 70 years of the Desolations, & receives the revelation of the "Seventy Sevens." Dan. 9. 1-27.

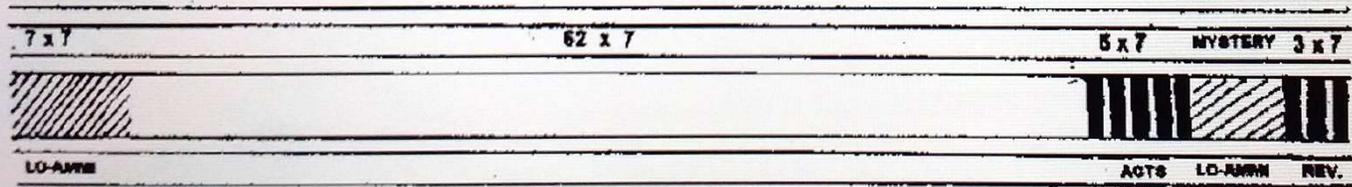
FIG. 1
The Orthodox View



Nehemiah 1 & 11
Jerusalem rebuilt

Messiah the Prince
Acts XXVIII
Last week of Dan. IX

FIG. 2
The "Berean" View



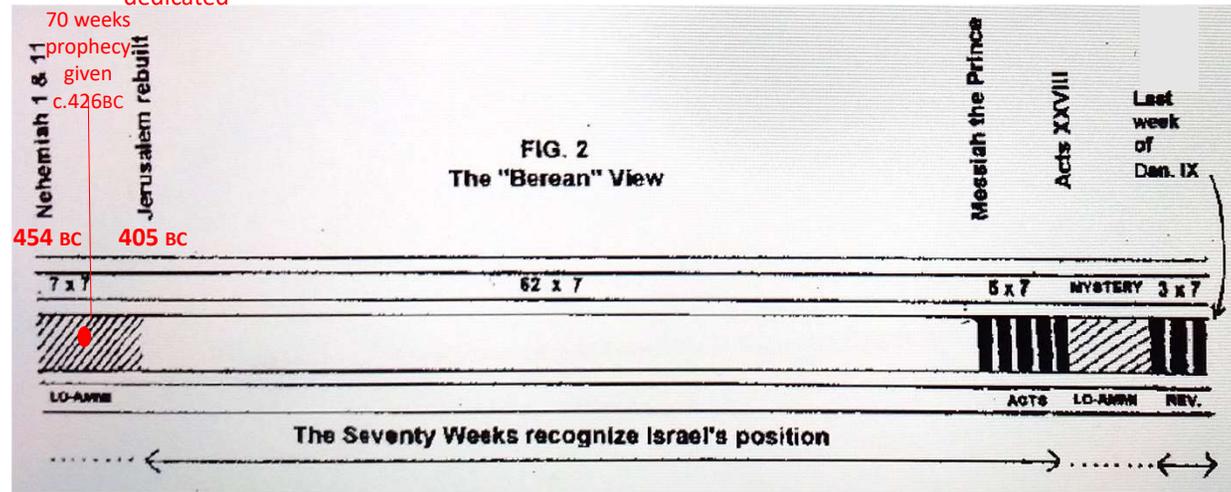
The Seventy Weeks recognize Israel's position

DAN. 9 - PART 4 - THE PROPHECY OF THE 70 WEEKS

Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

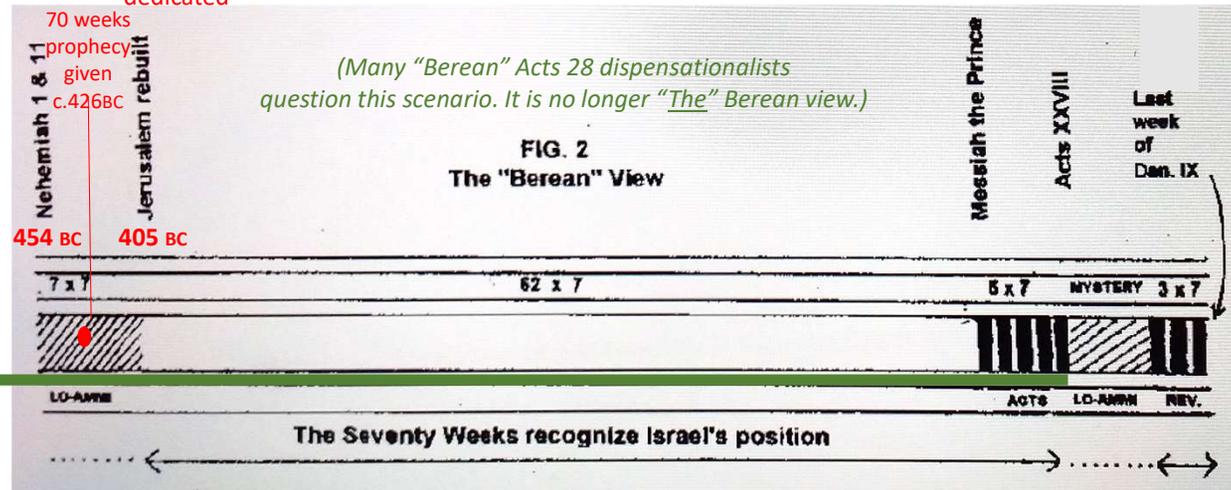


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

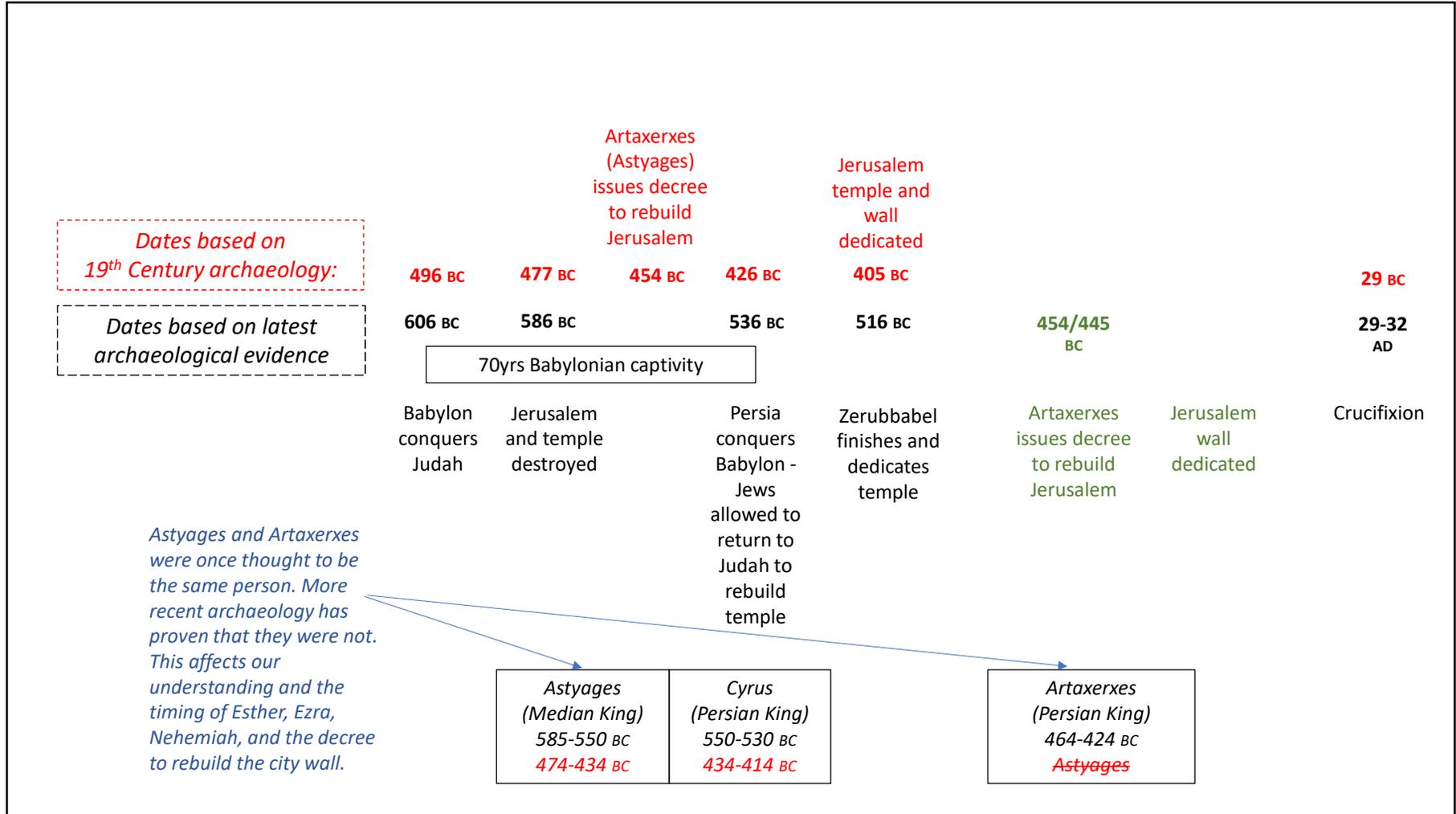
606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
- (2) Jerusalem being rebuilt and dedicated took place 100+years after Israel became "ammi" again c.536bc. See Haggai 2:18,19. "From the day that the foundation of the LORD's temple was laid [c.536BC, not 405BC] ... From this day I will bless you."



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

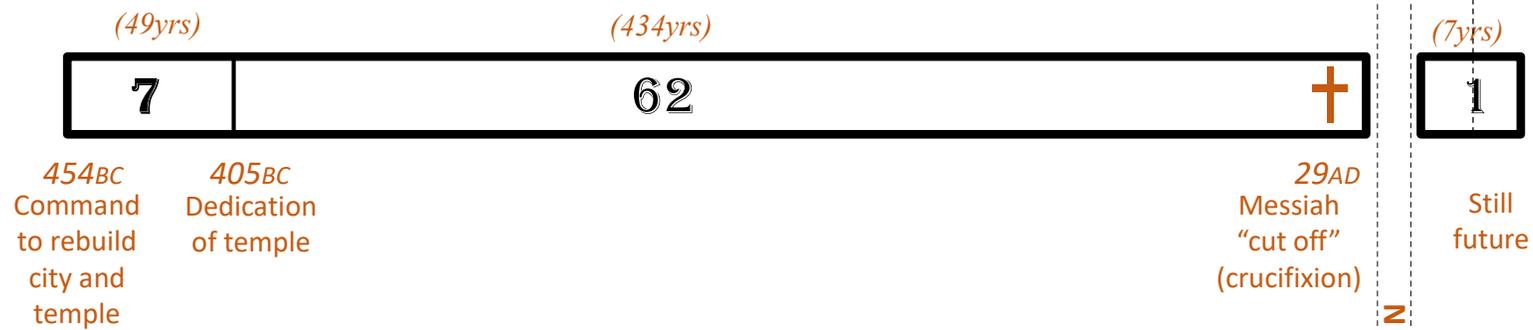
$$7 \times 7 = 49$$

$$62 \times 7 = 434$$

The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

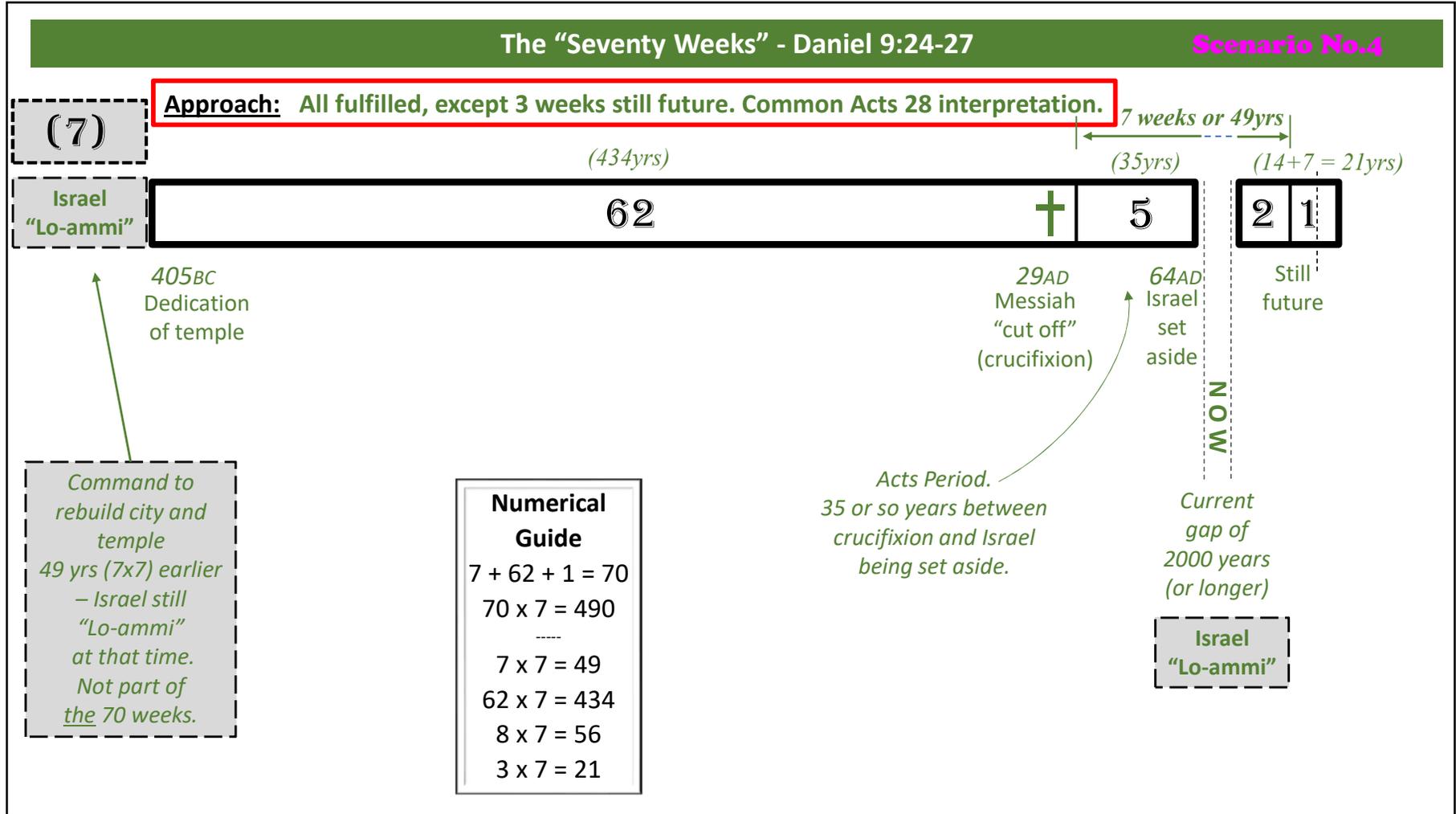
Approach: All fulfilled except for final week. Most common interpretation.



Numerical Guide
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 $70 \times 7 = 490$

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Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
- *The "weeks" are not necessarily consecutive (i.e. there may be more than one "gap" of time).*
- *At least one "week", probably 7 years, is awaiting future fulfilment.*
- *Other future unfulfilled prophecies will probably take more than 7 years to be fulfilled.*
- *Christ's reign over the millennial kingdom will commence some time after the 70th "week" is deemed to have been completely fulfilled.*

What can we say for certain about the Seventy Weeks of Daniel 9:24-27?

- 9:24 – a future millennial kingdom (very consistent with all that is said elsewhere)
- 9:27 – a future unfulfilled week – very consistent with passages we looked at last week
– Matthew 24, 2 Thessalonians 2, Daniel ch.12, Book of Revelation (much of it).
- 9:25 “from” [commencing with a certain event] ... “until” [i.e. concluding with a different event]

From elsewhere we know ...

- 70 years captivity under Babylon (Daniel 9:2; Jer 25:11,12; 29:10)
- Babylon was superseded by Medo-Persian Empire (Dan 5:30,31)
- Jews allowed to return to Judah and Jerusalem (2 Chron 36:20-23) by the decree of King Cyrus of Persia
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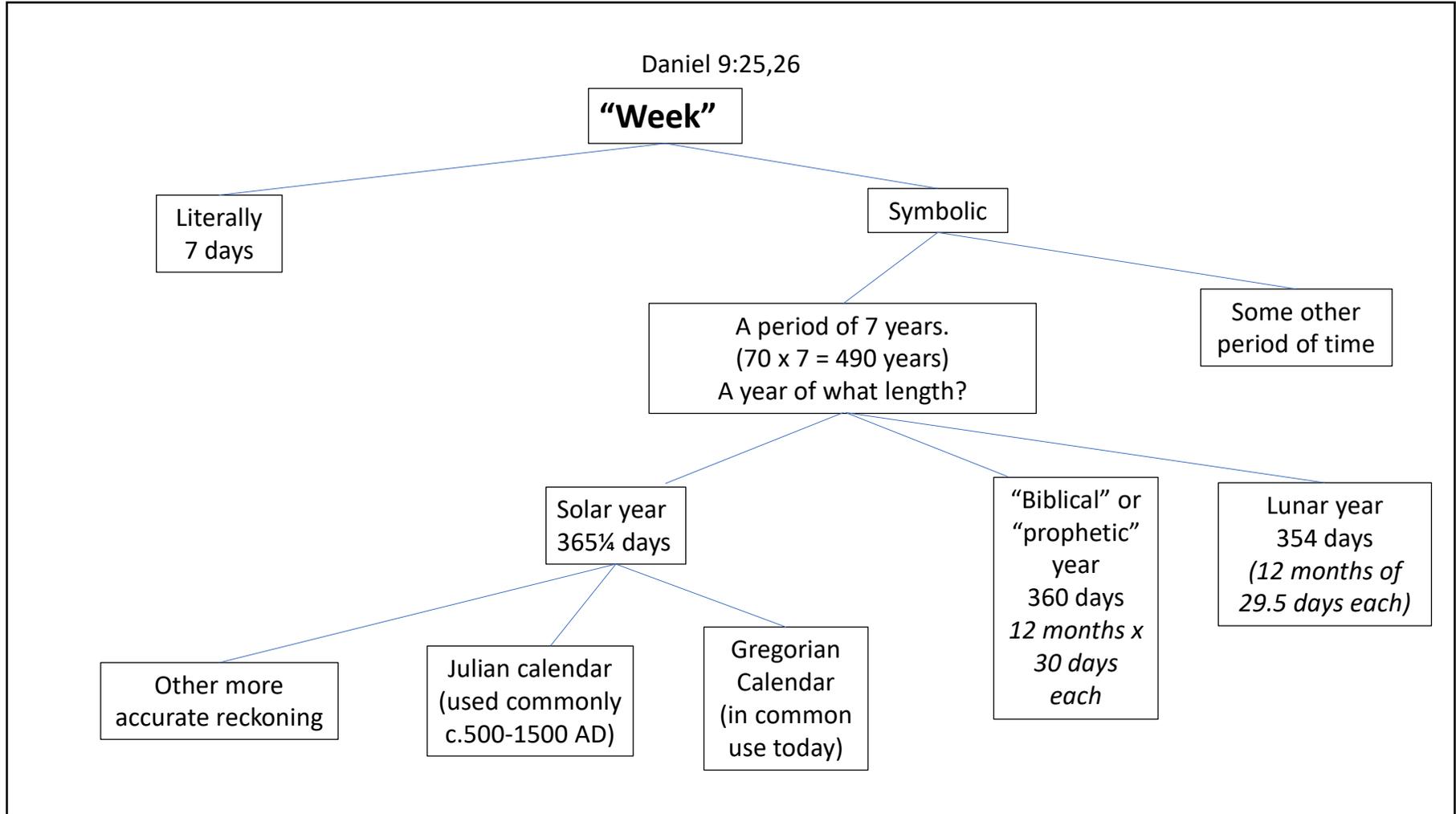
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from the going forth of the command, to restore and build Jerusalem
until **Messiah the Prince**,
There shall be **seven weeks and sixty-two**
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The street shall be built again, and the wall, even in troublesome times.

9:26 “And after the sixty-two weeks, **Messiah shall be cut off,**
but not for Himself;
And **the people of the prince who is to come**
shall destroy the city and the sanctuary.

The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

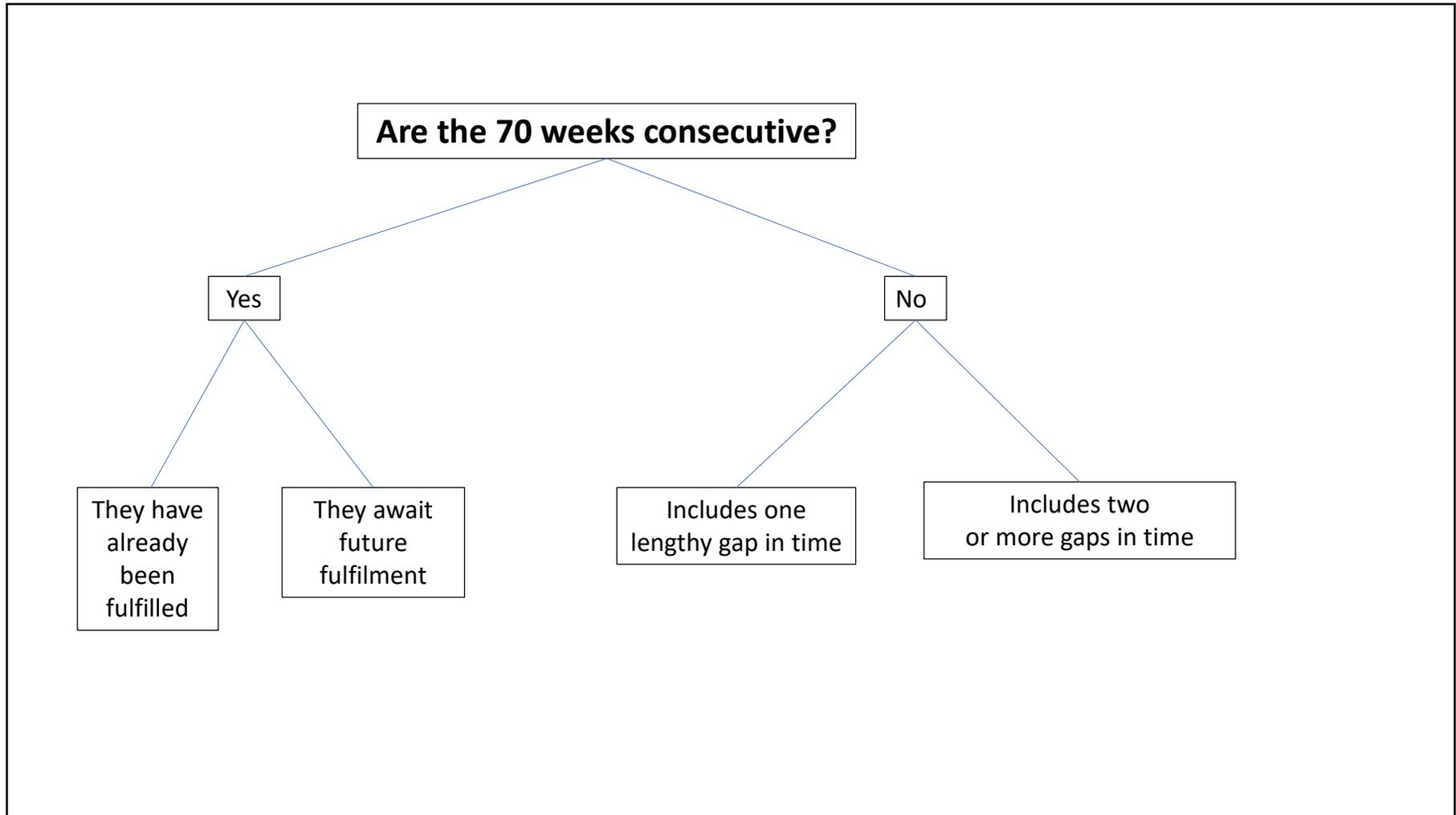
$$7 + 62 + 1 = 70$$

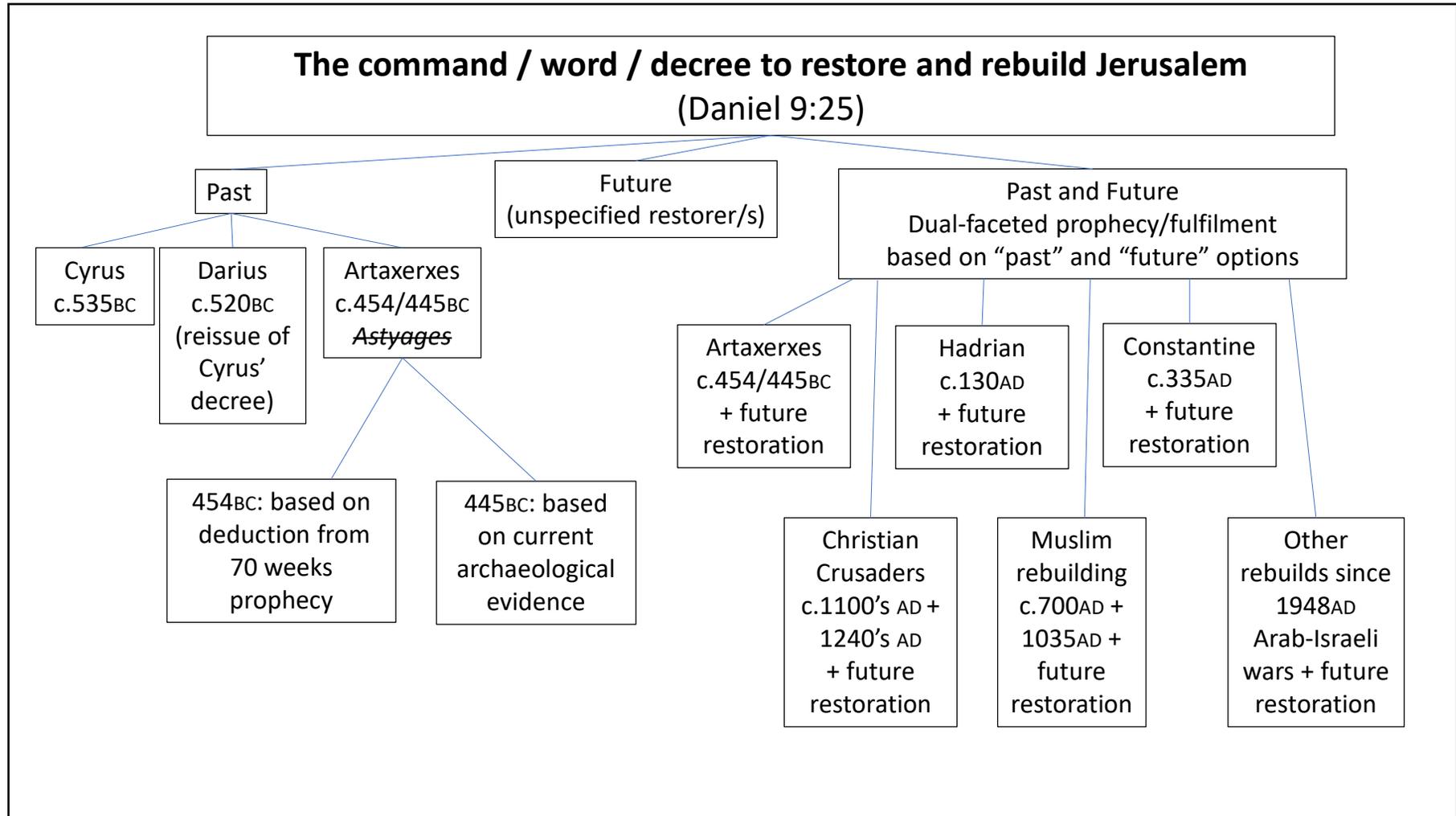
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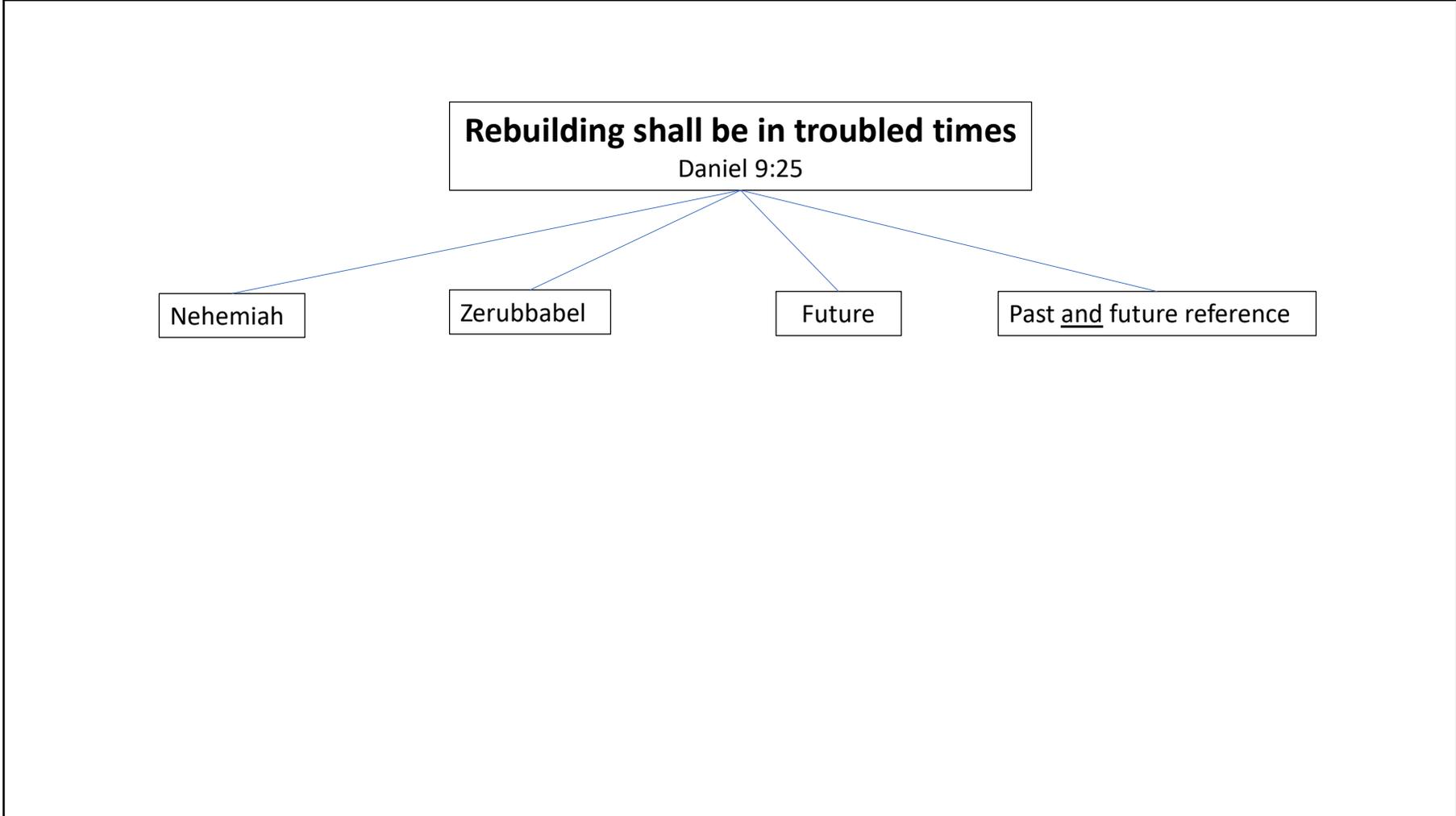
70 weeks of 9:24 is an overall plan for the people and the city. At least 3 of these weeks remain future.

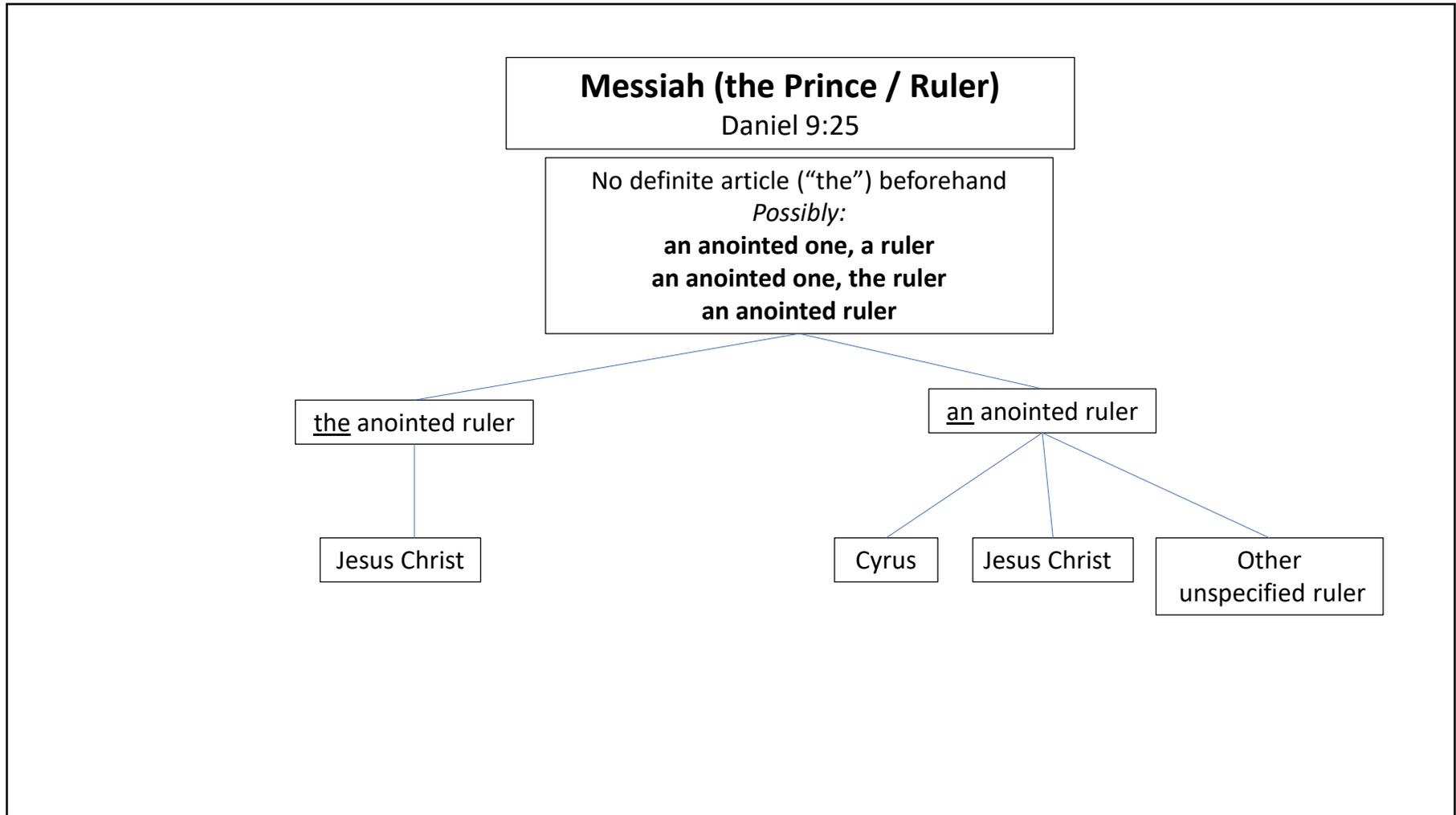
7 + 62 weeks of 9:25,26 is from Daniel's time until crucifixion of Christ.

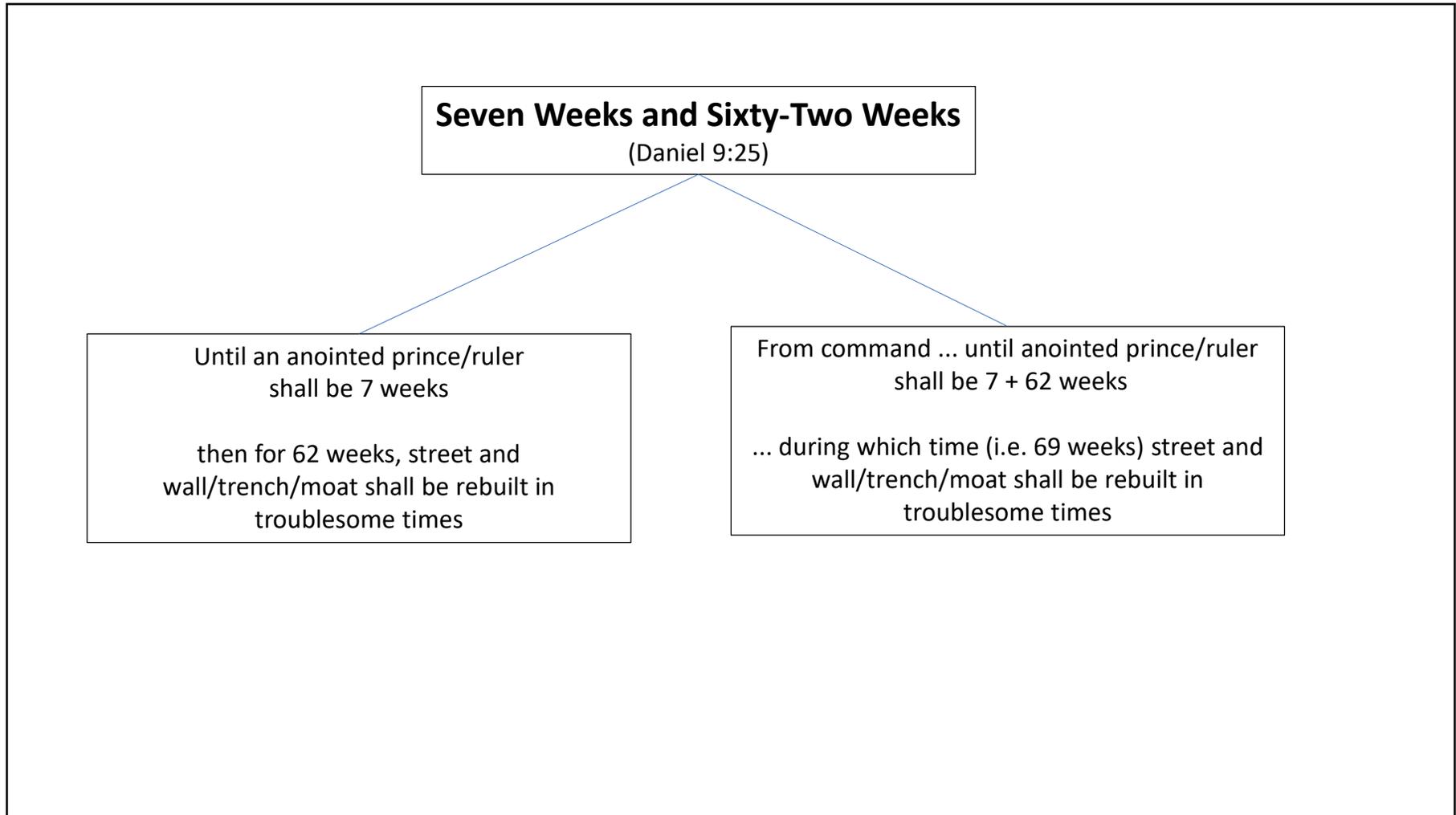
1 week of 9:27 is still future

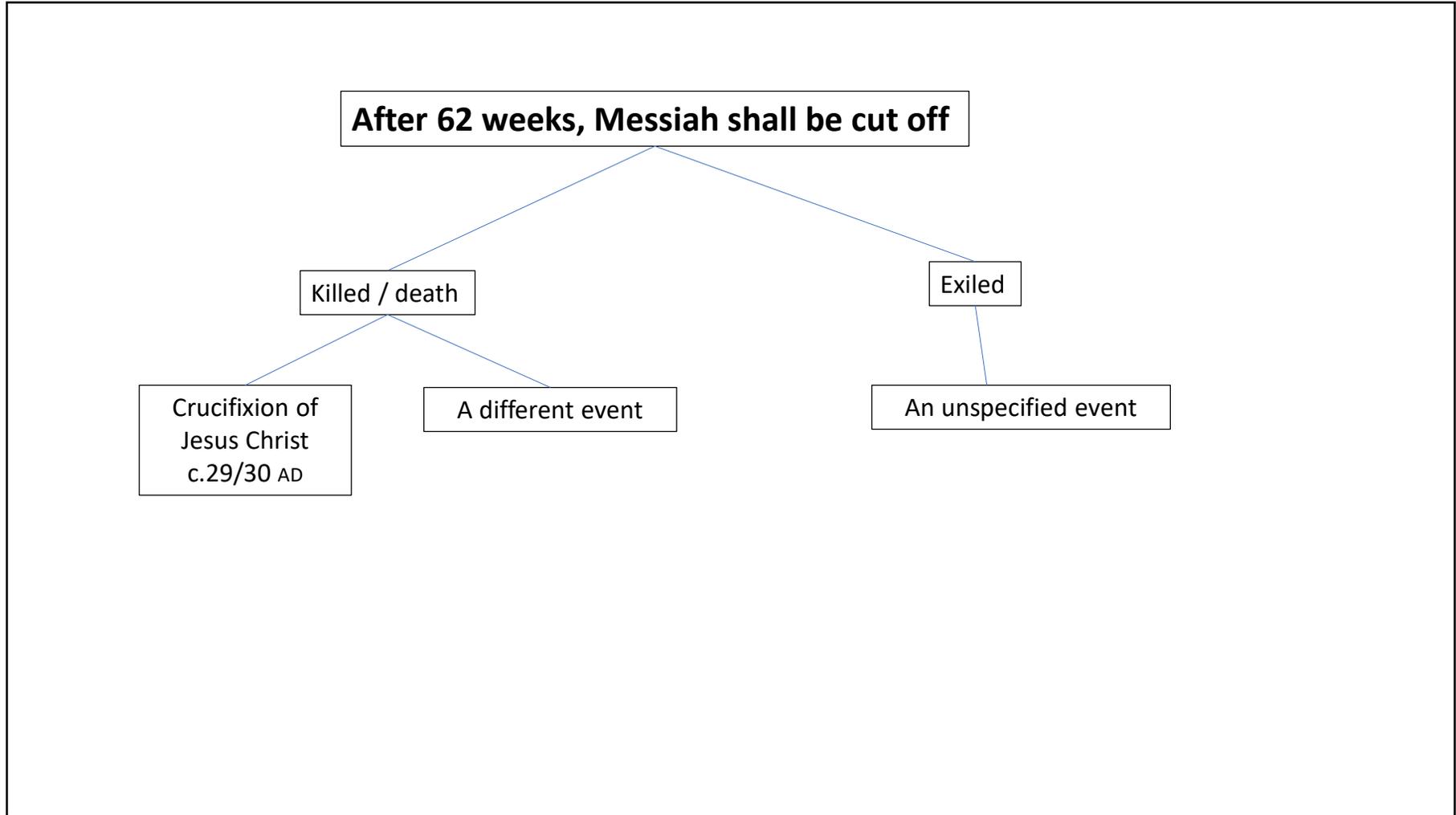


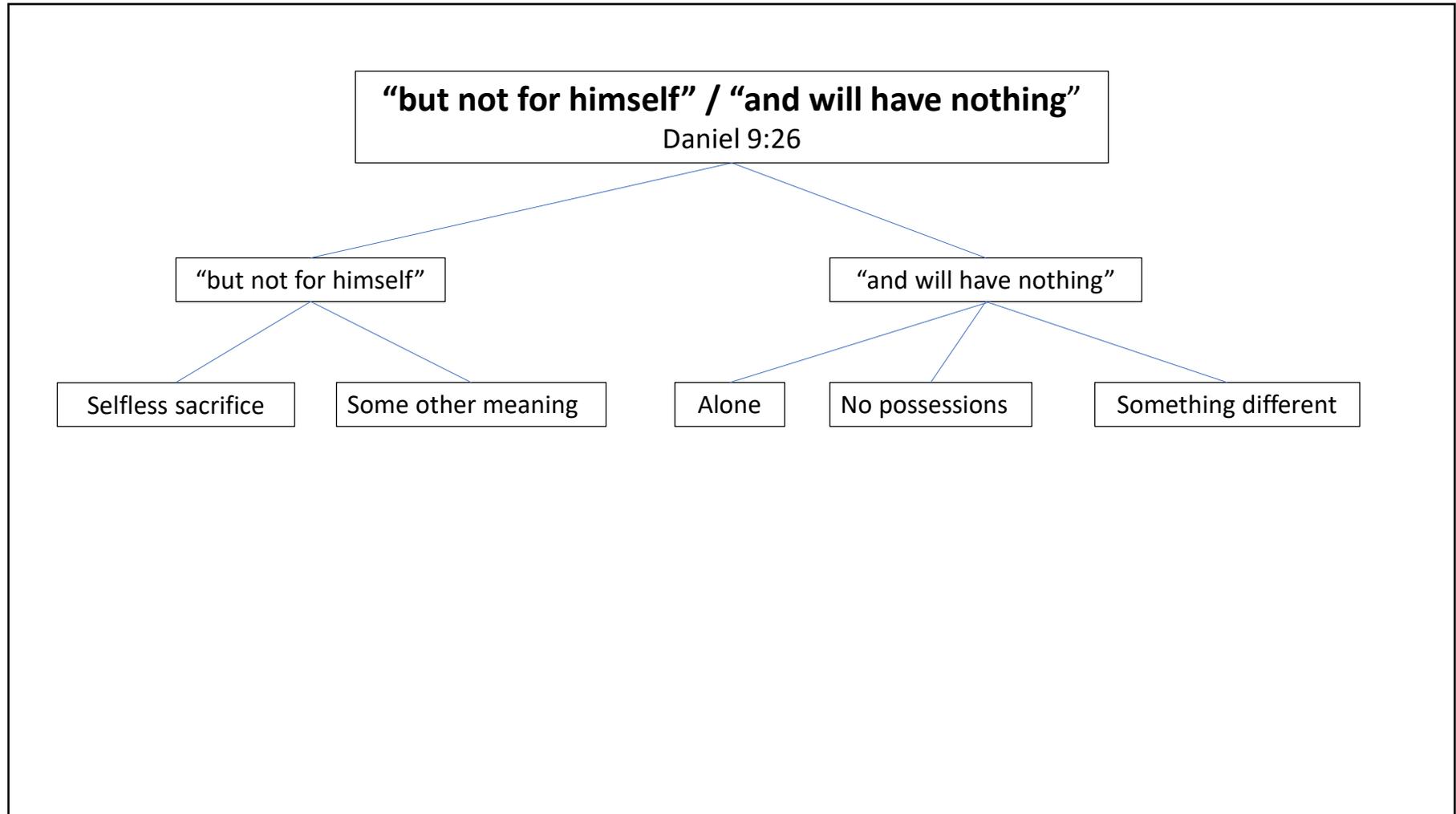


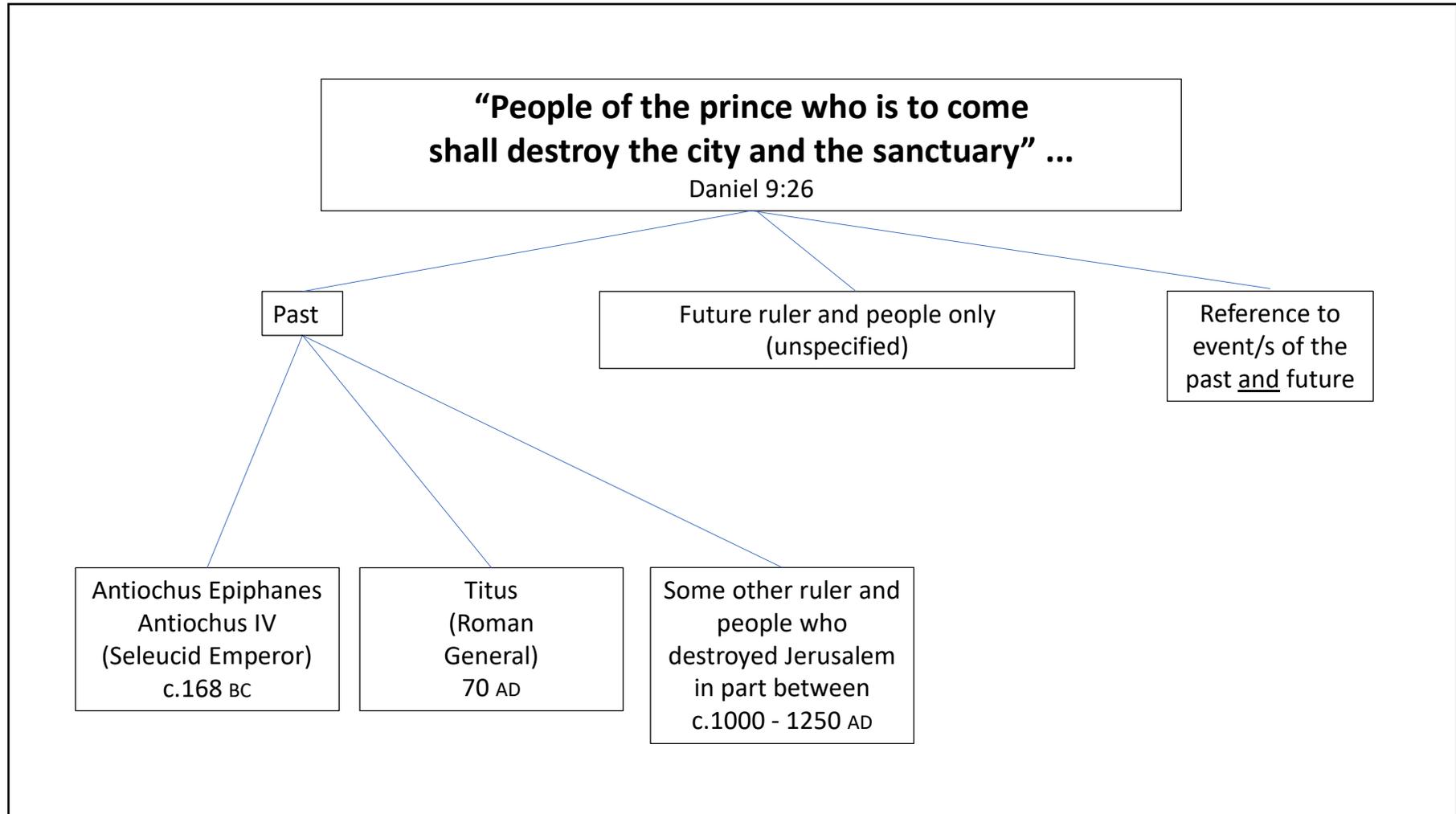




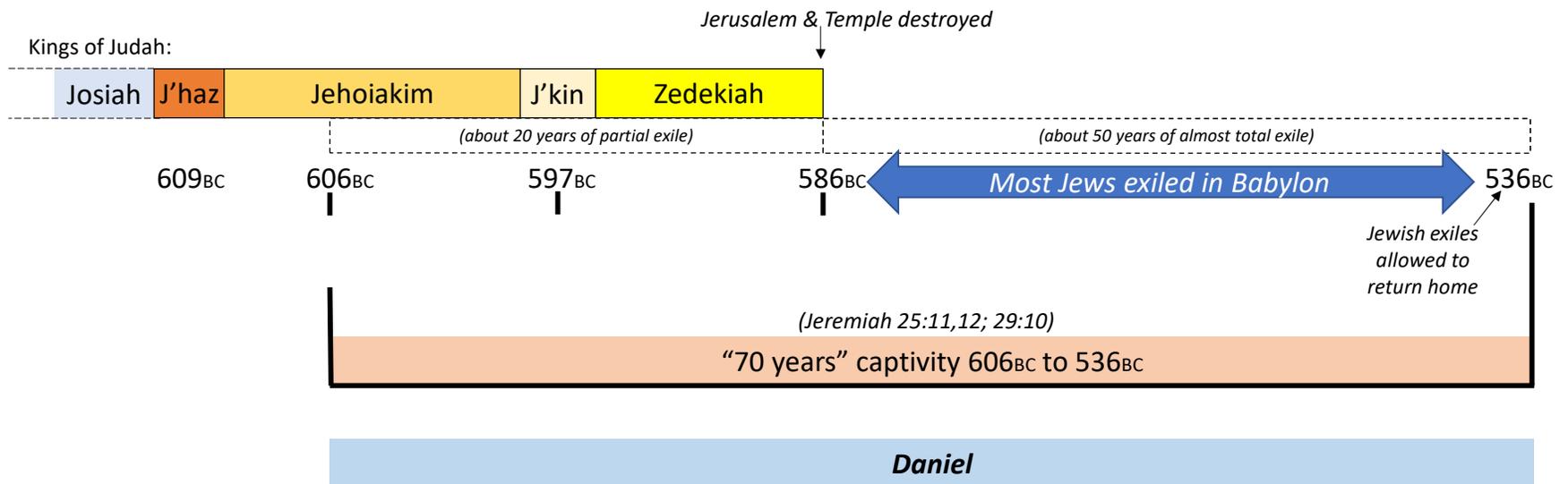








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504 Sennacherib's Invasion. 2K. 19.36	Commenced with the "First year" NERUCHADNEZZAR
498 Jehoiachin 3 months Nycars	
494 Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4 th y. and Nebuchad. 18 The Kingdom ends 502 years from its commencement with Sall.	His 7 th y. beg. The Babylonian year. Nebuchad. beg. 25.
489 Manasseh 2K. 21.1	y. of Nebuchad. 2K. 24.12
484 Baah end (17. 7. 8 and see 75. 2 50. VII. 6)	100 years after Josiah's death Ezra's prophecies commence in the 58 th y. of Jehoiachin's captivity (see Table 50. VII. 6.)
477 Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11 The "Desolations" begin.	Nebuchad. 22. Neb's 19 th y.
464 Nebuchadnezzar inflicts punishment	for the murder of Gedaliah Jer. 52. 30
454 The 20 th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther's father issues the command- ment to Nehemiah to restore and to build Jerusalem in the 20 th year of his reign, acting on behalf of his brother-in-law Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (NEH. 2.2)	Neb's conquest of Egypt Neb's 7 th year of madness Nebuchadnezzar 1.
405 The "Seven sevens" of Dan. 9. 25 begin with this 20 th y. of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6. 16.)	
398 The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.	
364 Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50. VII. 6. 12.)	The 70 years of the Babylonian captivity The 70 years of the Babylonian captivity end together. Cyrus issues his decree to rebuild the Temple. Ezra 1. 12 (Tables 50. VII. 6. 12)
357 "Seven sevens" = 49 y. (454-405) "Sixty two Sevens" = 454 y. (405-29 A.D.)	
354 Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25 till the cutting-off of the Messiah.	
351 Jubilee The "Seven sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 4. 15.	

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

Passover in Josiah's 18th year.	510	father Methan of Jer. 15. 16.
Jehoiachaz	500	
Jehoiachaz King	497	
Jehoiachaz burns the Roll	496	
Jehoiachaz	495	
Jehoiachaz	494	
Jehoiachaz	493	
Jehoiachaz	492	
Jehoiachaz	491	
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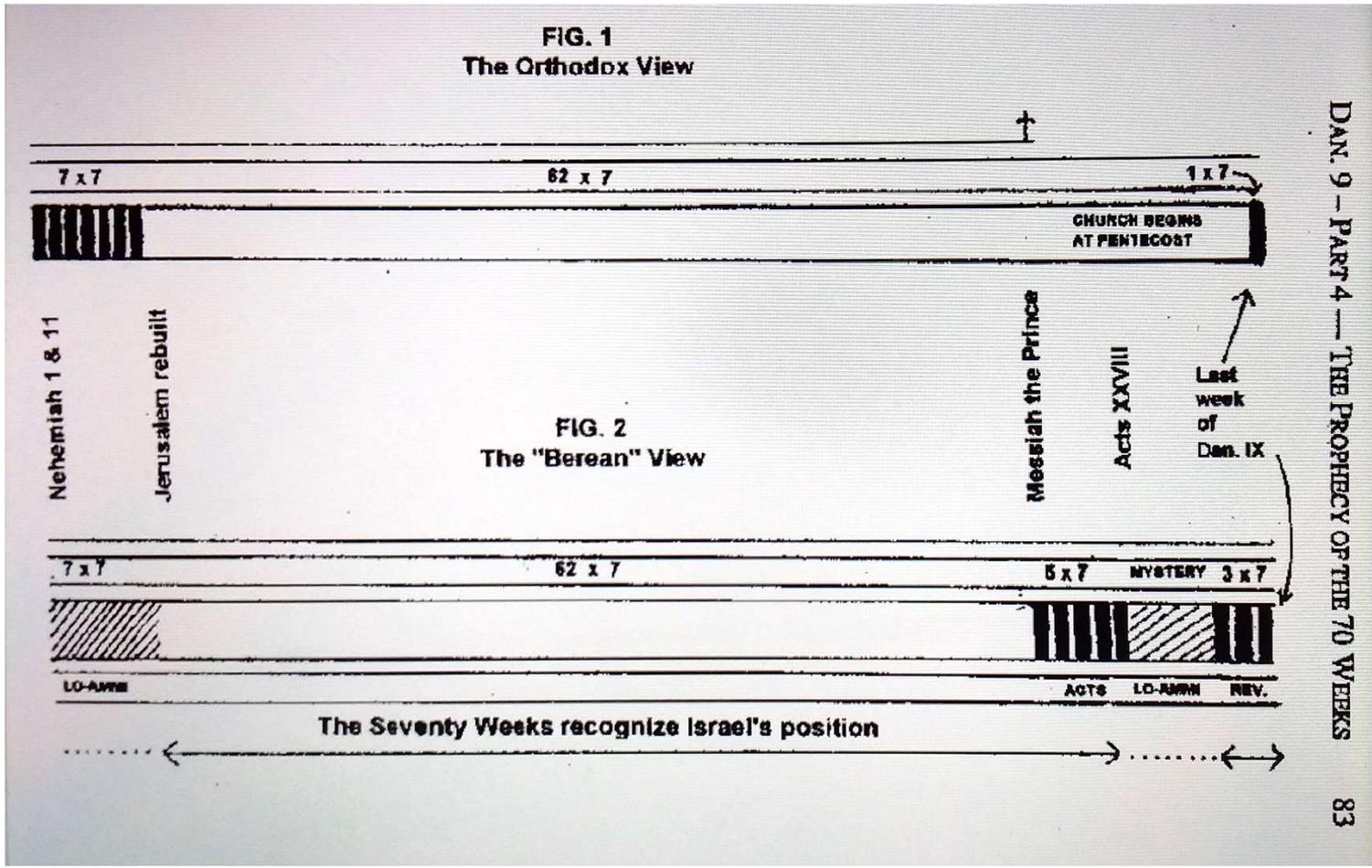
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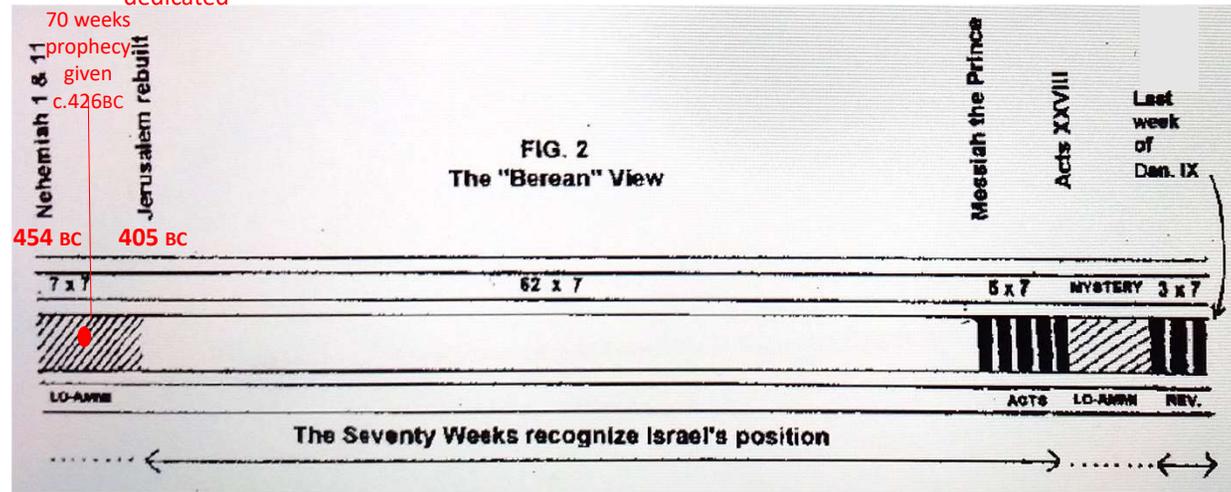
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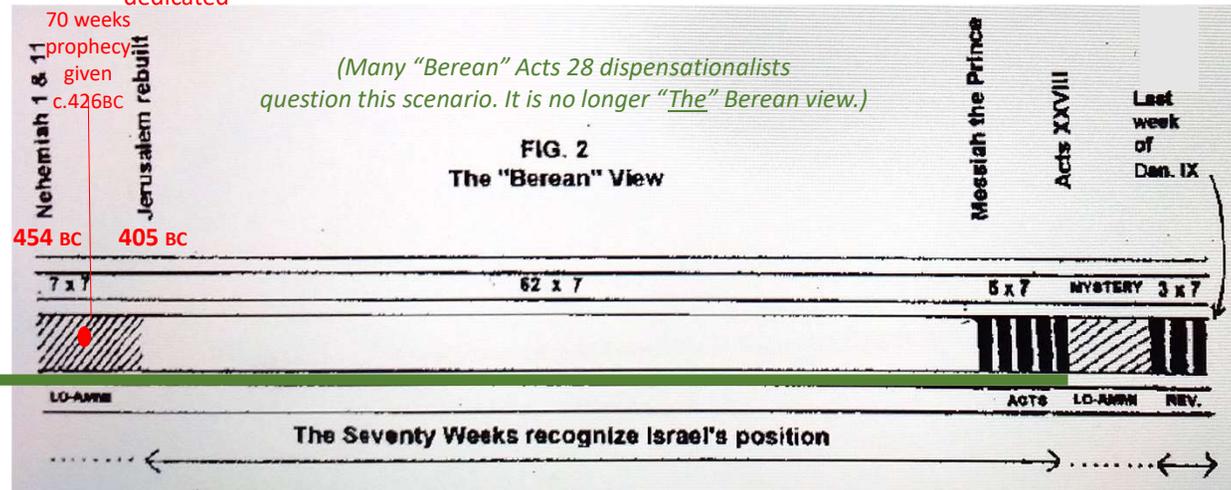


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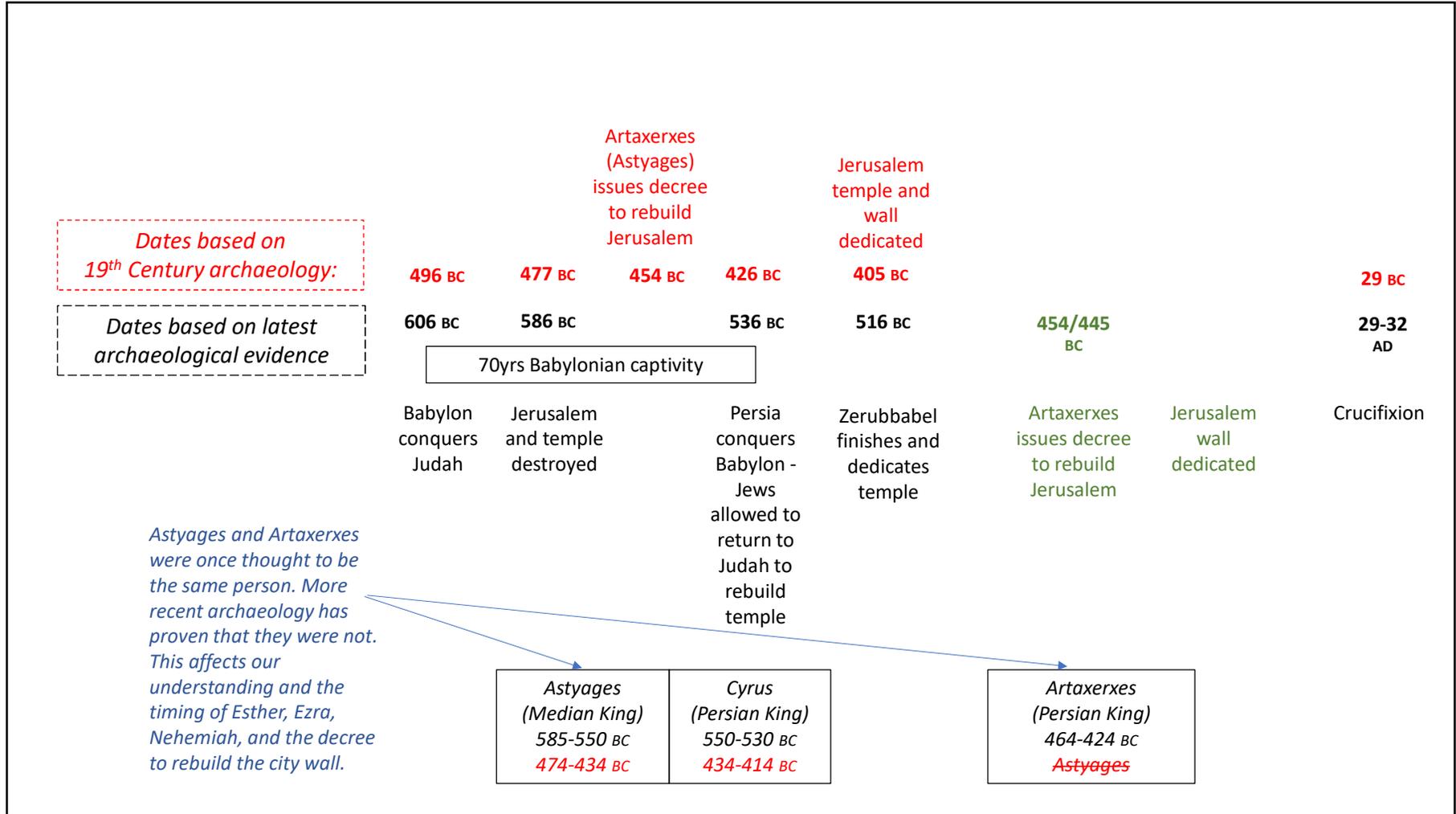
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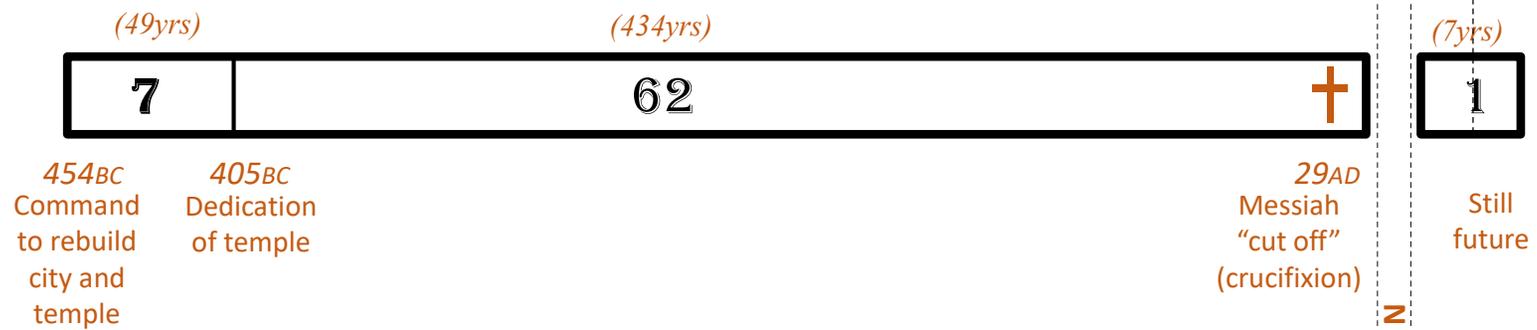
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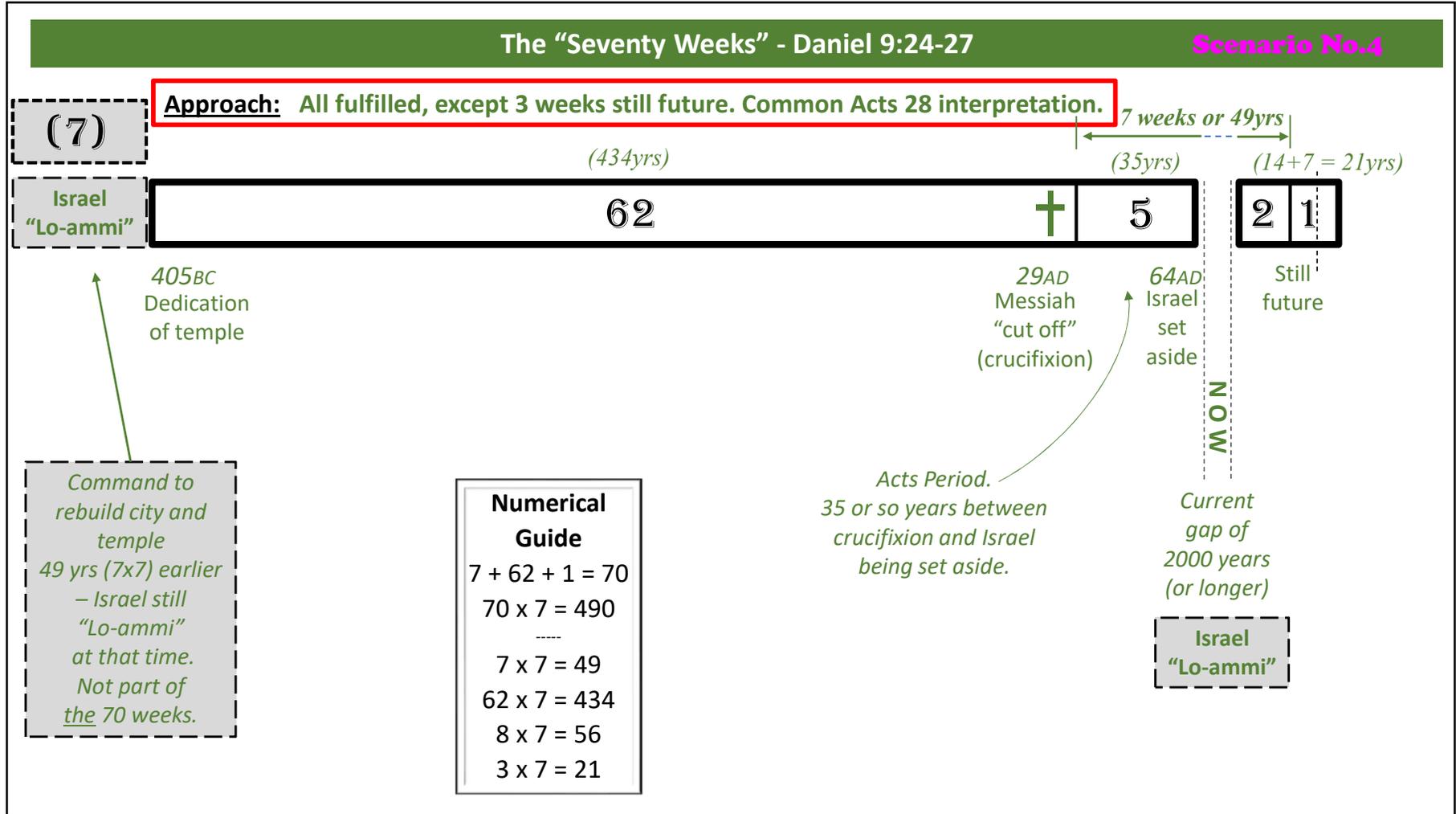
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Daniel 9:25,26 – phrases and words open to question

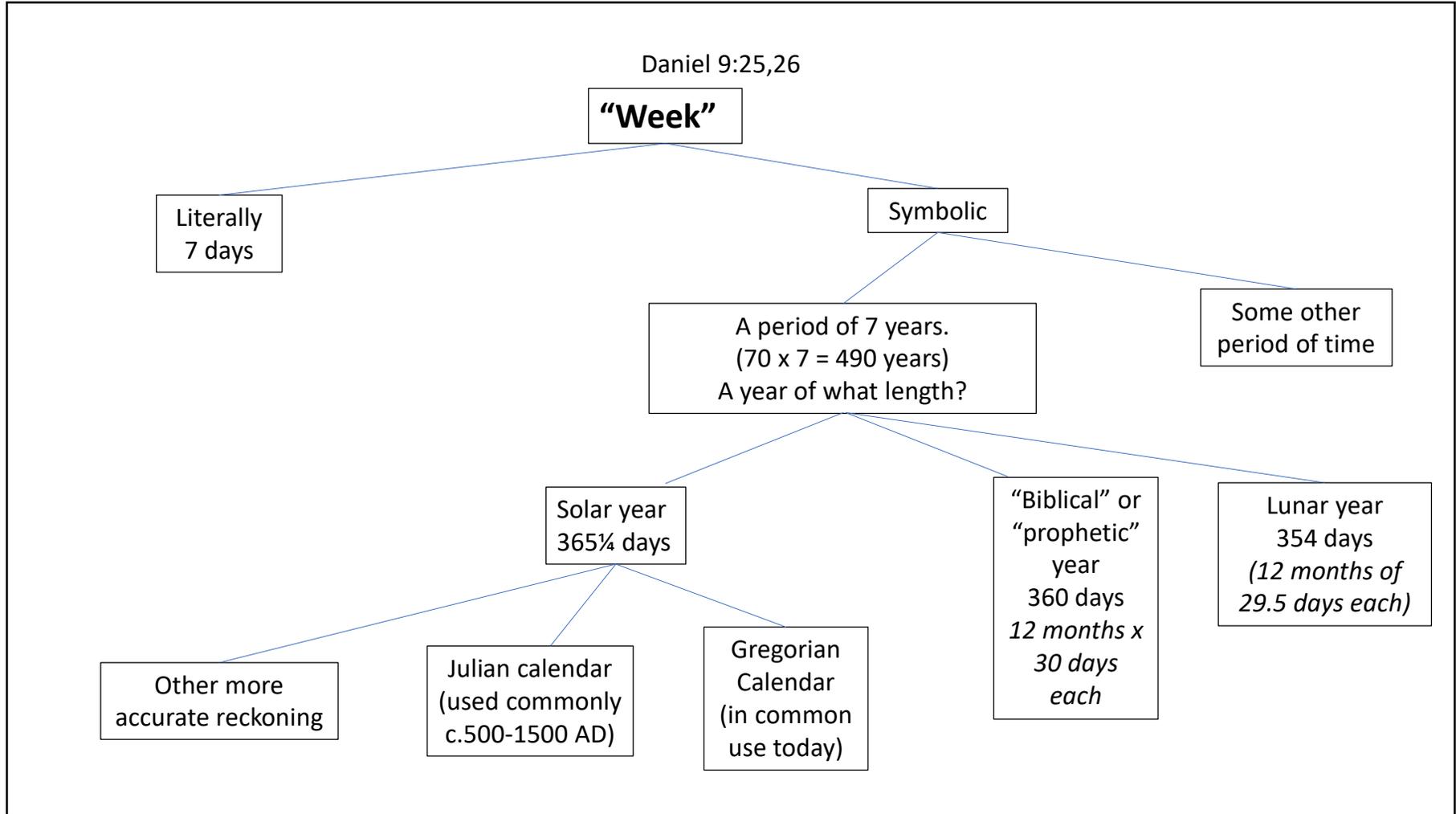
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Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

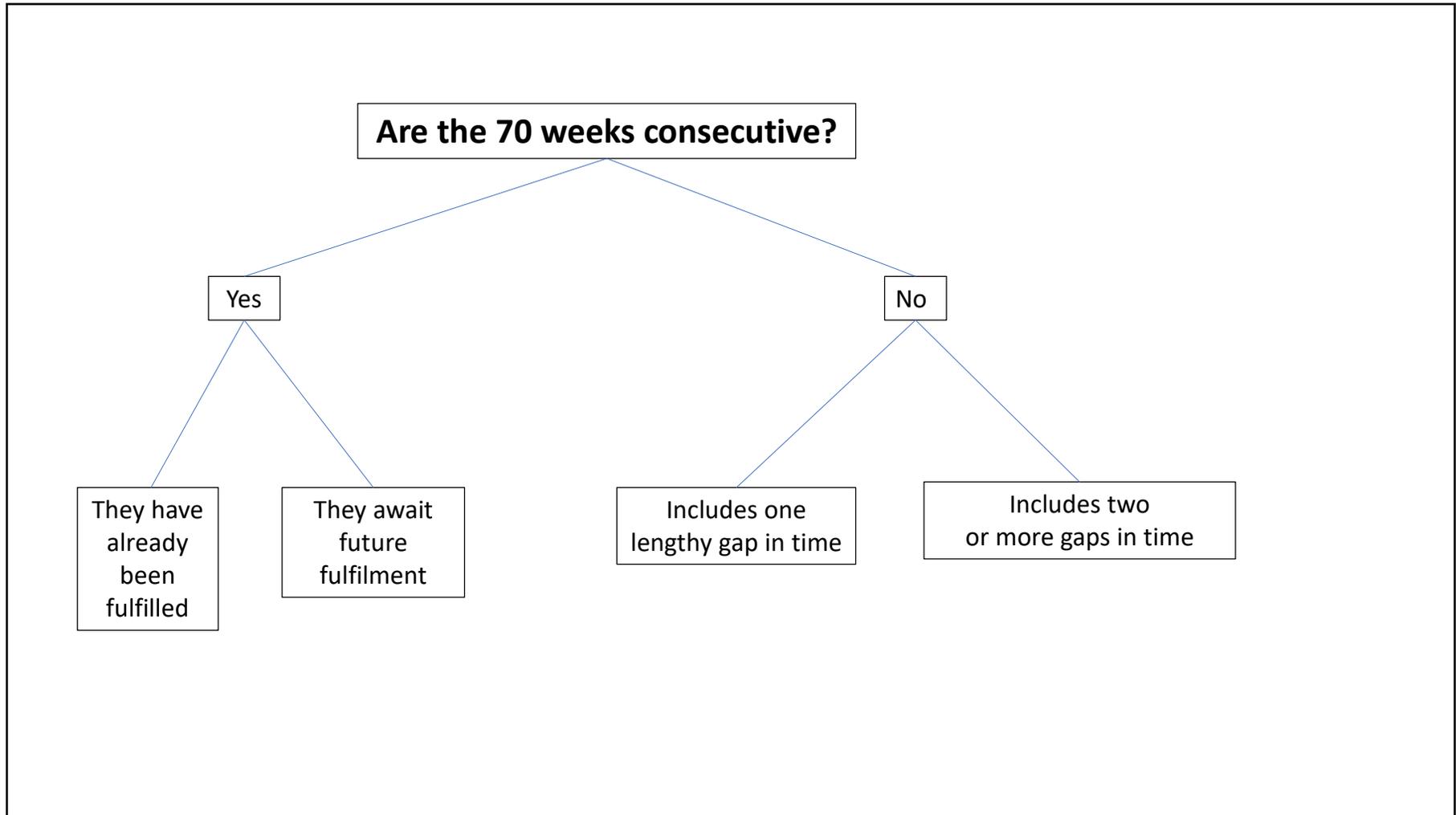
$$7 + 62 + 1 = 70$$

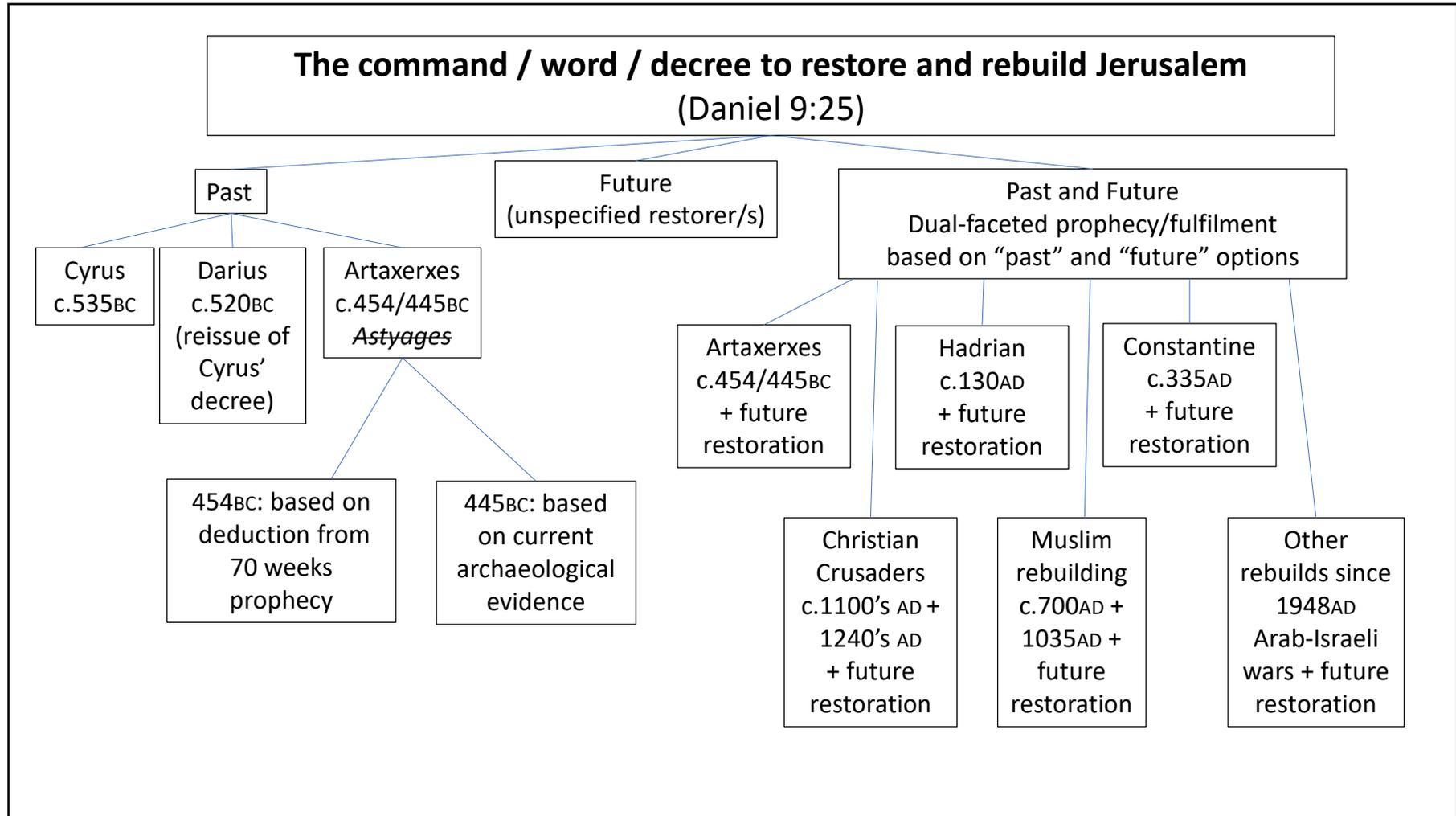
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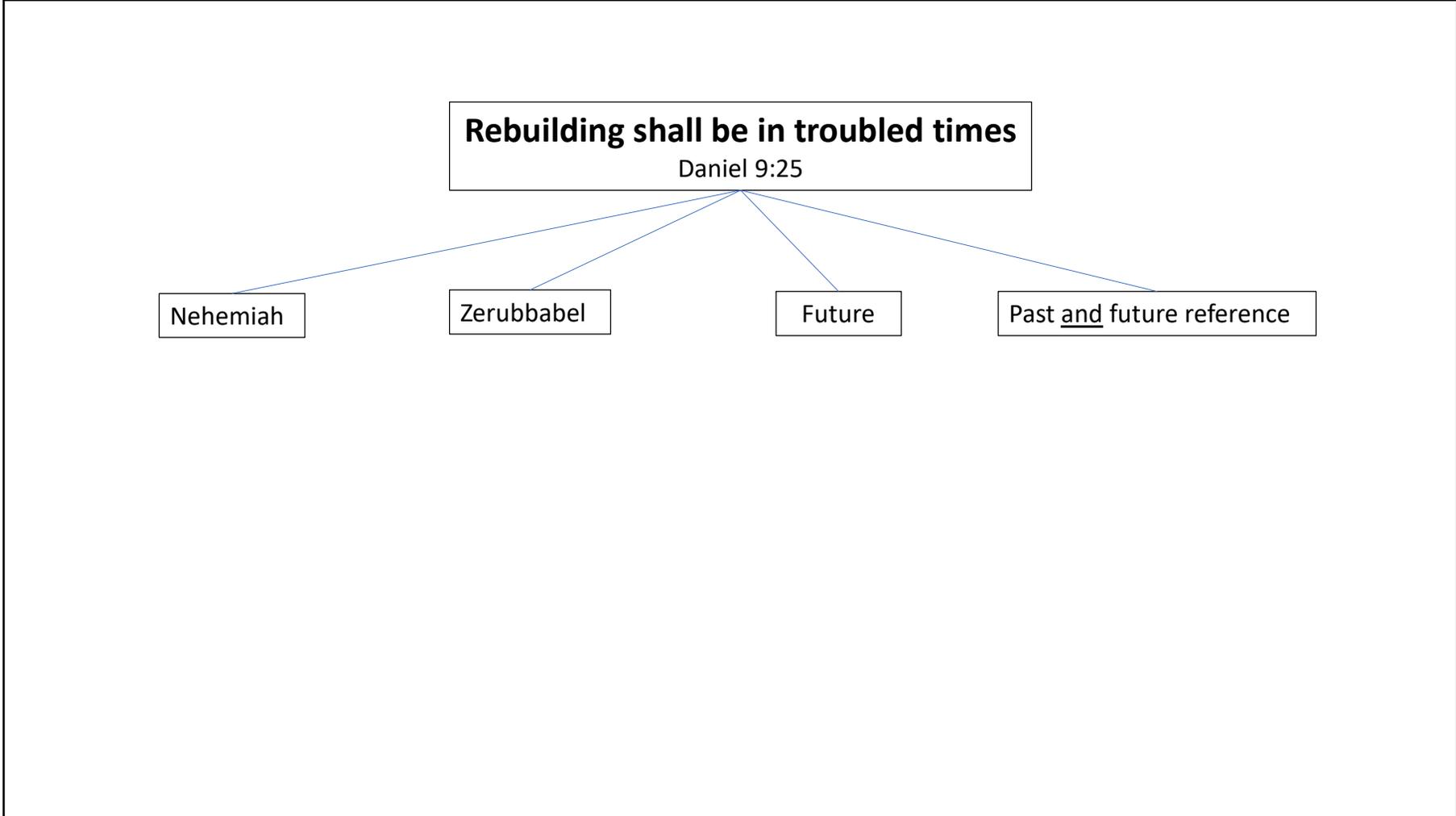
70 weeks of 9:24 is an overall plan for the people and the city. At least 3 of these weeks remain future.

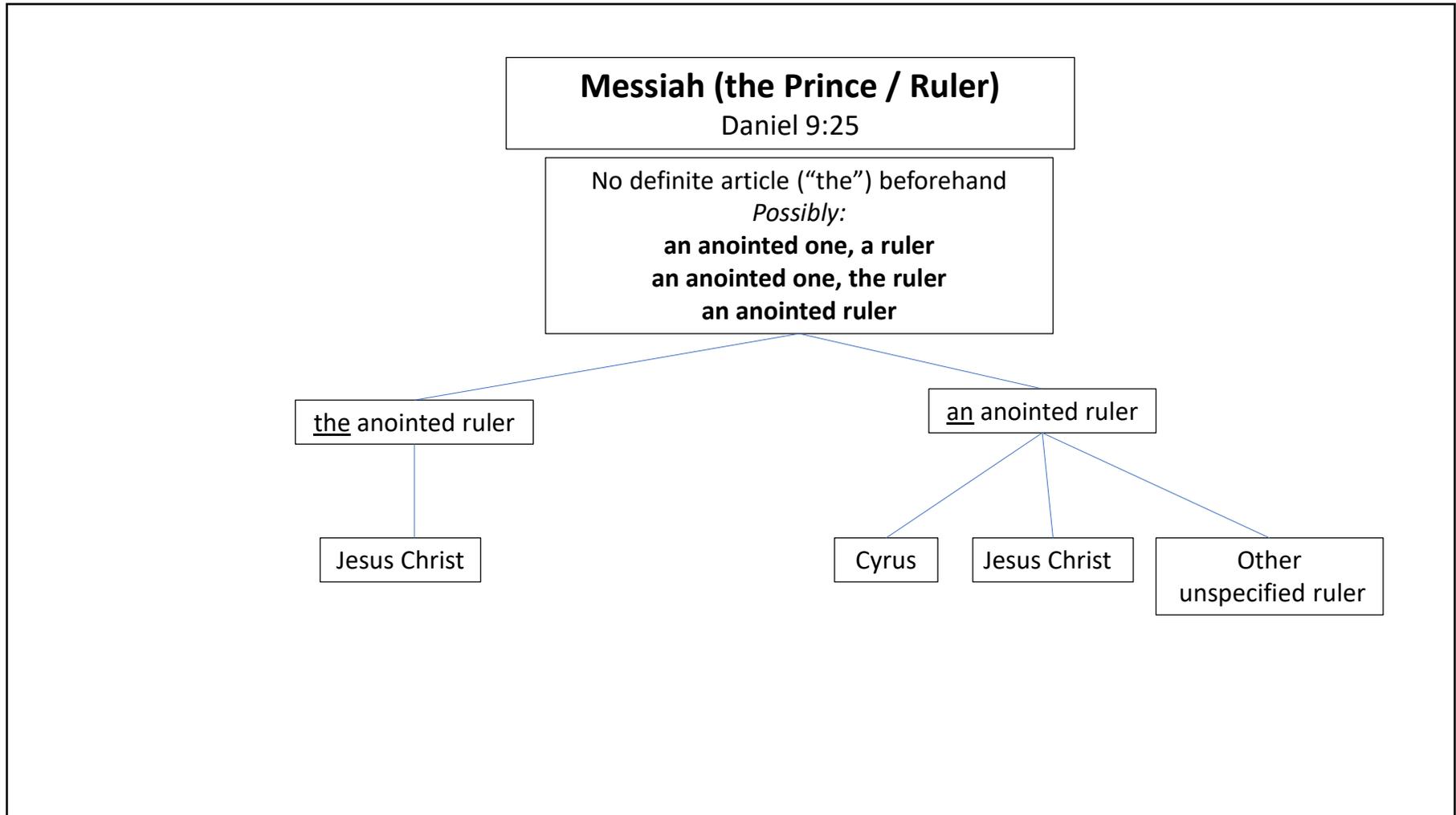
7 + 62 weeks of 9:25,26 is from Daniel's time until crucifixion of Christ.

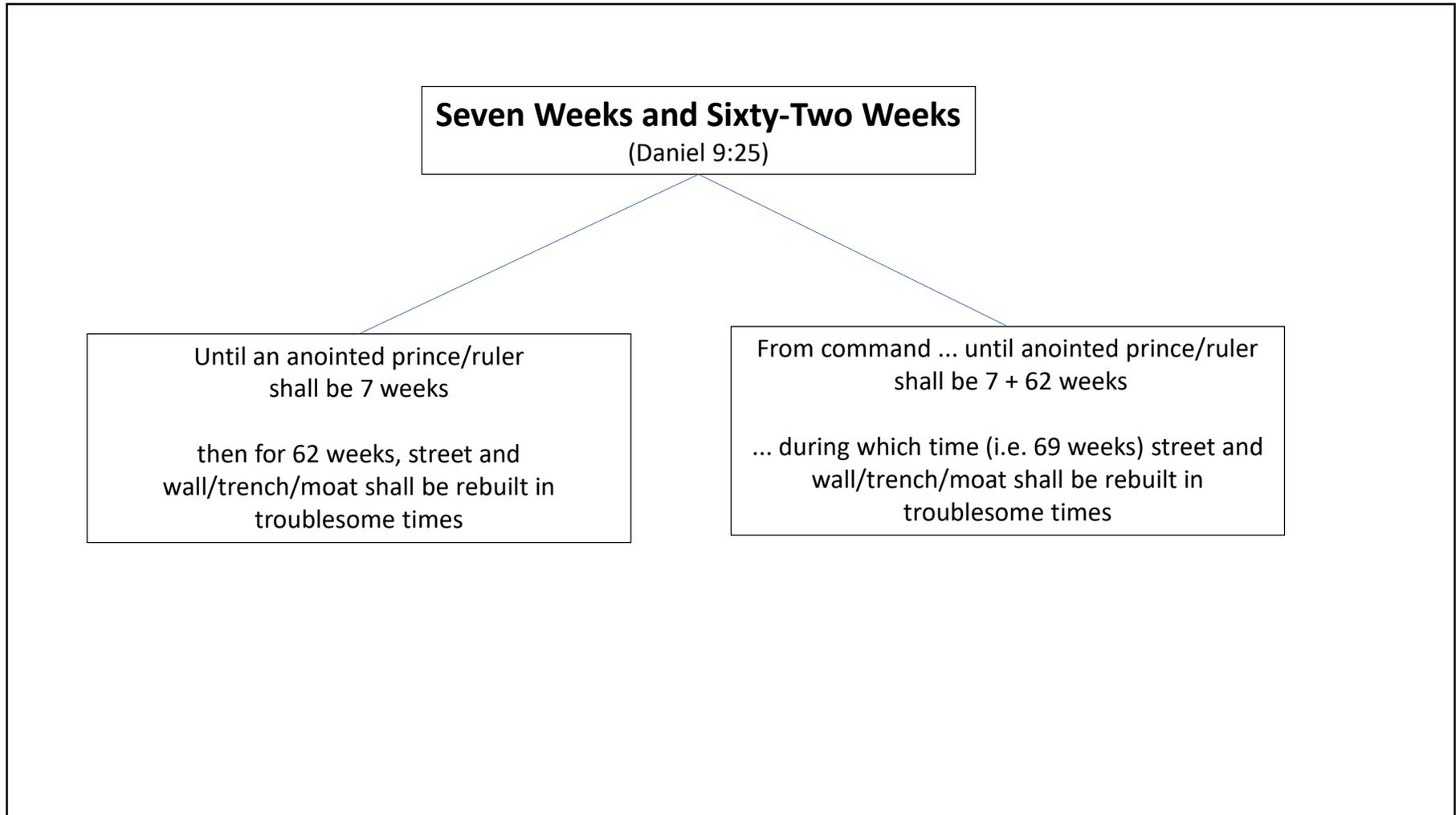
1 week of 9:27 is still future

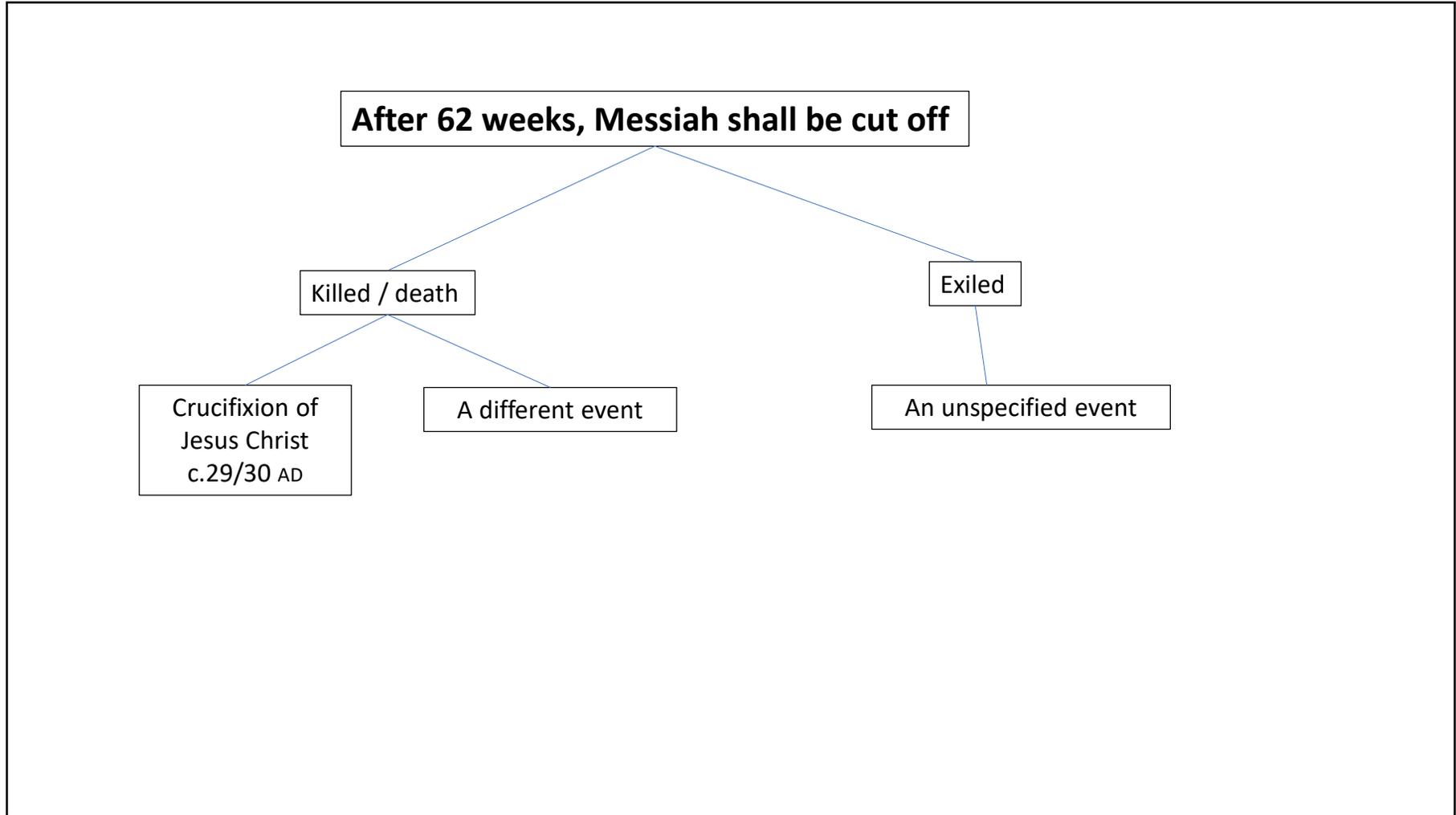


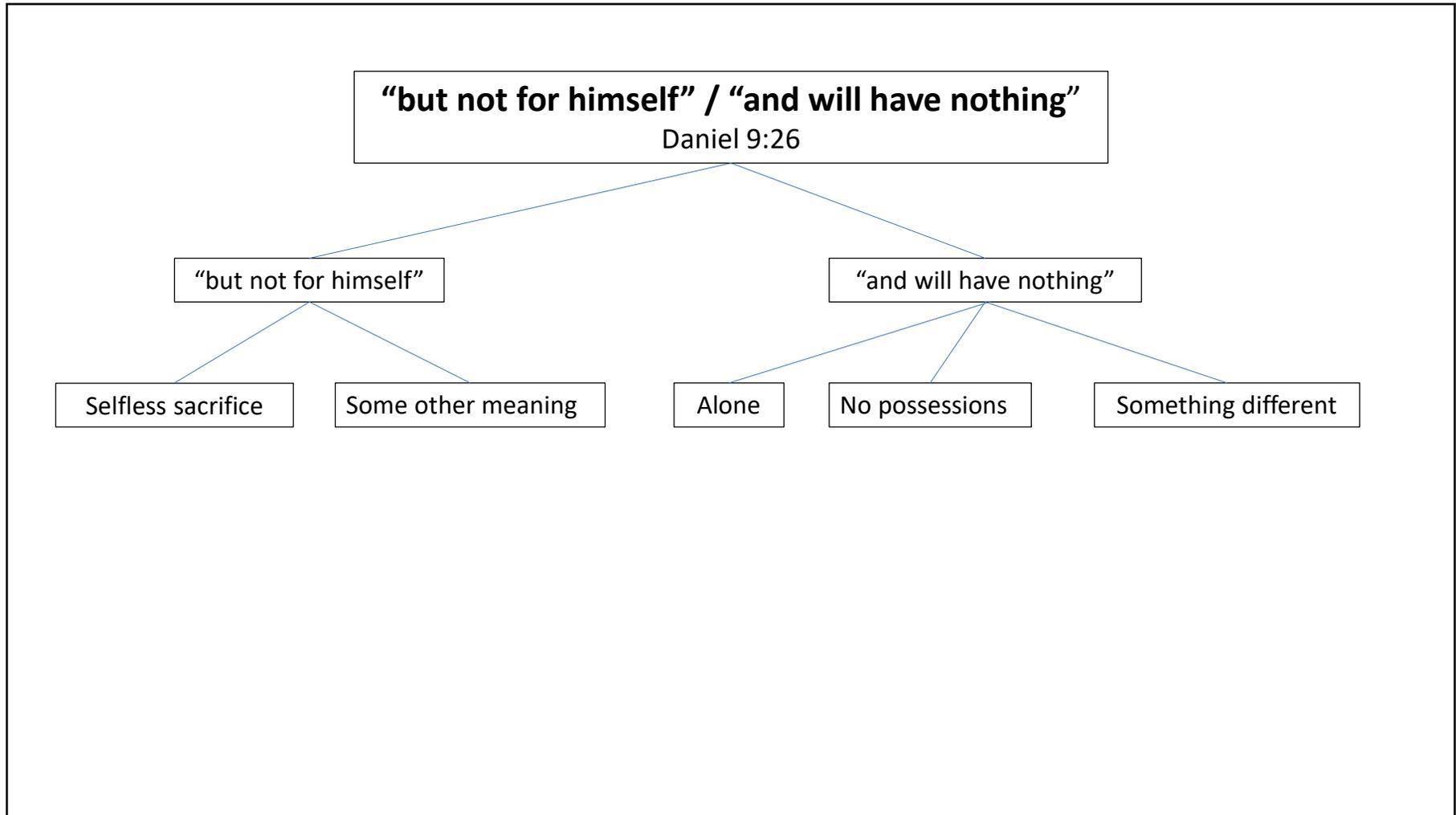


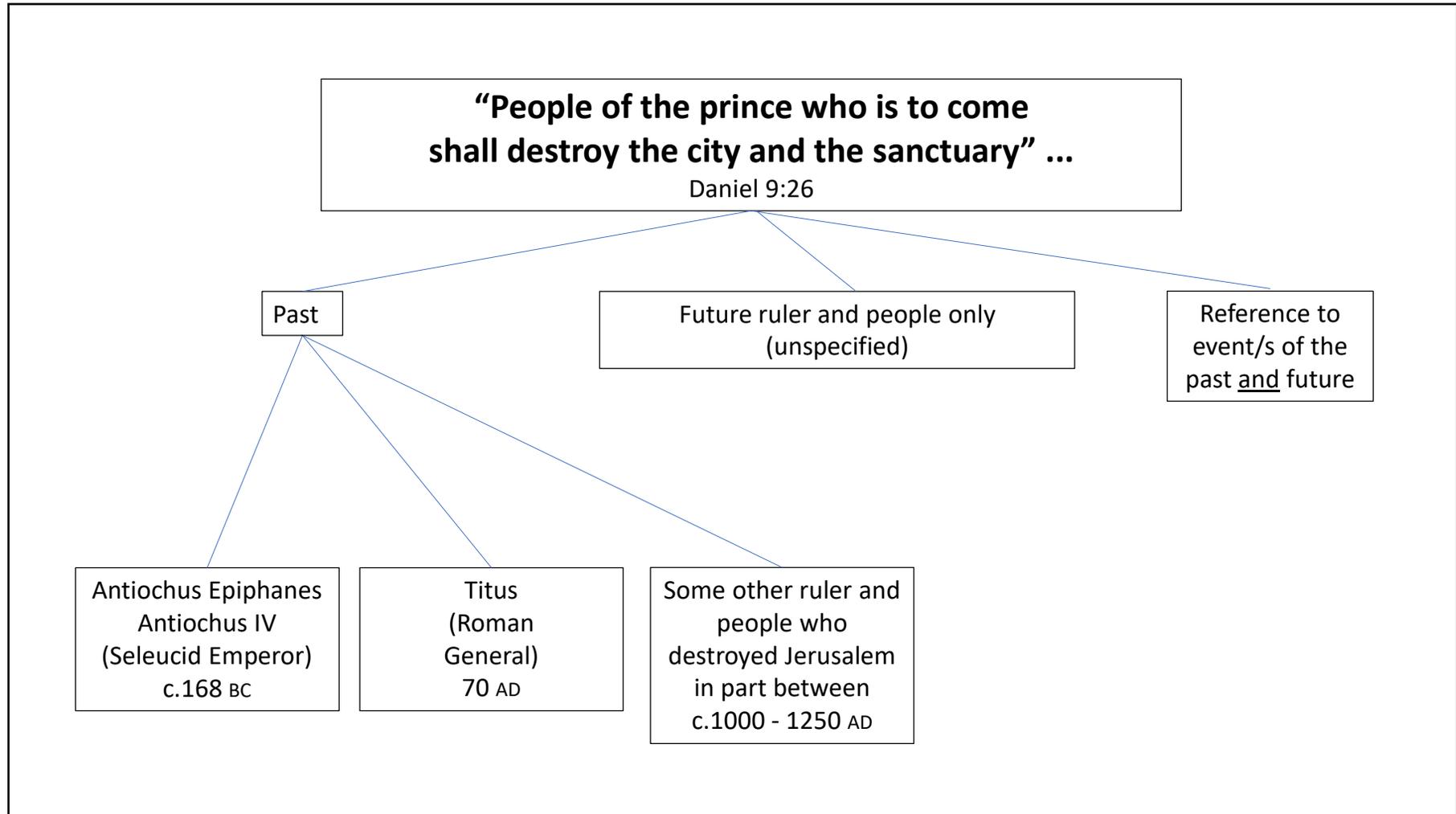




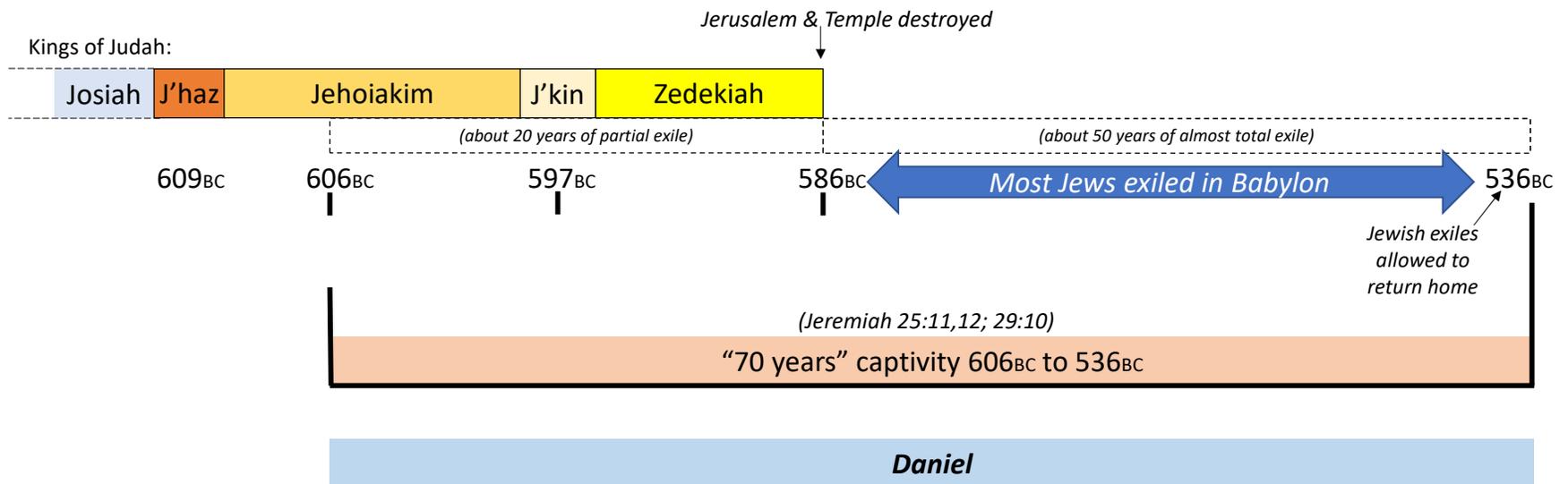








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504	Commenced with the "First year" of NERUCHADNEZZAR
497	Jehoiachin 3 months
494	Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4th year and Nebuchad. 18 The kingdom ends 502 years from its commencement with Sall.
487	Nebuchadnezzar's Second Siege. The Babylonians completely begins in the 8th year of Jehoiachin's captivity.
484	100 years after Josiah's death, Ezekiel's prophecies commence in the 5th year of Jehoiachin's captivity.
477	Third Siege of Jerusalem begun by Nebuchadn. 22
474	Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11. The "Desolations" begin.
464	Nebuchadnezzar inflicts punishment for the murder of Gedaliah. Jer. 51. 30.
454	Neb's conquest of Egypt.
444	Neb's 7 years of madness.
434	The 20th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther (Asterages issues the commandment to Nehemiah to restore and to build Jerusalem" in the 20th year of his reign, acting on behalf of his brother-in-law, Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (Neh. 2.2)
424	The "Seven Sevens" of Dan. 9. 25 begin with this 20th year of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6.16)
414	The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.
404	Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50 VII & 12.)
394	"Seven Sevens" = 49 y. (454-405)
384	"Sixty two Sevens" = 434 y. (405-29 A.D.)
374	Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25 till the cutting-off of the Messiah.
364	The "Seven Sevens" end, marked by the completion and dedication of the Second Temple. Ez. 6. 15.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

Passover in Josiah's 18th year.	510	father Methan of Jer. 15. 16.
Jehoiachaz	500	
Jehoiachaz King	497	
Jehoiachaz burns the Roll	496	
Jehoiachaz	495	
Jehoiachaz	494	
Jehoiachaz	493	
Jehoiachaz	492	
Jehoiachaz	491	
Jehoiachaz	490	
Jehoiachaz	489	
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Jehoiachaz	458	
Jehoiachaz	457	
Jehoiachaz	456	
Jehoiachaz	455	
Jehoiachaz	454	
Jehoiachaz	453	
Jehoiachaz	452	
Jehoiachaz	451	
Jehoiachaz	450	

Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon. Daniel begins. Nebuchadnezzar's dream of the Metal Image. 2. 1.

Jeremiah had been prophesying for 23 years before Daniel was taken to Babylon.

Ezekiel begins. 100 years after Josiah's d. and 30 years from Josiah's Passover, in which, y. he was born.

Jeremiah's prophecies end with the destruction of Jerusalem in the 11th y. of Zedekiah & the 19th of Nebuchadnezzar.

Ezekiel's vision of the Millennial Temple. 40-48

Ezekiel's last date "the twenty-seventh year" of the captivity. 29-17.

Ezekiel's prophecies cover 22 years, of which the first seven were contemporaneous with Jeremiah in Jerusalem, and Daniel in Babylon.

Dates for these events are now agreed to have taken place around 605BC, about 100+ years earlier than 496BC, as was often thought in the 19th Century.

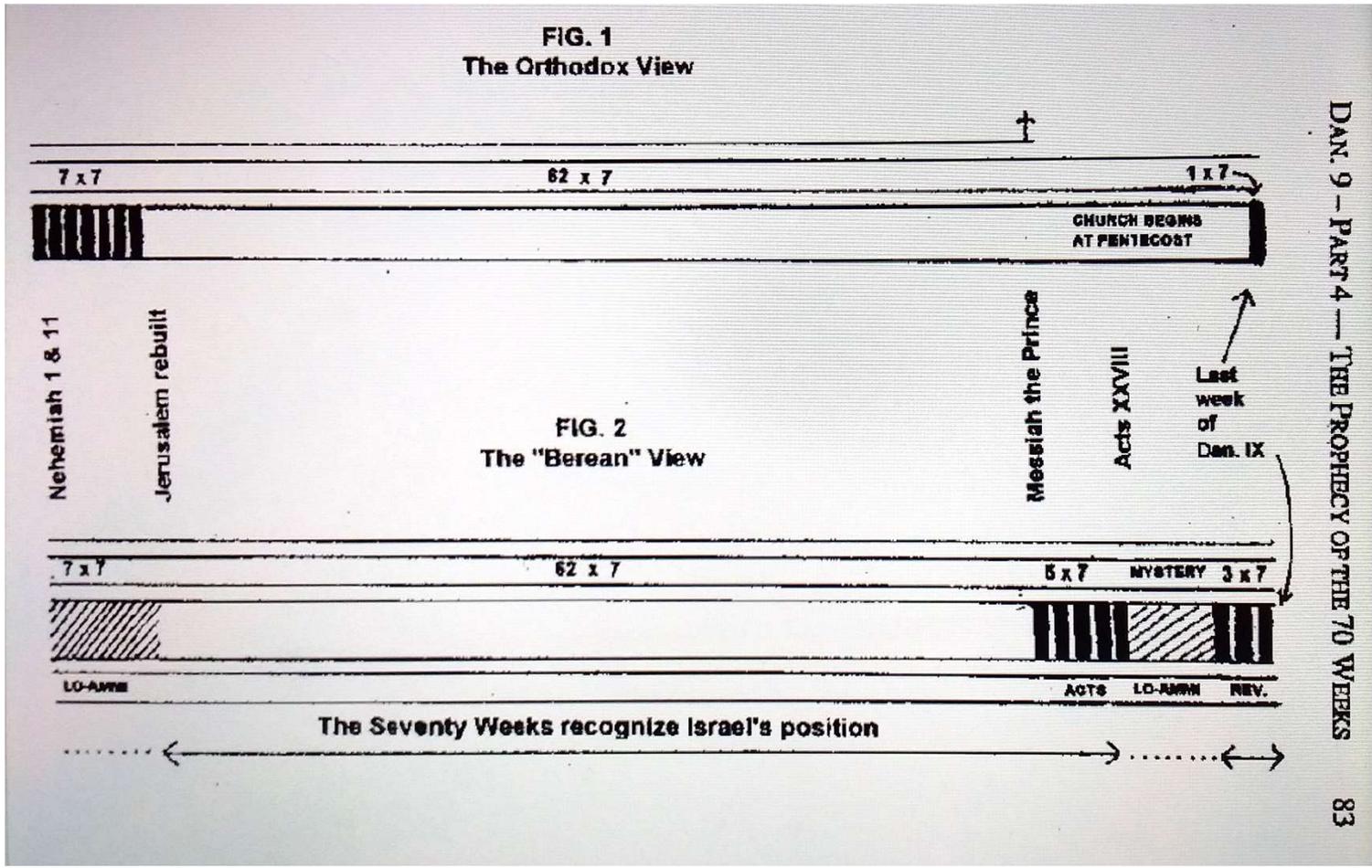
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 3 } and the Sixty & two } handed over to Nehemiah by Cyrus in
 2 } Sevens begin, & end A.D. 29. } 426. B.C. Ez. 1:7-8.
 1
 100

450			
9			
8			
7			
6	Nebuchadrezzar		
5			
4			
3			
2			
1			
440			
9			
8			
7			
6			
5			
4			
3			
2			
1			
430			
8	Belshazzar		
7			
6	Darius the Median		
5	Dan. 5. 31		
4			
3			
2			
1			
420	Cambyses		
9			
8			
7			
6			

Daniel's prophecies commence with the interpretation of Nebuchadrezzar's dream "in the 2nd y. of his reign" (in 495 B.C.) His last vision (Hiddekel) is dated, "in the 3rd y. of Cyrus" (i.e. in 424 B.C.) He therefore continued for 71 years, or 72 years from his deportation to Babylon.

Daniel's vision of the Four beasts.

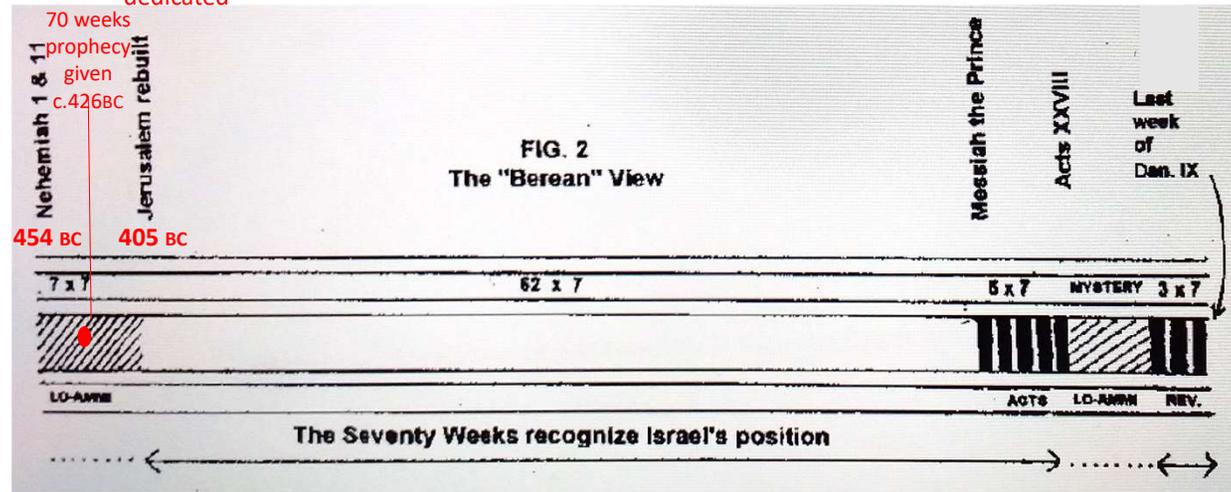
"In the 3rd of Belshazzar" the Uai vision; & "In the 1st of Darius" (i.e. Cyrus, see 50. VII(5)) Daniel "understood by books" the 70 years of the Desolations, & receives the revelation of the "Seventy Sevens." Dan. 9. 1-27.



Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

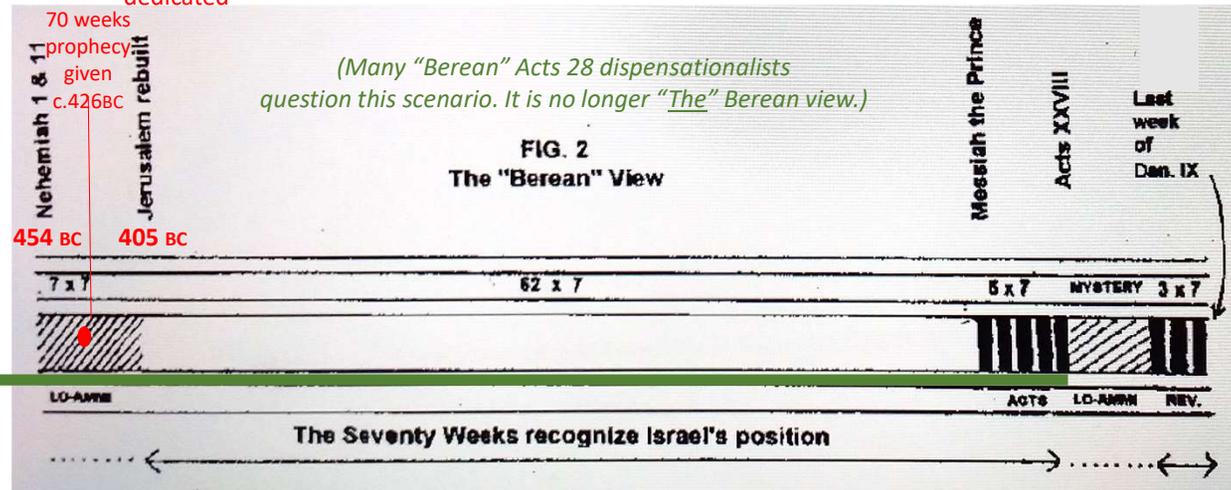


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Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

606-536 BC

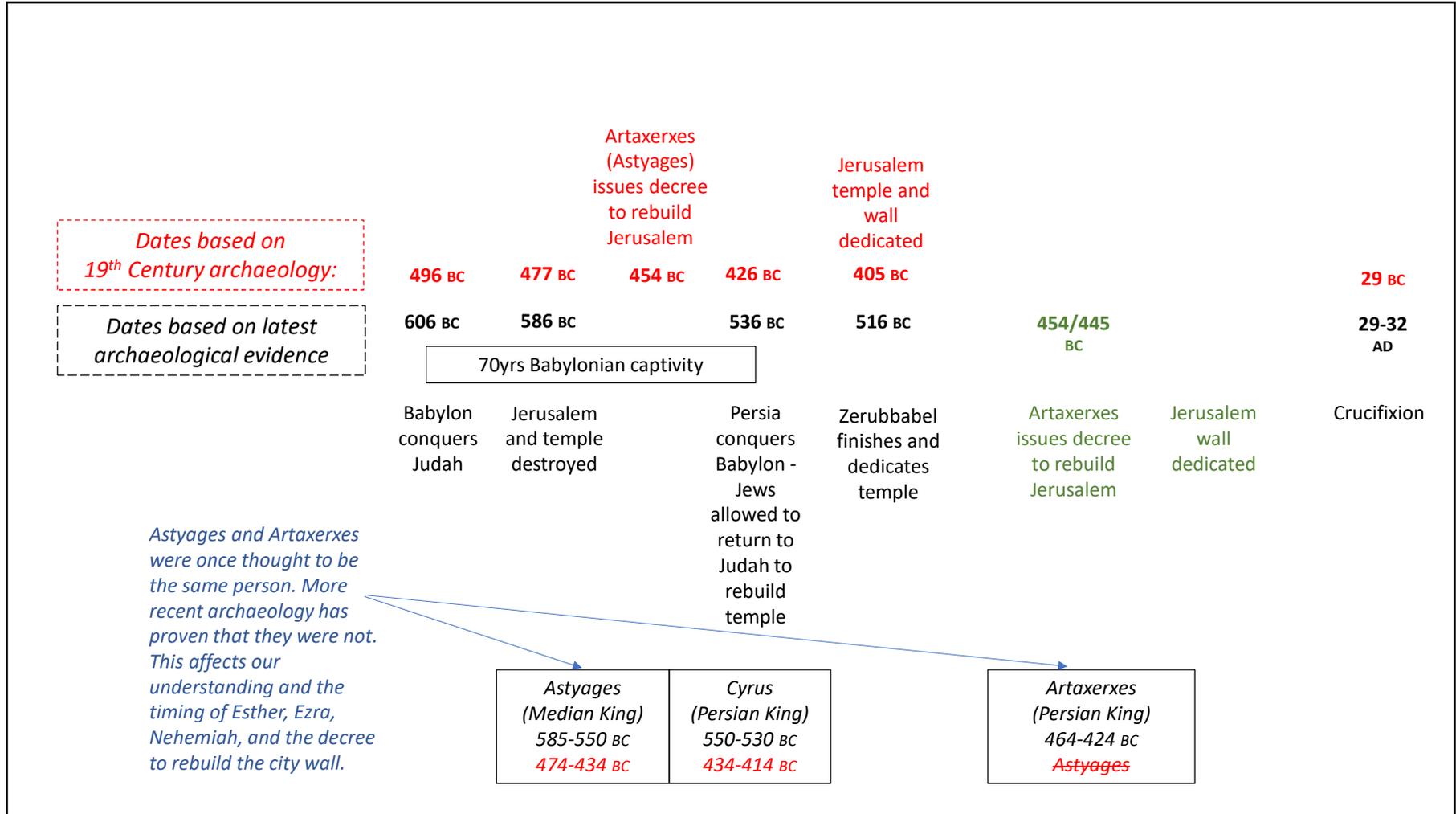
Israel not "Lo-ammi" until Acts 28 (c.60AD)

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
- (2) Jerusalem being rebuilt and dedicated took place 100+years after Israel became "ammi" again c.536bc. See Haggai 2:18,19. "From the day that the foundation of the LORD's temple was laid [c.536BC, not 405BC] ... From this day I will bless you."



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

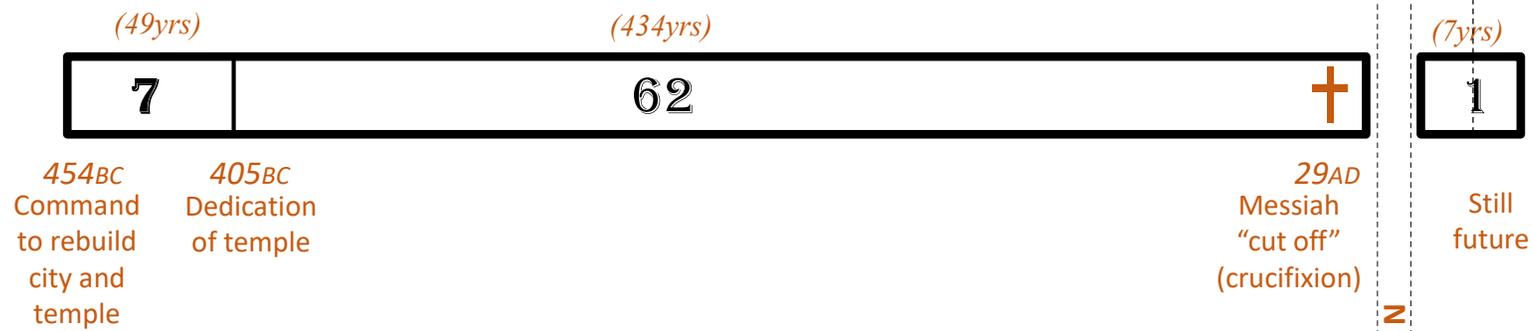
$$7 \times 7 = 49$$

$$62 \times 7 = 434$$

The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

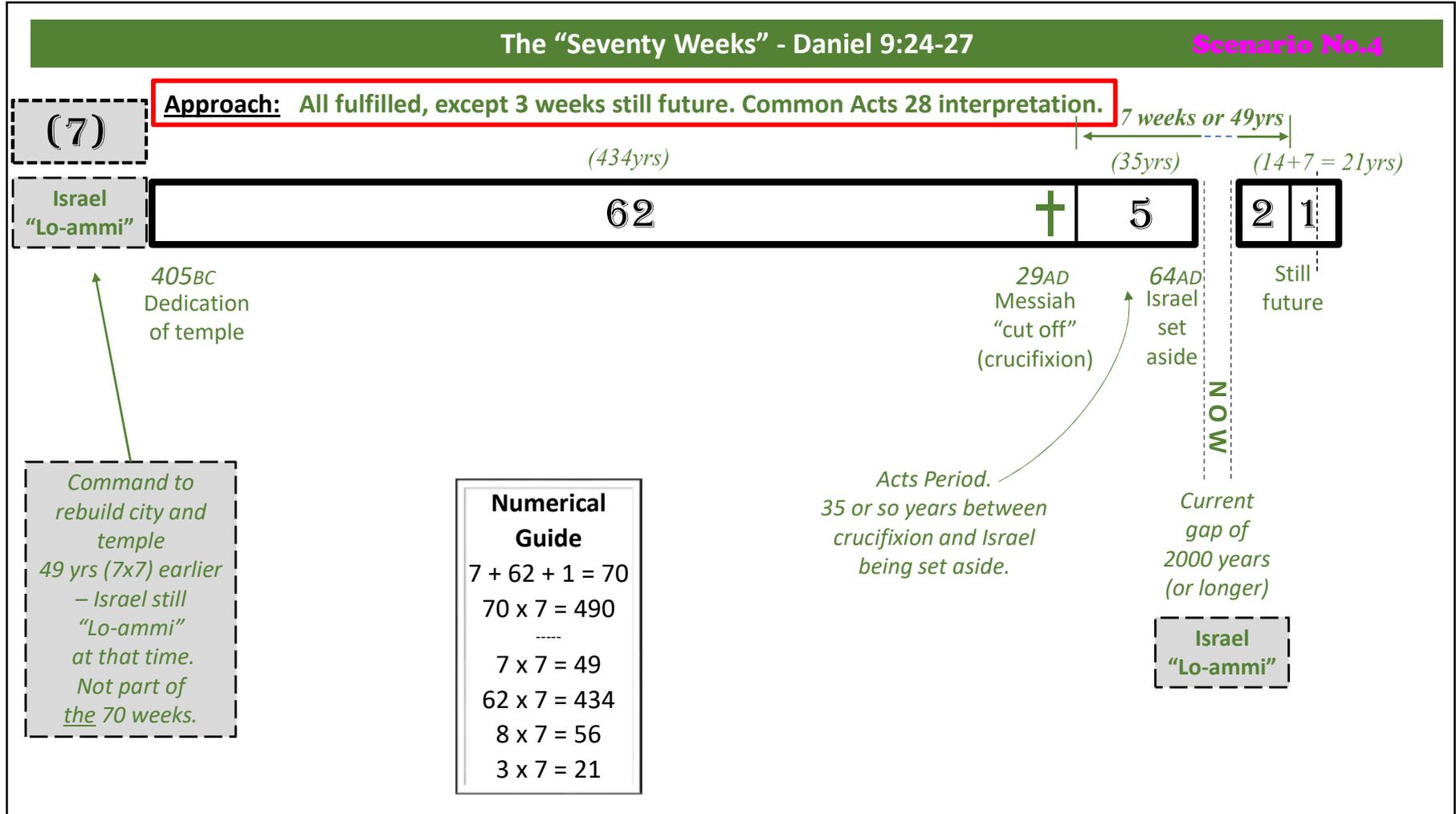
Approach: All fulfilled except for final week. Most common interpretation.



Numerical Guide
 $7 + 62 + 1 = 70$
 $70 \times 7 = 490$

 $7 \times 7 = 49$
 $62 \times 7 = 434$

Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
- *The "weeks" are not necessarily consecutive (i.e. there may be more than one "gap" of time).*
- *At least one "week", probably 7 years, is awaiting future fulfilment.*
- *Other future unfulfilled prophecies will probably take more than 7 years to be fulfilled.*
- *Christ's reign over the millennial kingdom will commence some time after the 70th "week" is deemed to have been completely fulfilled.*

What can we say for certain about the Seventy Weeks of Daniel 9:24-27?

- 9:24 – a future millennial kingdom (very consistent with all that is said elsewhere)
- 9:27 – a future unfulfilled week – very consistent with passages we looked at last week
– Matthew 24, 2 Thessalonians 2, Daniel ch.12, Book of Revelation (much of it).
- 9:25 “from” [commencing with a certain event] ... “until” [i.e. concluding with a different event]

From elsewhere we know ...

- 70 years captivity under Babylon (Daniel 9:2; Jer 25:11,12; 29:10)
- Babylon was superseded by Medo-Persian Empire (Dan 5:30,31)
- Jews allowed to return to Judah and Jerusalem (2 Chron 36:20-23) by the decree of King Cyrus of Persia
 - *Zerubbabel led them there to rebuild the temple, and he governed in Jerusalem (Ezra 1:5; 2:1,2)*
 - *After a short while, an altar was built and used (Ezra 3:1,2,6)*
 - *A few months later, the temple foundation was laid (Ezra 3:10)*
 - *Temple construction ceased for about 15-20 years, due to opposition (Ezra 4:4,24)*
 - *After 15-20 years, King Darius of Persia issued a decree for the building to recommence (Ezra 6:3)*
 - *The temple was finally completed and dedicated to God (Ezra 6:14-16).*
- At some point (before or after Zerubbabel), Artaxerxes of Persia decreed that Jerusalem and its walls could be rebuilt (Nehemiah 2:1-8)
- There was opposition to this (Nehemiah 4:7,8)
- The city walls were completed and dedicated to God (Nehemiah 6:15,16; 12:27)

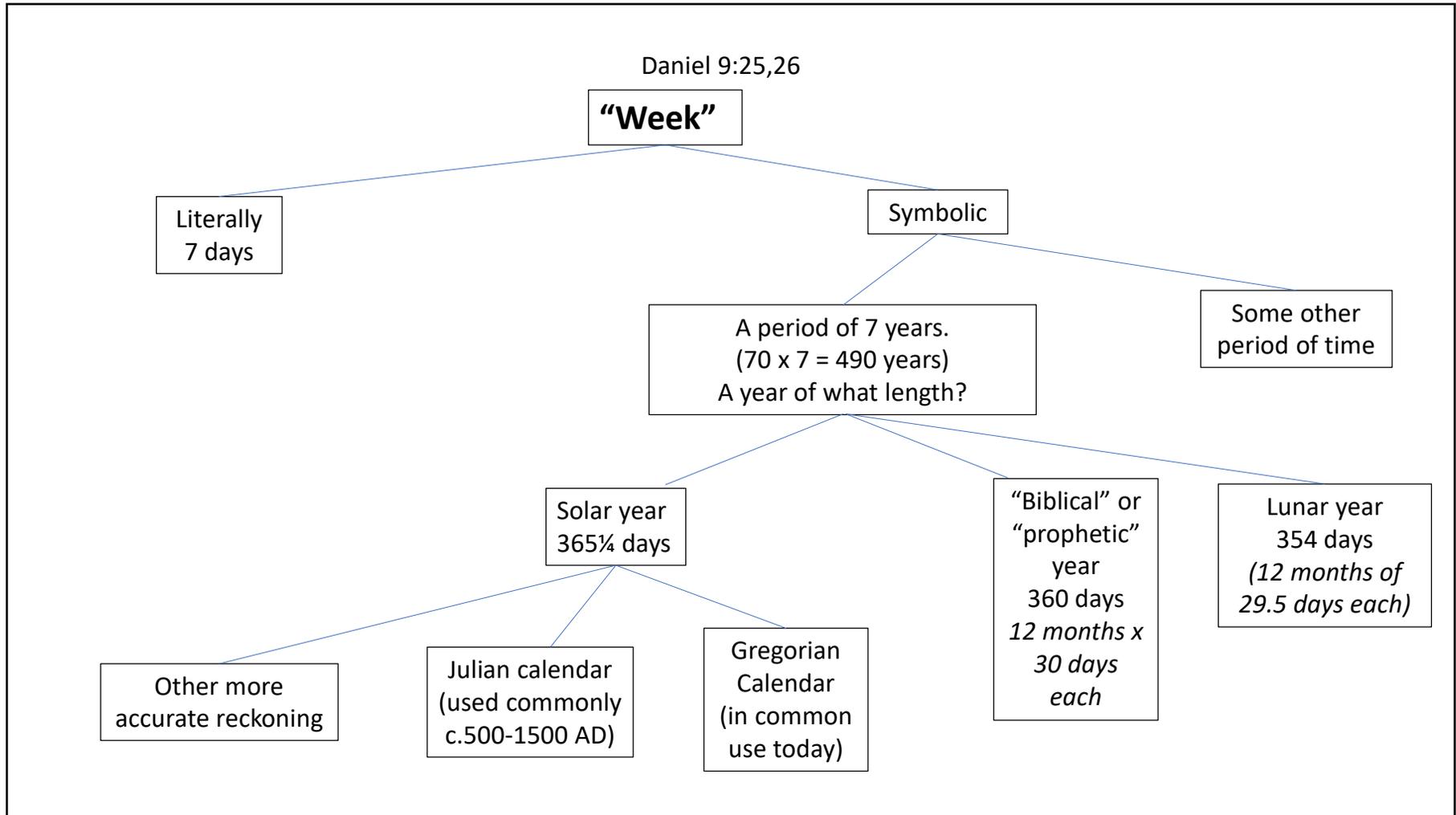
Daniel 9:25,26 – phrases and words open to question

9:25 “Know therefore and understand, that
from the going forth of the command, to restore and build Jerusalem
until **Messiah the Prince**,
There shall be **seven weeks and sixty-two**
weeks;

The street shall be built again, and the wall, even in troublesome times.

9:26 “And after the sixty-two weeks, **Messiah shall be cut off,**
but not for Himself;
And **the people of the prince who is to come**
shall destroy the city and the sanctuary.

The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

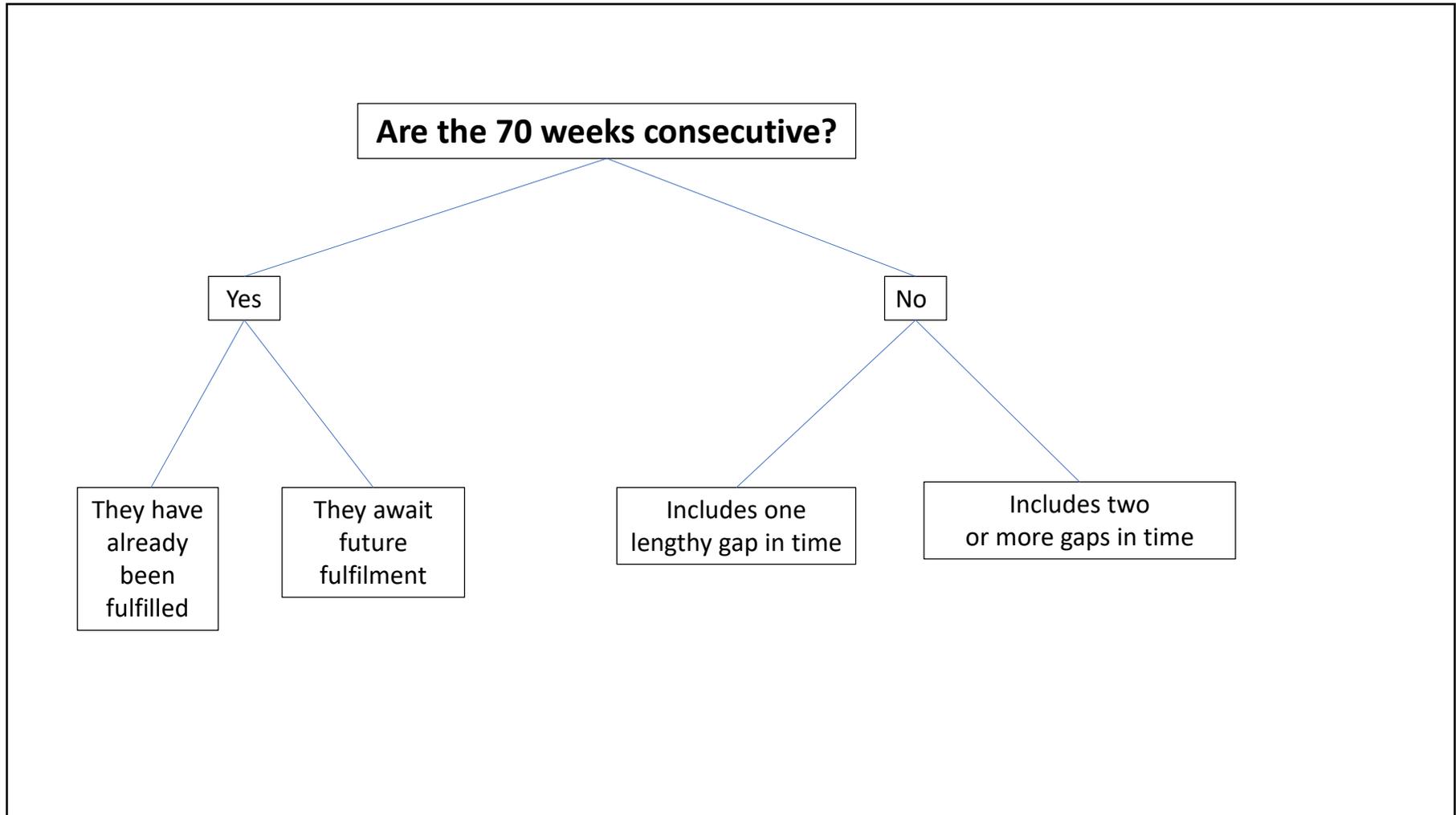
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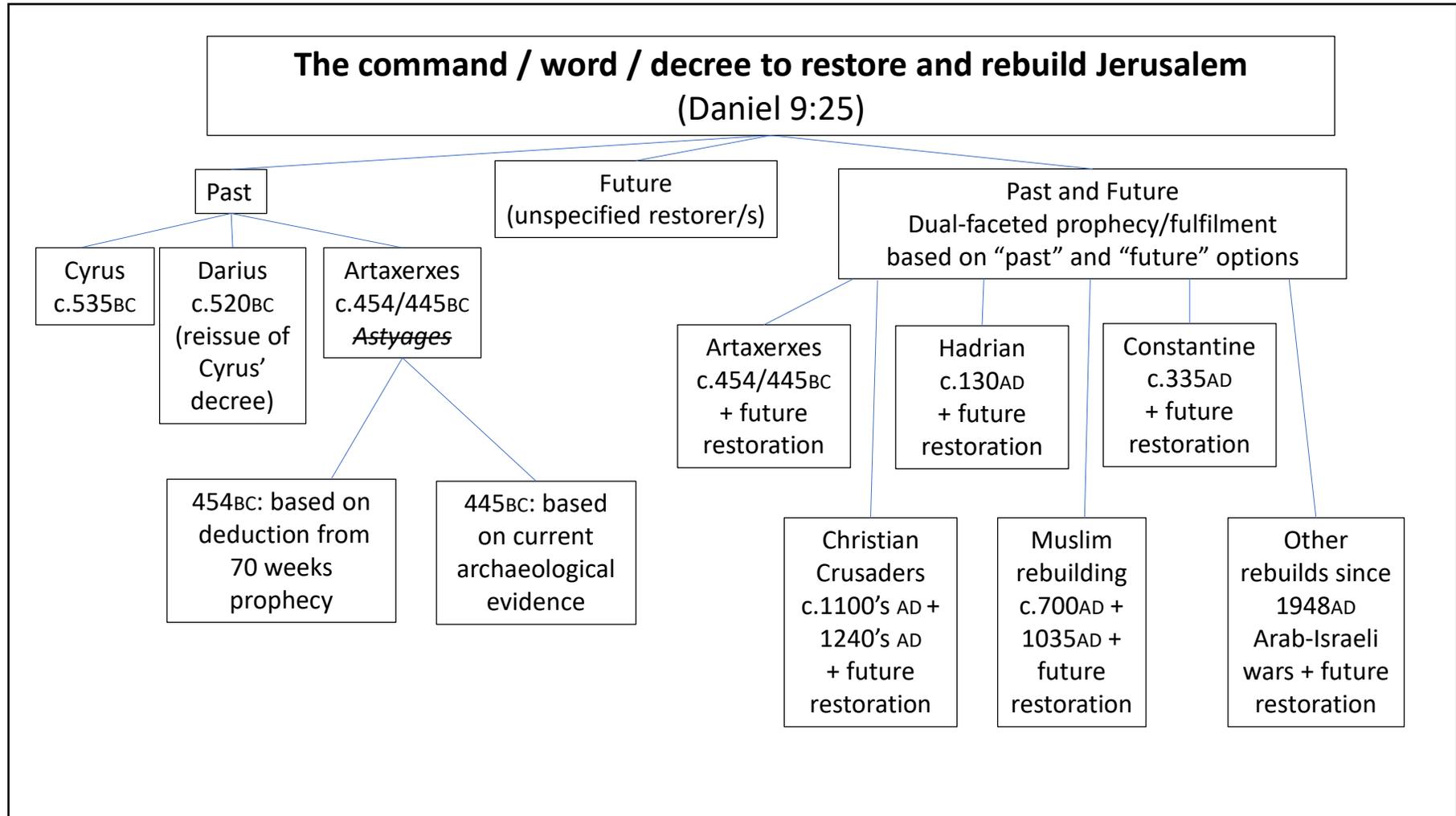
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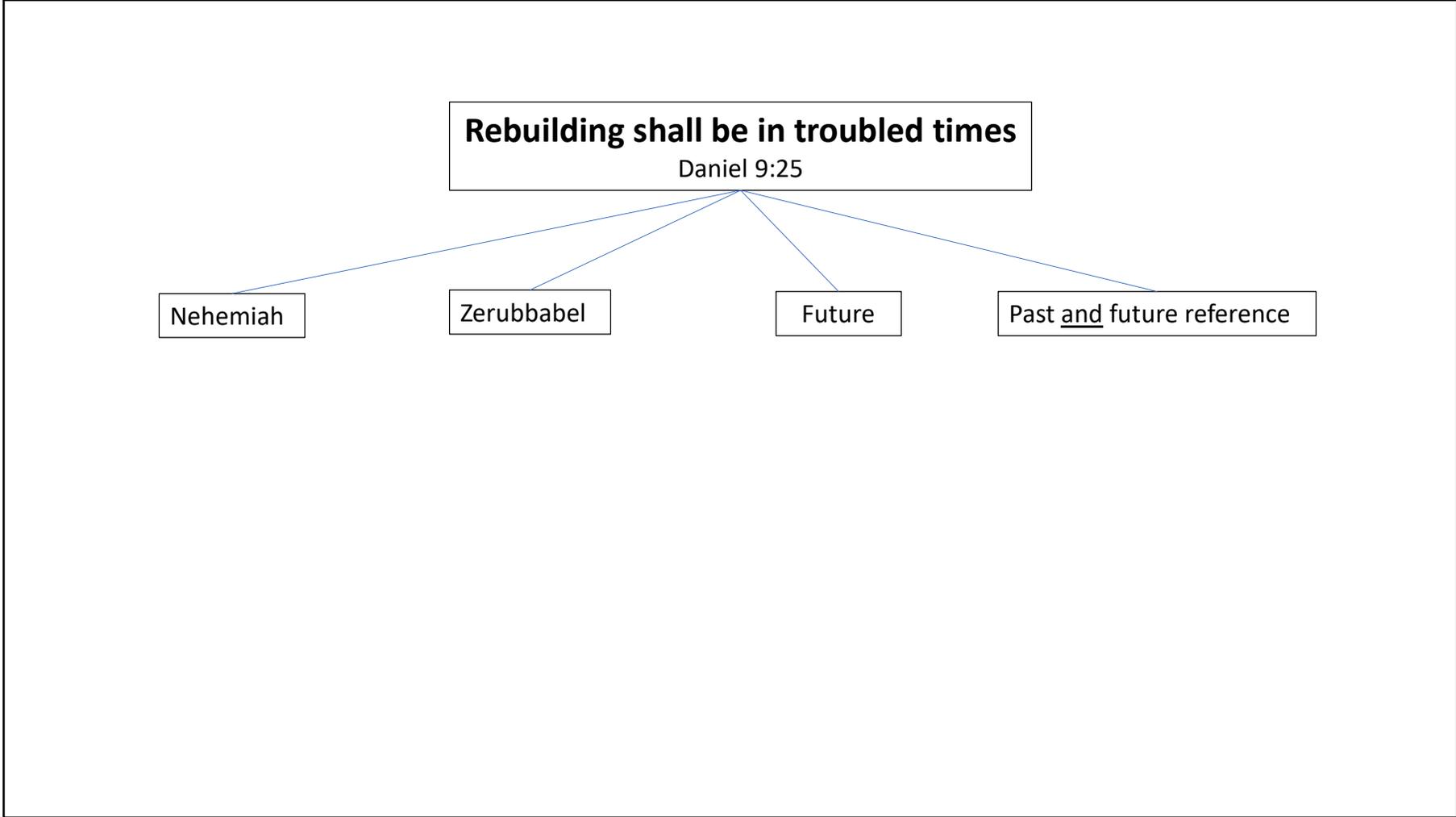
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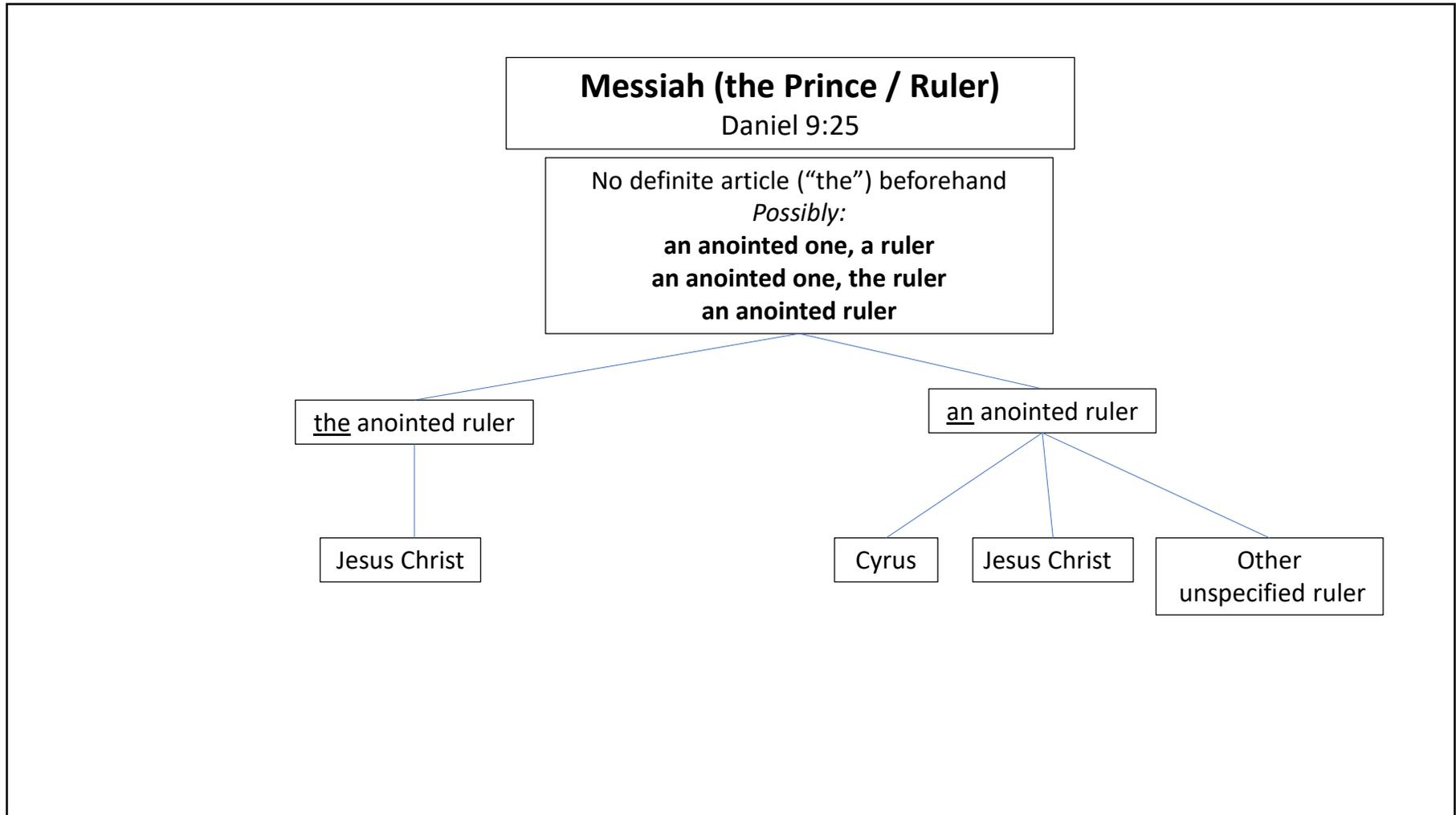
7 + 62 weeks of 9:25,26 is from Daniel's time until crucifixion of Christ.

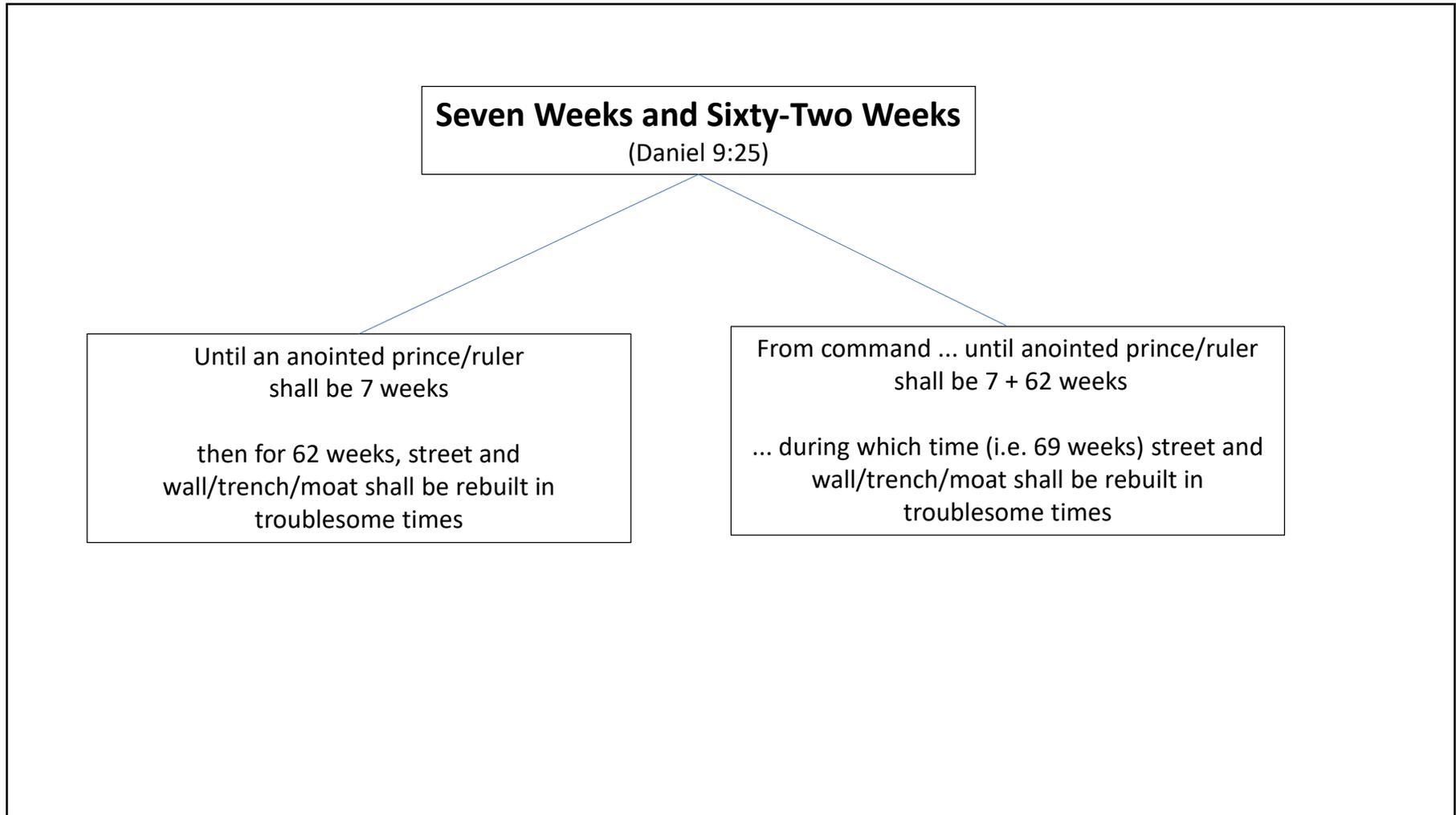
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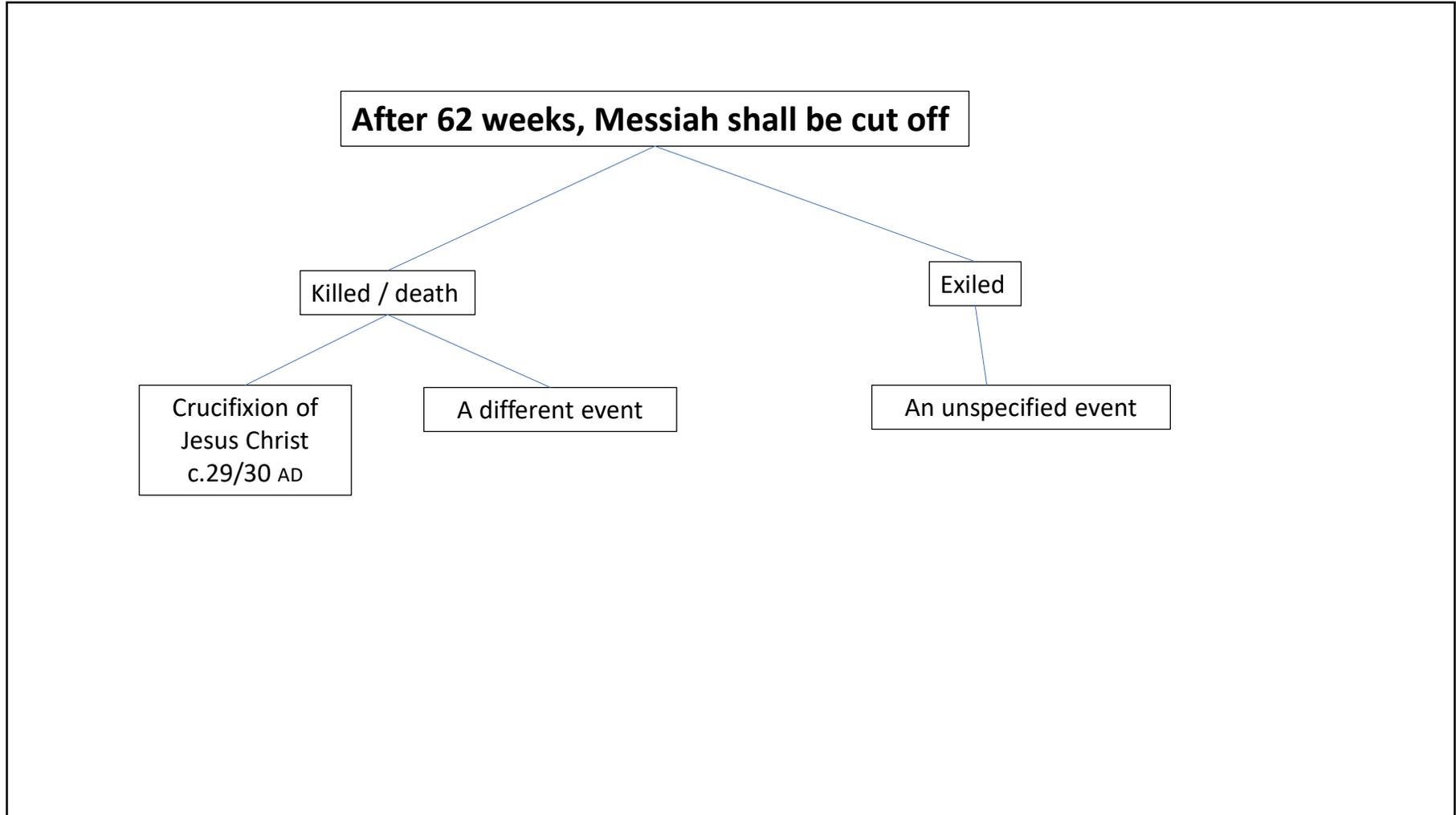


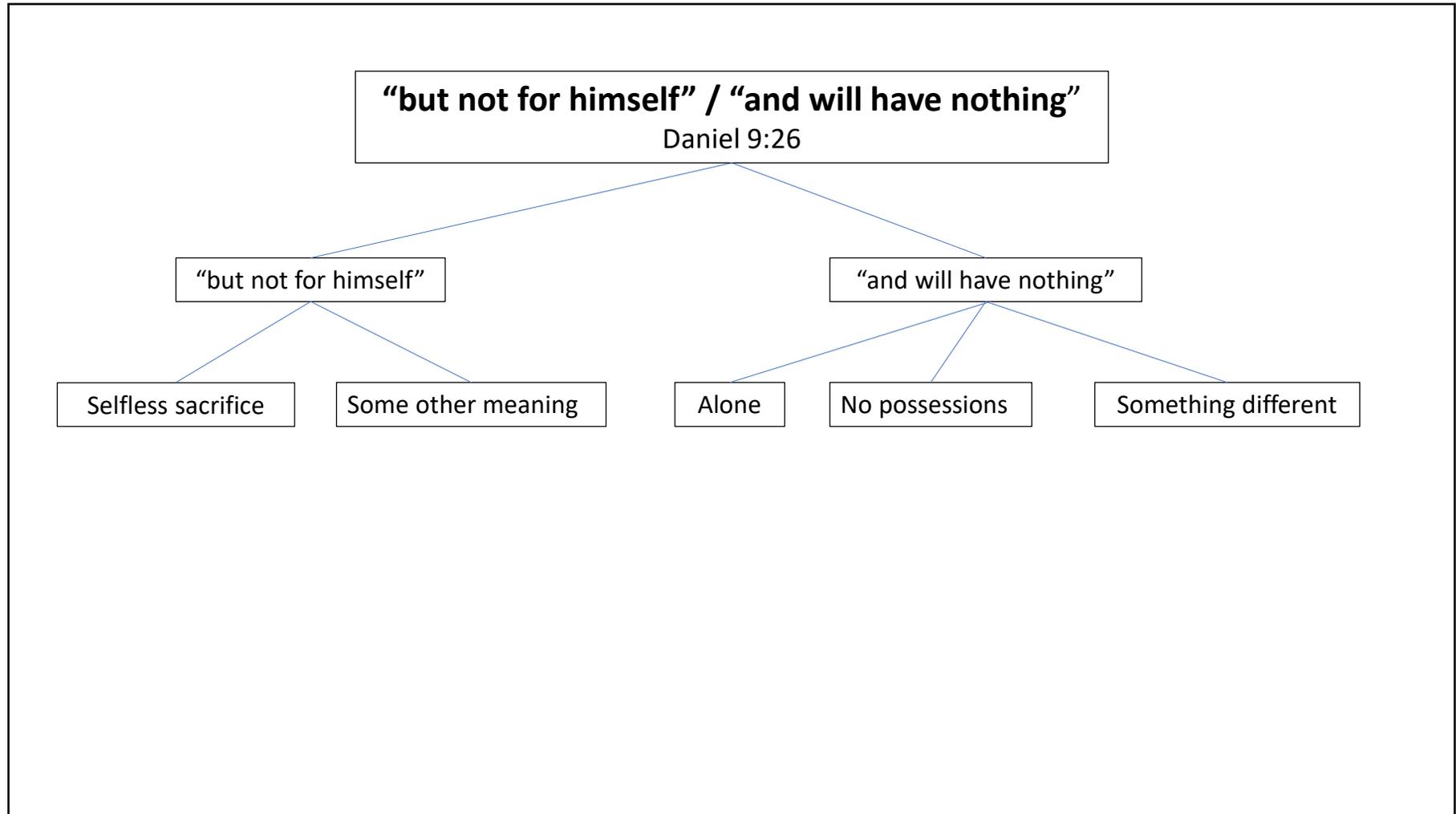


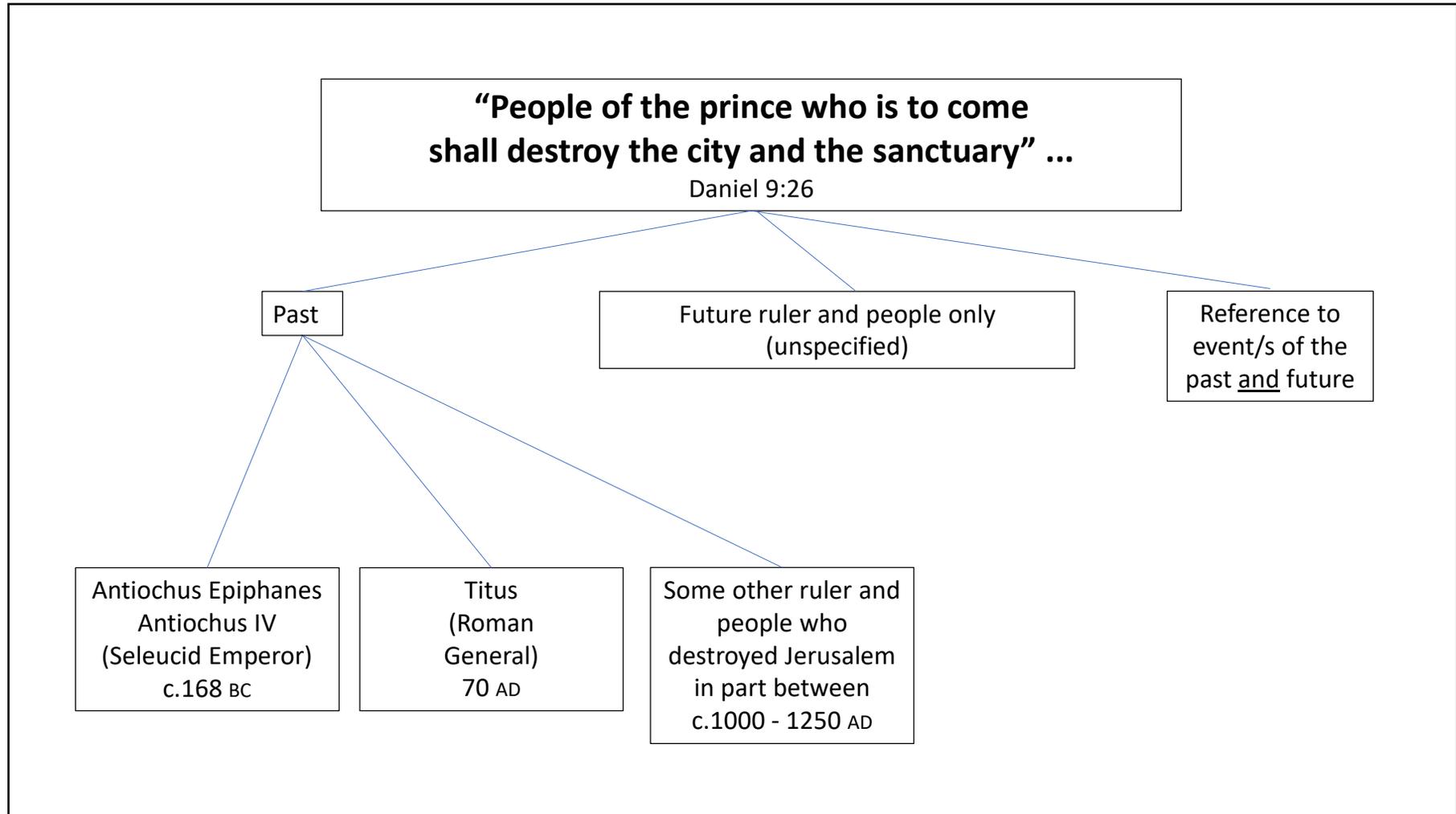




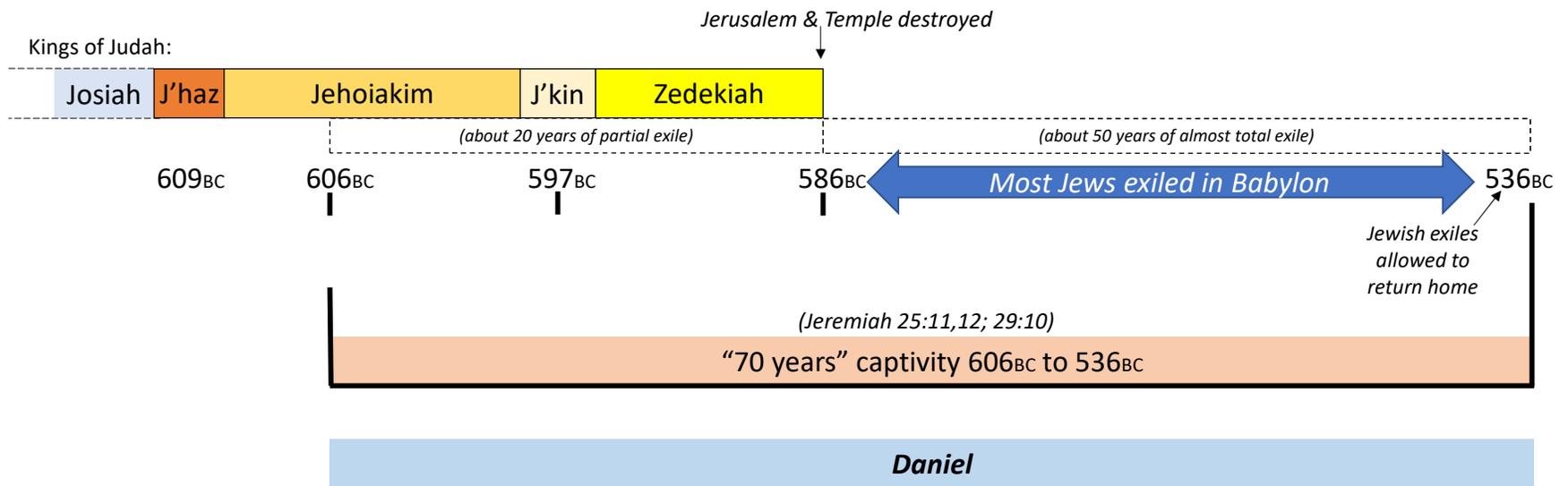








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504 Sennacherib's Invasion. 2K.15.2	Commenced with the "First year" NERUCHADNEZZAR
498 Jehoiachin 3 months Nycars	
494 Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4 th y. and Nebuchad. 18 The Kingdom ends 502 years from its commencement with Sall.	His 7 th y. beg. The Babylonian year. Nebuchad. beg. 5 19-25
489 Manasseh 2K.21.1	11 y. of Nebuchad. 2K.24.12
484 Baah end (17. 7. 8 and see 75. 2 50. VII. 6)	100 years after Josiah's death Ezra's prophesies commence in the 58 th y. of Jehoiachin's captivity (see Table 50. VII. 6.)
477 Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11 The "Desolations" begin.	Nebuchadnezzar Neb's 19 th y.
464 Nebuchadnezzar inflicts punishment	for the murder of Gedaliah Jer. 52. 30
	Neb's conquest of Egypt
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454 The 20 th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther's father issues the command- ment to Nehemiah to restore and to build Jerusalem in the 20 th year of his reign, acting on behalf of his brother-in-law Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (NEH. 2. 2)	Nebuchadnezzar 11
444 The "Seven Sevens" of Dan. 9. 25 begin with this 20 th y. of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6. 16.)	
424 The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.	
424 Amos 2K.21.9 Josiah 2K.22.1	Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50. VII. 6. 12.)
414 Jeremiah begins 1. 12.	The 70 years of the Babylonian captivity end together. Cyrus issues his decree to rebuild the Temple. Ezra 1. 12 (Tables 50. VII. 6. 12)
405 Book found 2K.22.8 and the great Passover 2K.23.21	"Seven Sevens" = 49 y. (454-405) "Sixty two Sevens" = 424 y. (405-29 A.D.)
404 Jubilee	Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25-till the cutting-off of the Messiah.
	The "Seven Sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 6. 15.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

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Jehoiachaz King	500	
Jehoiachaz burns the Roll	496	Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon Daniel begins, Nebuchadnezzar's dream of the Metal Image, 2.1.
Jehoiachin Zedekiah	490	Jeremiah had been proph- esying for 23 years before Daniel was taken to Babylon.
Ezekiel begins	480	Ezekiel begins, 100 years after Josiah's d. and 30 years from Josiah's Passover, in which, y. he was born.
Jeremiah's prophecies end	477	Jeremiah's prophecies end with the destruction of Jerusalem in the 11th y. of Zedekiah & the 19th of Nebuchadnezzar.
Ezekiel's vision of the Millennial Temple	457	
Ezekiel's last date, the twenty- seventh year of the captivity	450	
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 1
 100

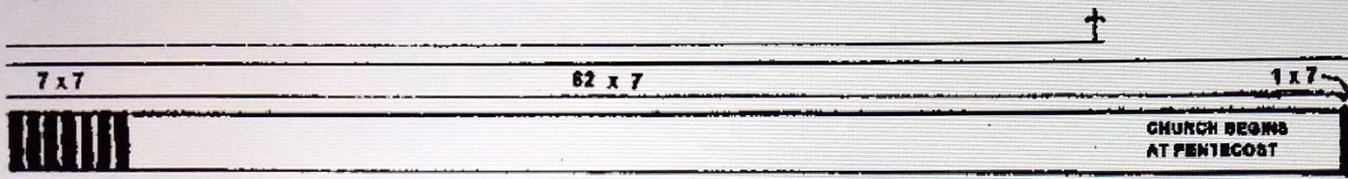
	450		
	9		
	8		
	7		
Nebuchadrezzar	446		
	5		
	4		
	3		
	2		
	1		
	440		
	9		
	8		
	7		
	6		
	5		
	4		
	3		
	2		
	1		
	430		
Belshazzar	429		
	8		
	7		
Darius the Median	426		
Dan. 5.31	424		
	3		
	2		
Cambyses	421		
	420		
	9		
	8		
	7		
	6		

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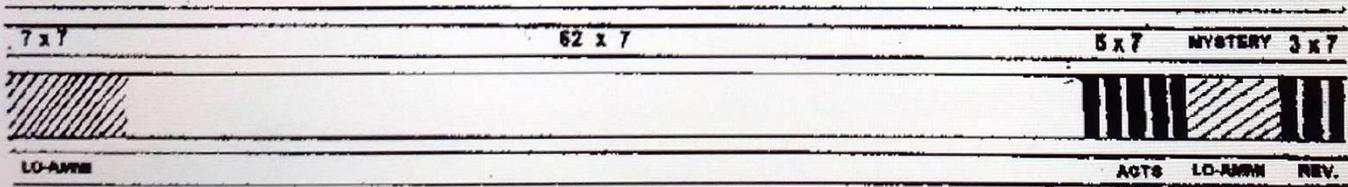
FIG. 1
The Orthodox View



Nehemiah 1 & 11
Jerusalem rebuilt

Messiah the Prince
Acts XXVIII
Last week of Dan. IX

FIG. 2
The "Berean" View



LO-AMMM

ACTS LO-AMMM REV.

The Seventy Weeks recognize Israel's position

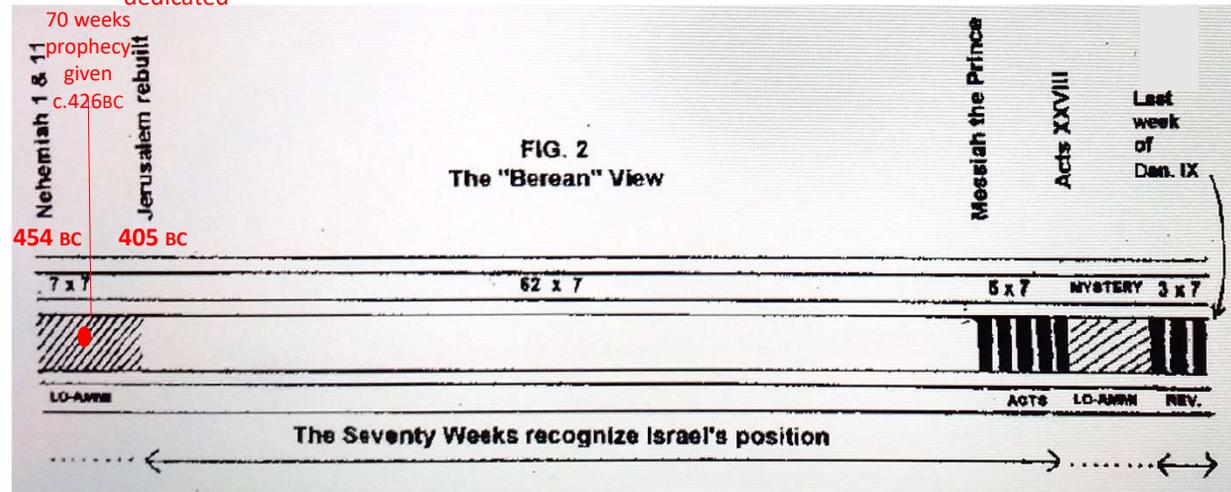


DAN. 9 - PART 4 - THE PROPHECY OF THE 70 WEEKS

Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

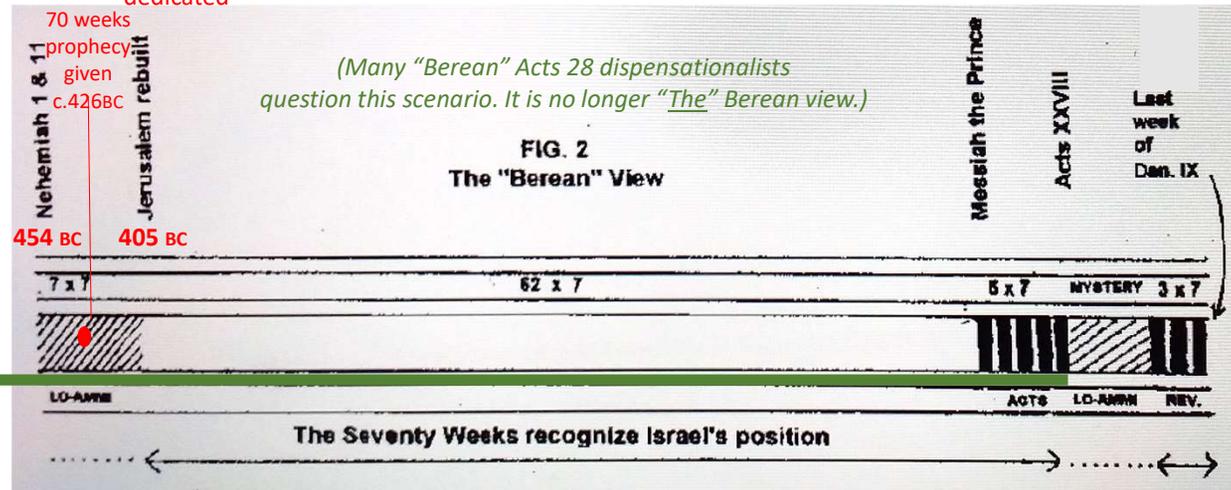


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

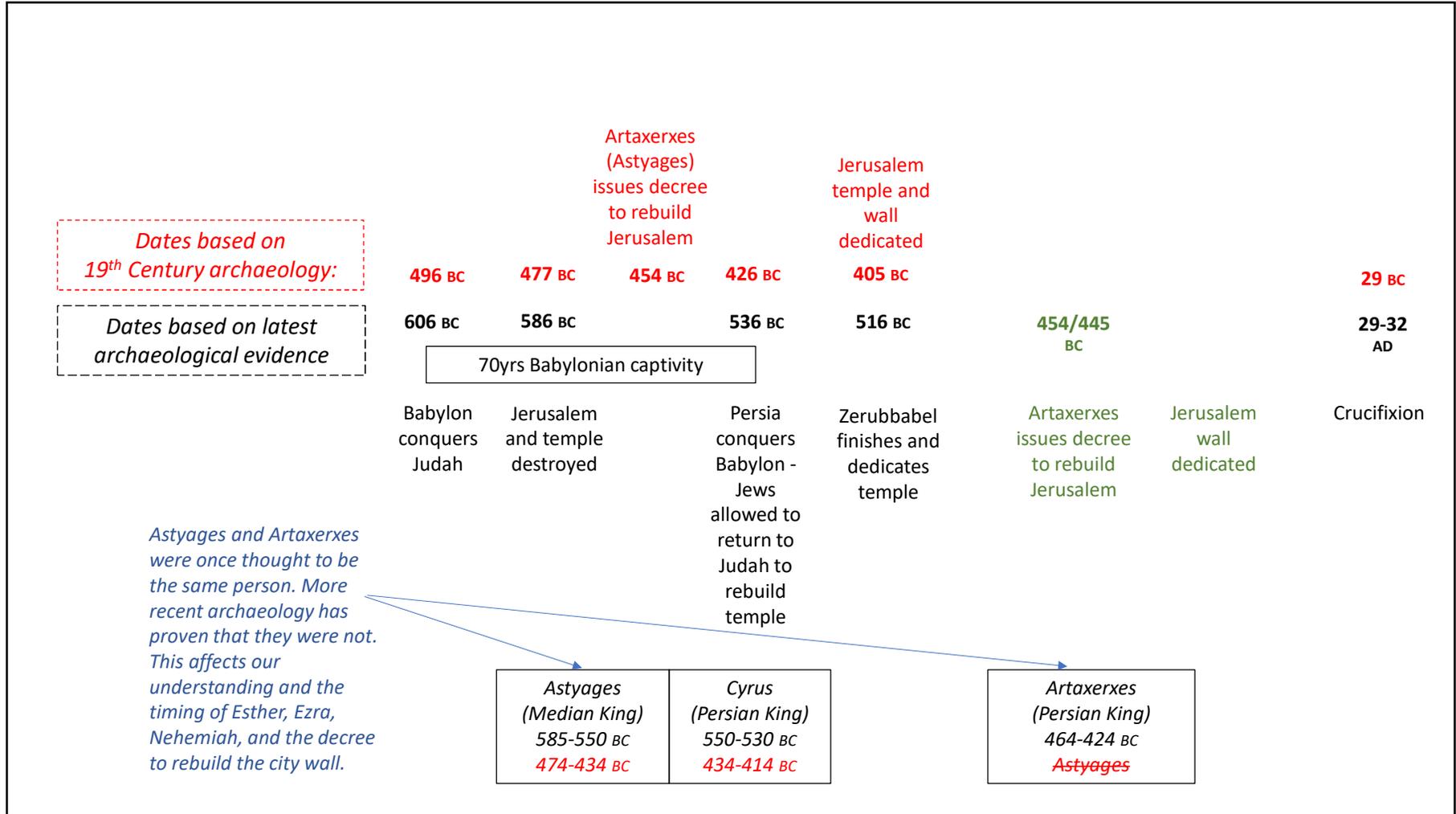
606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
- (2) Jerusalem being rebuilt and dedicated took place 100+years after Israel became "ammi" again c.536bc. See Haggai 2:18,19. "From the day that the foundation of the LORD's temple was laid [c.536BC, not 405BC] ... From this day I will bless you."



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

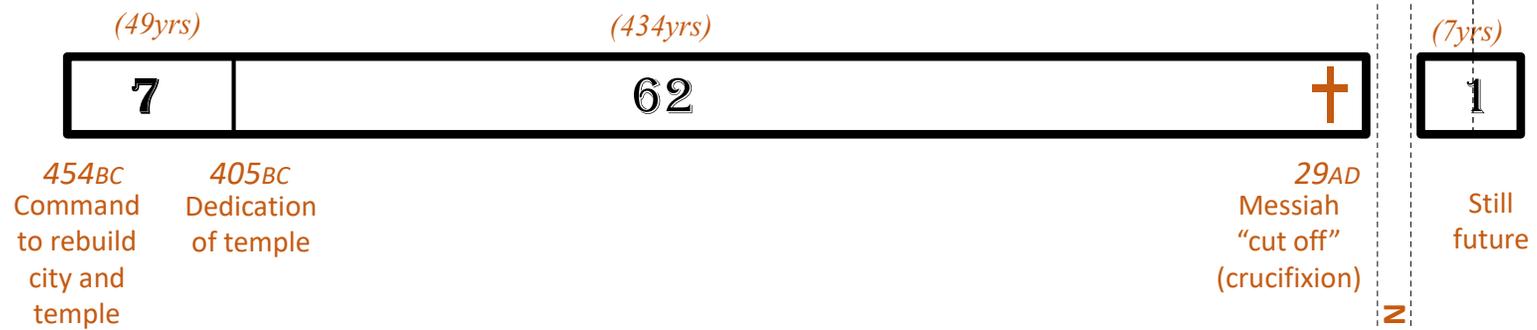
$$7 \times 7 = 49$$

$$62 \times 7 = 434$$

The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

Approach: All fulfilled except for final week. Most common interpretation.

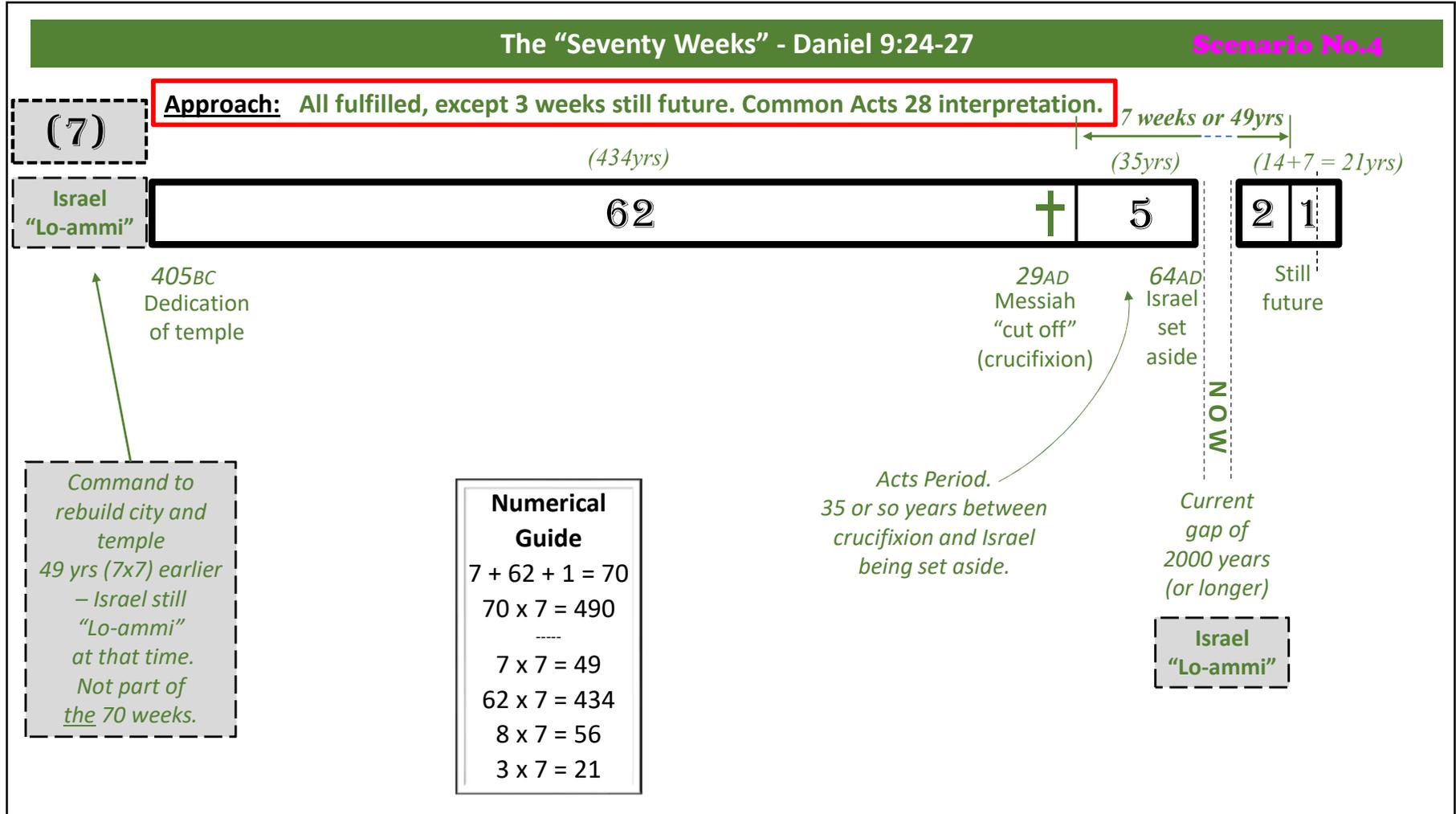


NOW

Current gap of 2000 years (or longer)

Numerical Guide
 $7 + 62 + 1 = 70$
 $70 \times 7 = 490$

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 $62 \times 7 = 434$



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
- *The "weeks" are not necessarily consecutive (i.e. there may be more than one "gap" of time).*
- *At least one "week", probably 7 years, is awaiting future fulfilment.*
- *Other future unfulfilled prophecies will probably take more than 7 years to be fulfilled.*
- *Christ's reign over the millennial kingdom will commence some time after the 70th "week" is deemed to have been completely fulfilled.*

What can we say for certain about the Seventy Weeks of Daniel 9:24-27?

- 9:24 – a future millennial kingdom (very consistent with all that is said elsewhere)
- 9:27 – a future unfulfilled week – very consistent with passages we looked at last week
– Matthew 24, 2 Thessalonians 2, Daniel ch.12, Book of Revelation (much of it).
- 9:25 “from” [commencing with a certain event] ... “until” [i.e. concluding with a different event]

From elsewhere we know ...

- 70 years captivity under Babylon (Daniel 9:2; Jer 25:11,12; 29:10)
- Babylon was superseded by Medo-Persian Empire (Dan 5:30,31)
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 - *After a short while, an altar was built and used (Ezra 3:1,2,6)*
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 - *The temple was finally completed and dedicated to God (Ezra 6:14-16).*
- At some point (before or after Zerubbabel), Artaxerxes of Persia decreed that Jerusalem and its walls could be rebuilt (Nehemiah 2:1-8)
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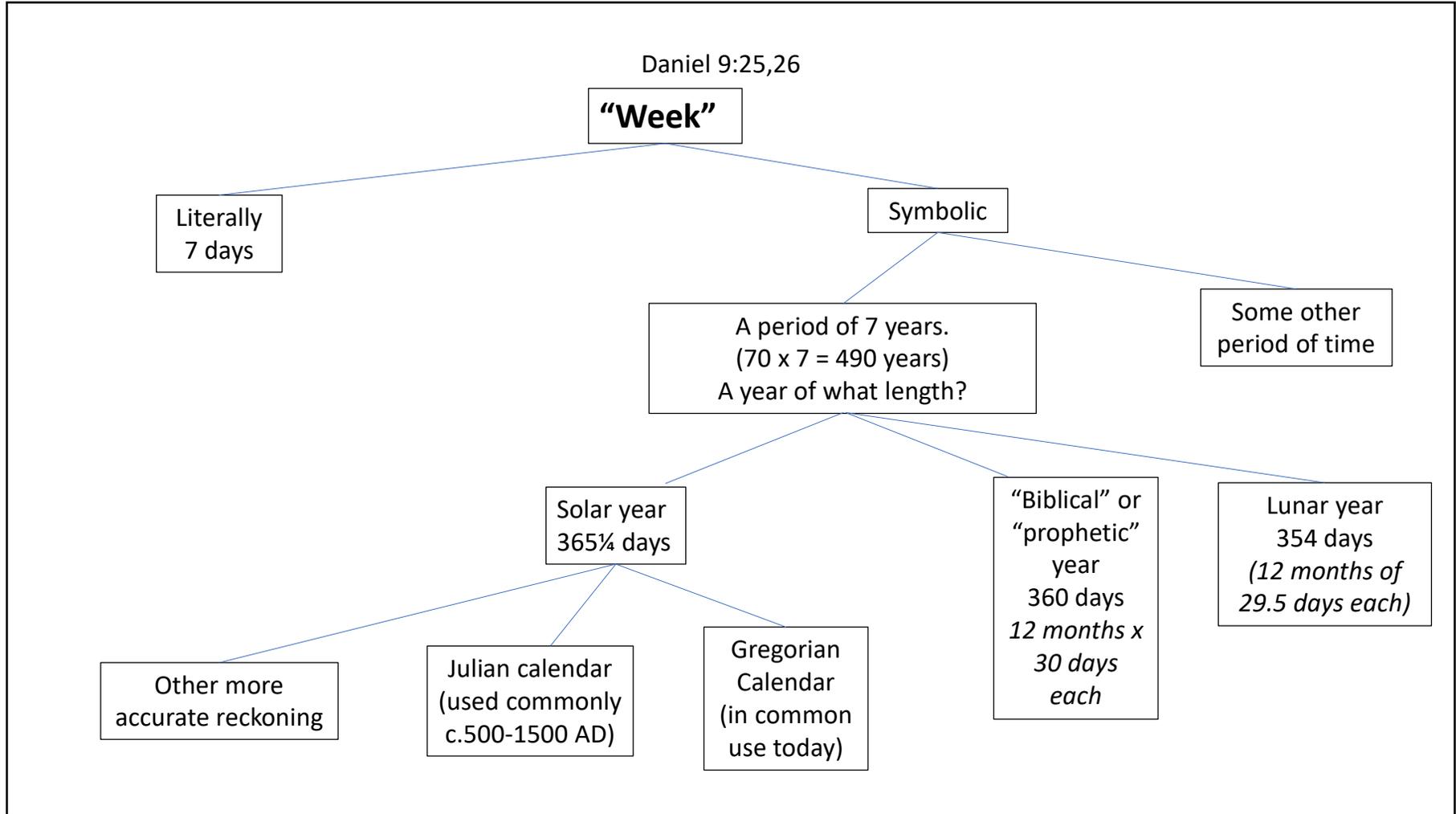
Daniel 9:25,26 – phrases and words open to question

9:25 “Know therefore and understand, that
from the going forth of the command, to restore and build Jerusalem
until **Messiah the Prince**,
There shall be **seven weeks and sixty-two**
weeks;

The street shall be built again, and the wall, even in troublesome times.

9:26 “And after the sixty-two weeks, **Messiah shall be cut off,**
but not for Himself;
And **the people of the prince who is to come**
shall destroy the city and the sanctuary.

The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

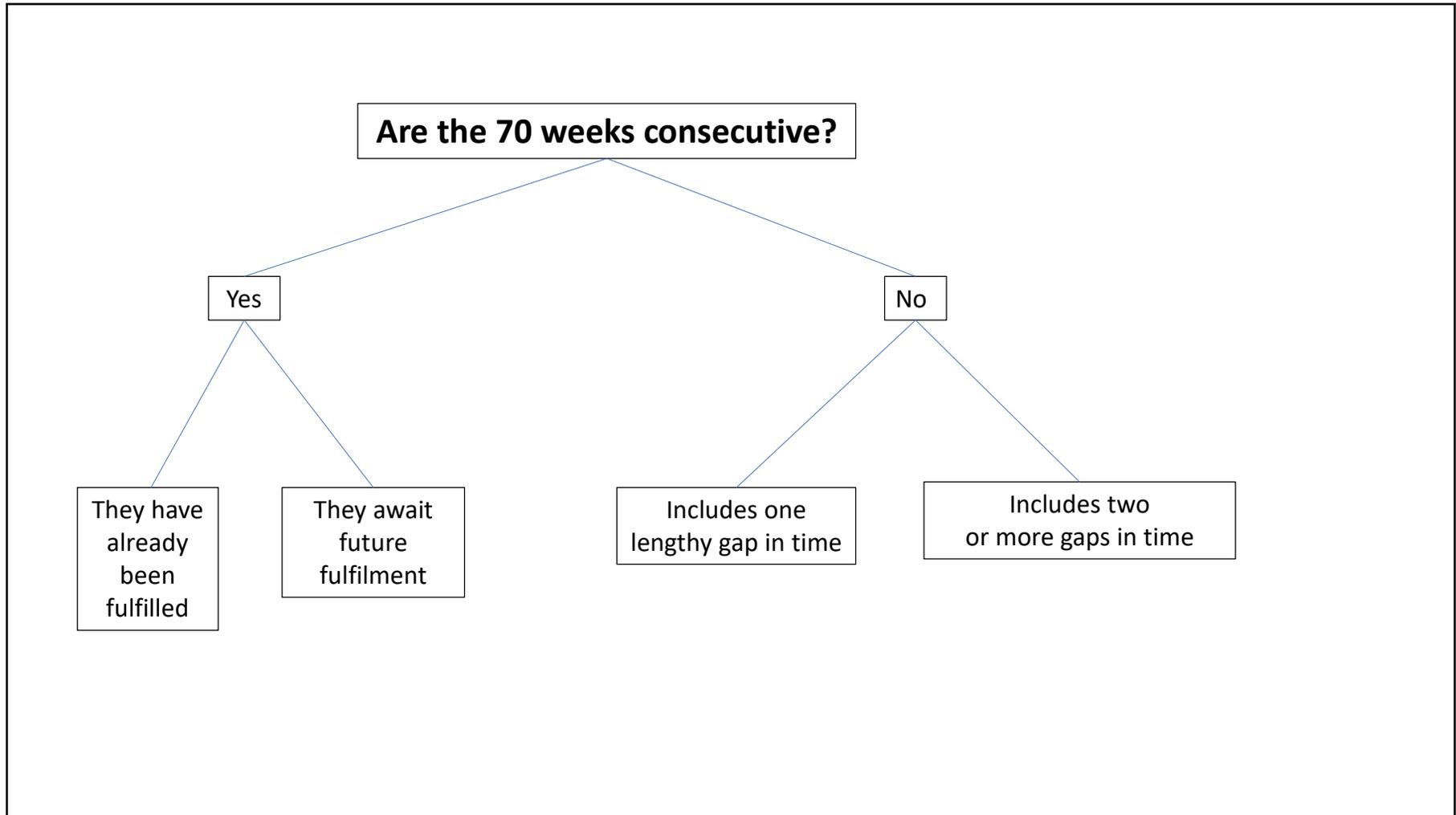
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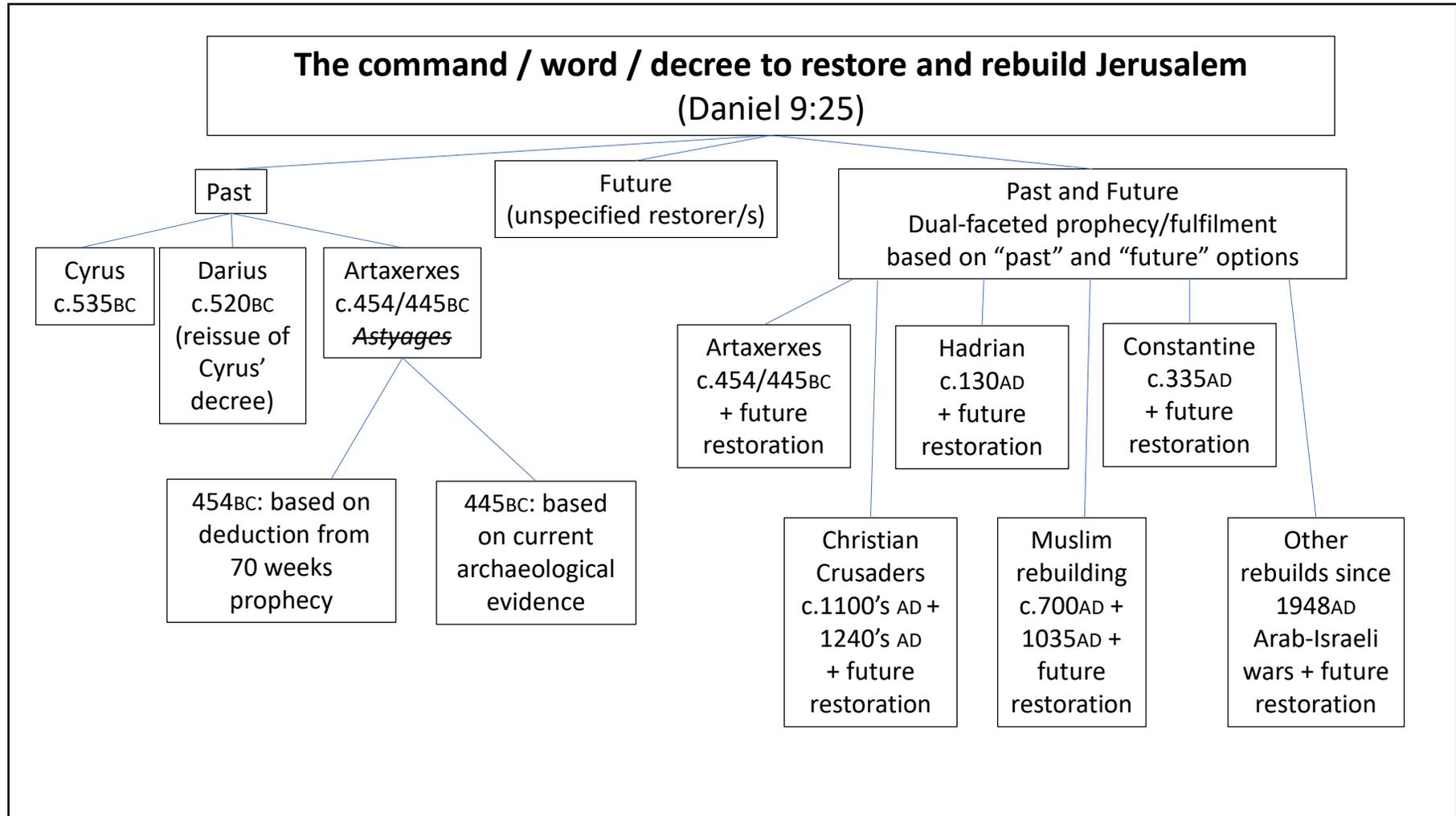
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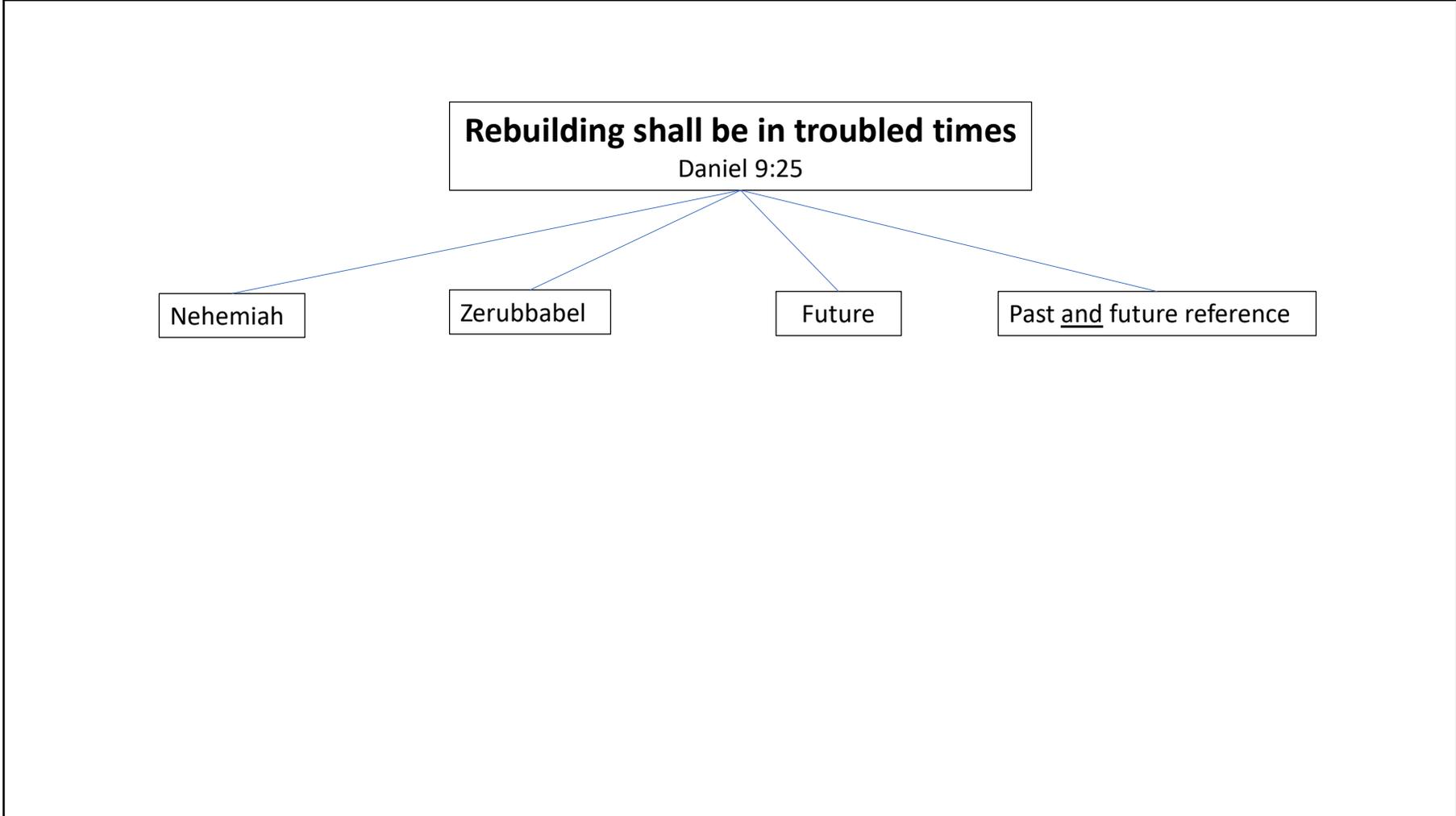
70 weeks of 9:24 is an overall plan for the people and the city. At least 3 of these weeks remain future.

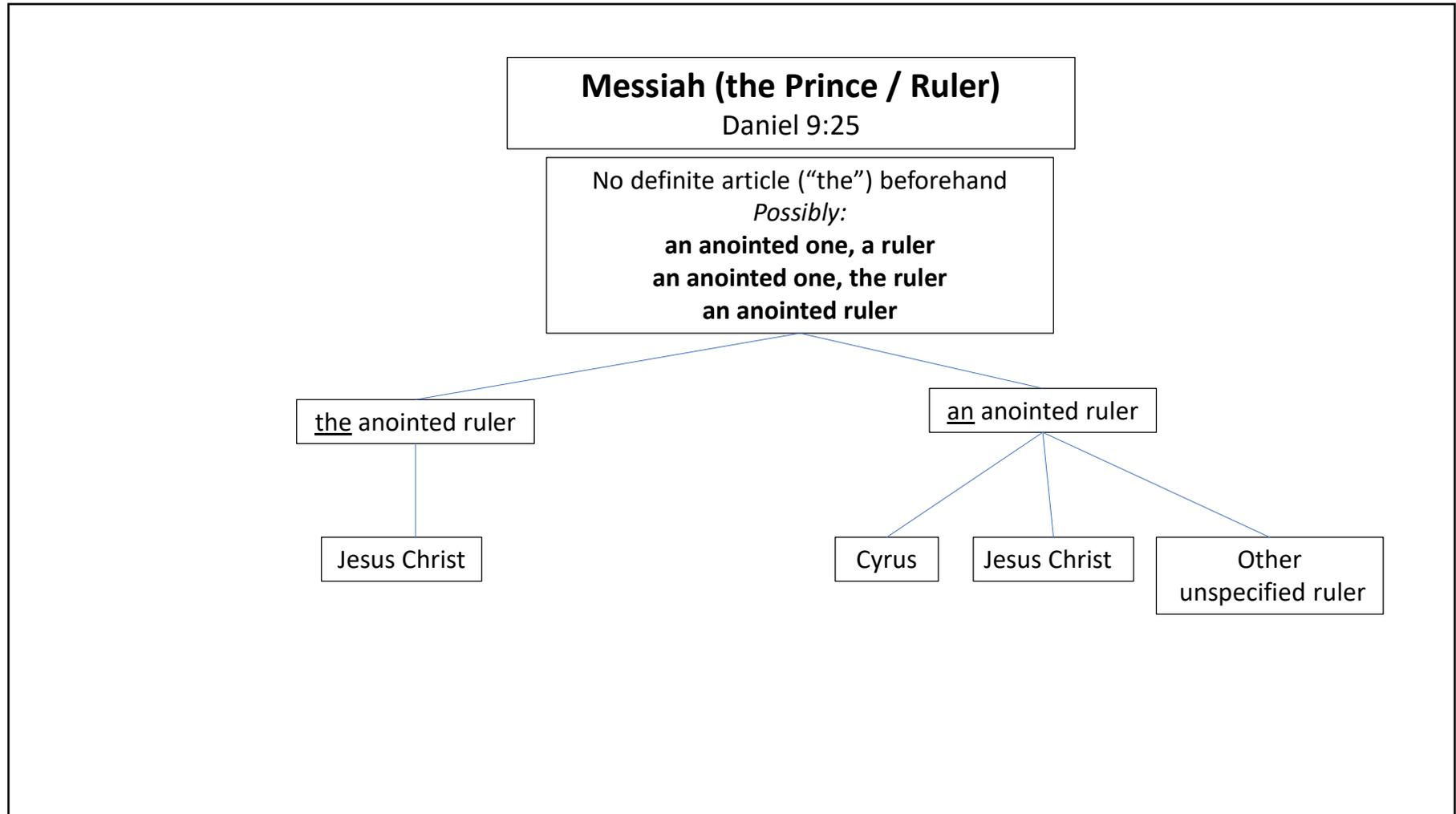
7 + 62 weeks of 9:25,26 is from Daniel's time until crucifixion of Christ.

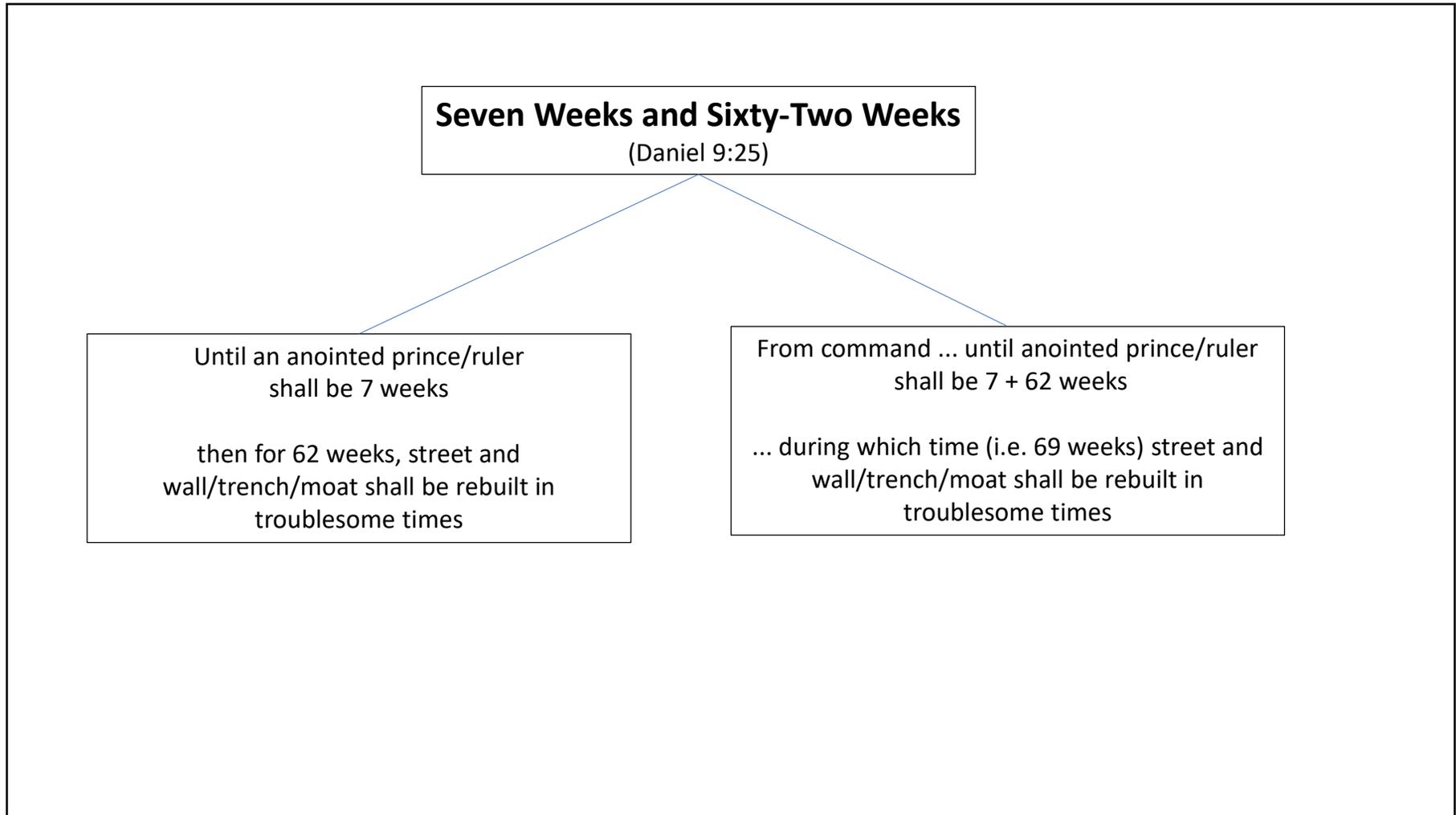
1 week of 9:27 is still future

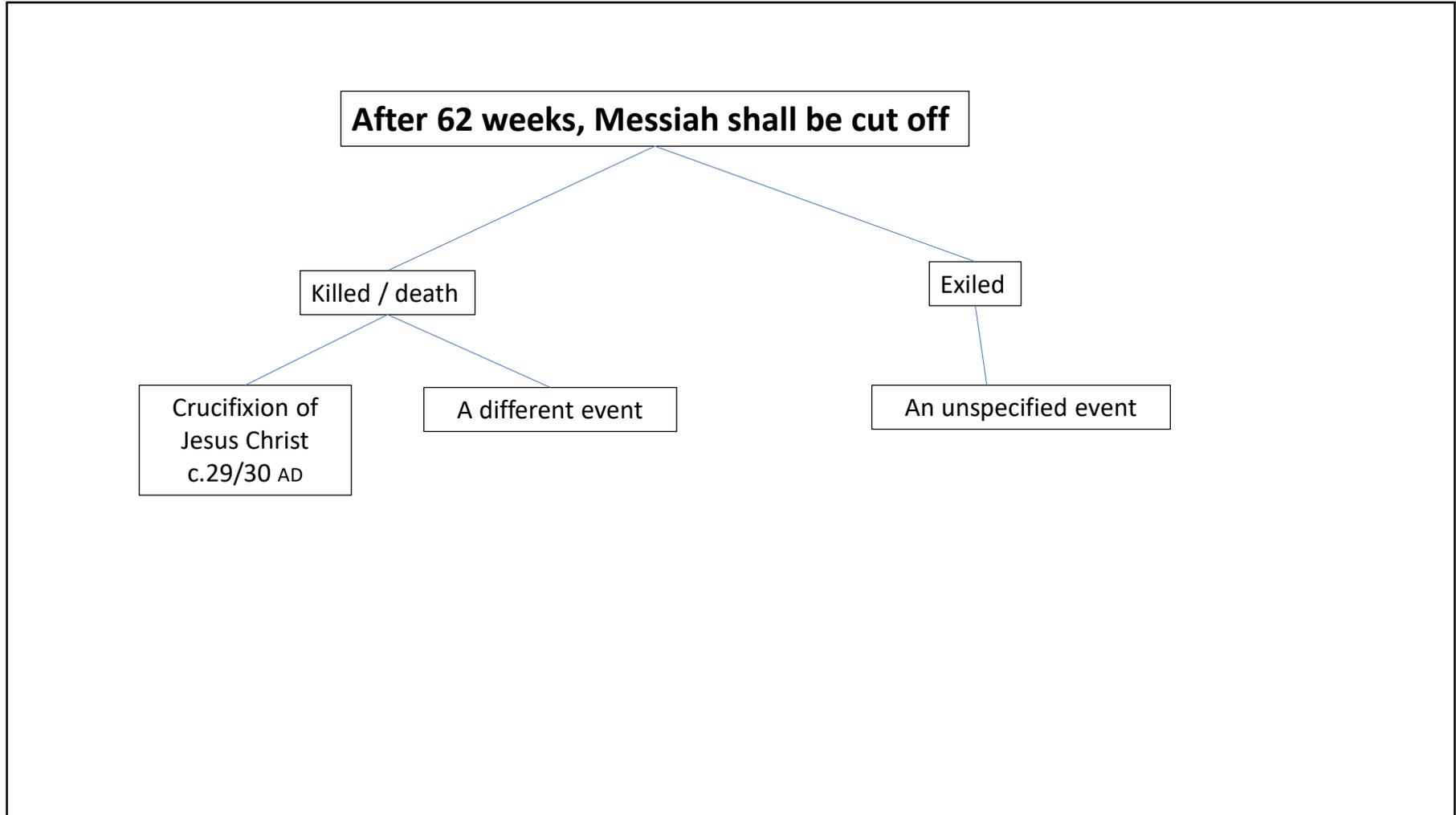


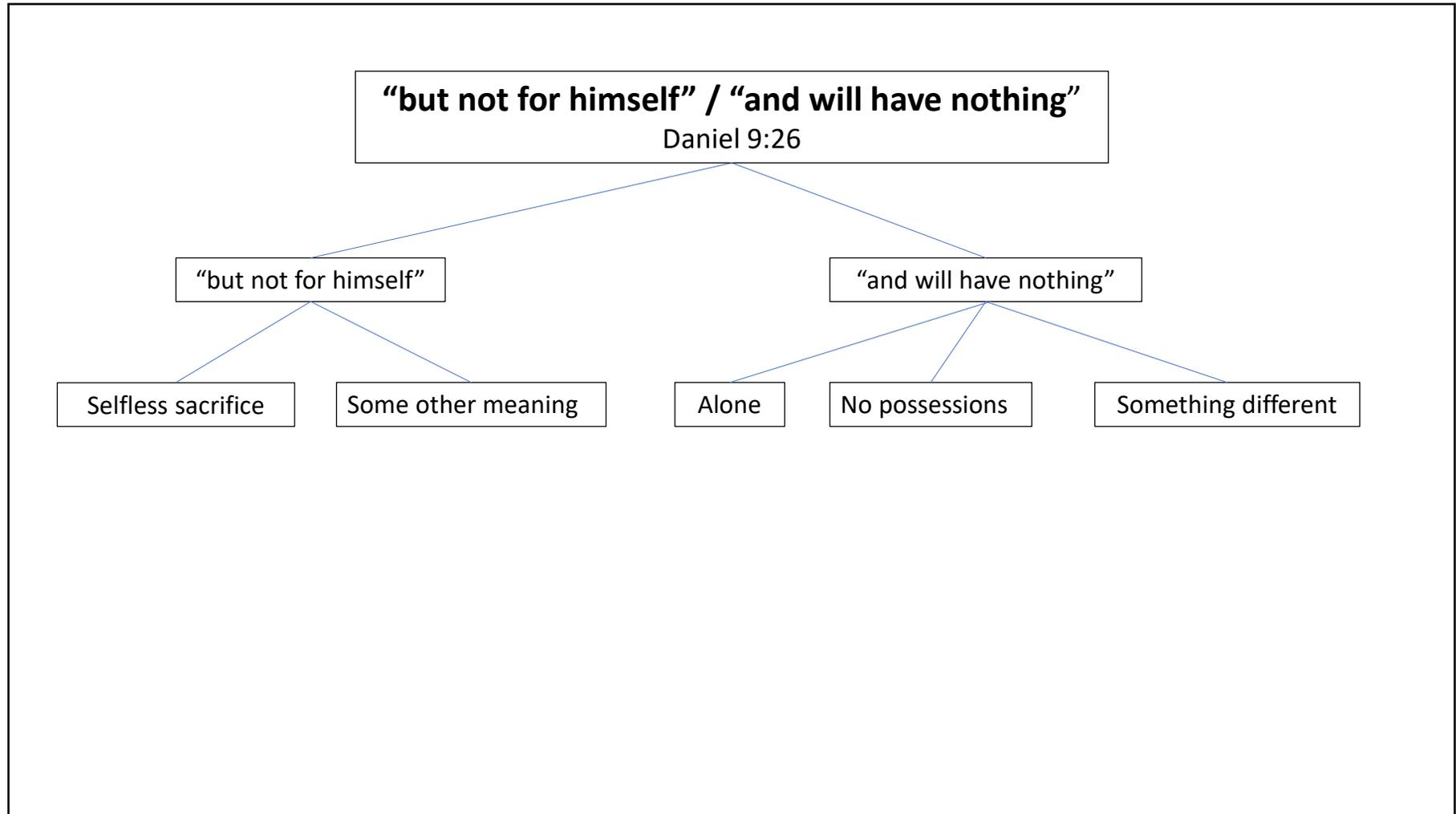


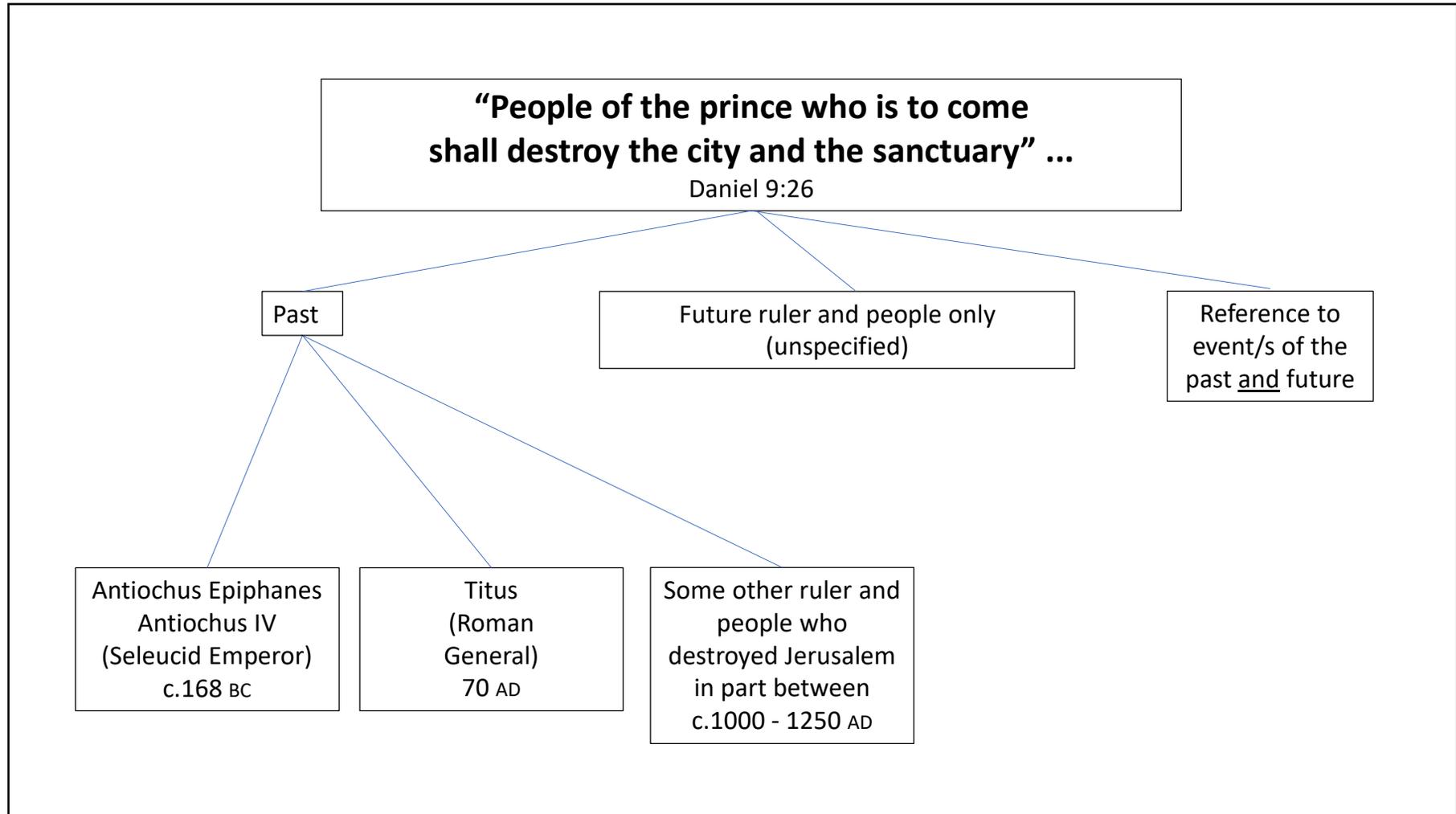




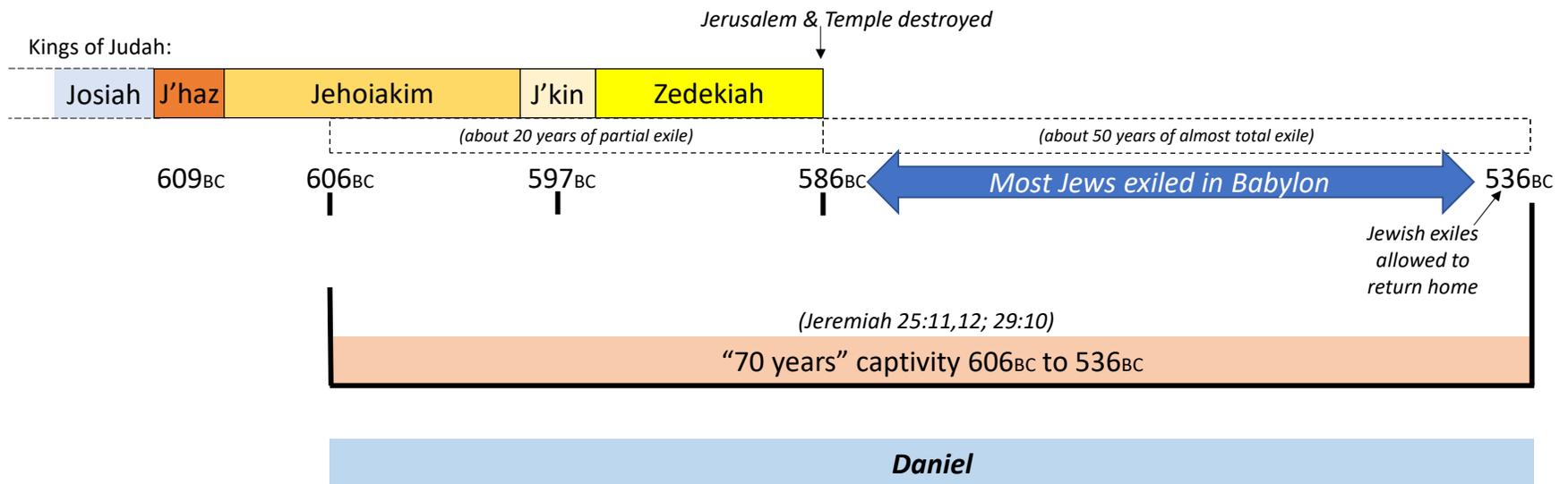








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504	Commenced with the "First year" of NERUCHADNEZZAR
497	Jehoiachin 3 months
494	Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4th year and Nebuchad. 18 The kingdom ends 502 years from its commencement with Sall.
489	Nebuchadnezzar's Second Siege. The Babylonians completely begins in the 8th year of Jehoiachin's captivity. 2 K. 24.18
484	100 years after Josiah's death. Ezekiel's prophecies commence in the 5th year of Jehoiachin's captivity. (see Table 50. VI. 6.)
477	Third Siege of Jerusalem begun by Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11. The "Desolations" begin.
464	Nebuchadnezzar inflicts punishment for the murder of Gedaliah. Jer. 51. 30.
454	Neb's conquest of Egypt. Neb's 7 years of madness.
444	The 20th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther. (Astages issues the commandment to Nehemiah to restore and to build Jerusalem in the 20th year of his reign, acting on behalf of his brother-in-law Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (Neh. 2.2.)
405	The "Seven sevens" of Dan. 9. 25 begin with this 20th year of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6. 16.)
398	The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.
364	Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50. VII. 8. 12.)
357	"Seven sevens" = 49 y. (454-405) "Sixty two Sevens" = 454 y. (405-29 A.D.)
354	Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25-till the cutting-off of the Messiah.
351	The "Seven sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 6. 15.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

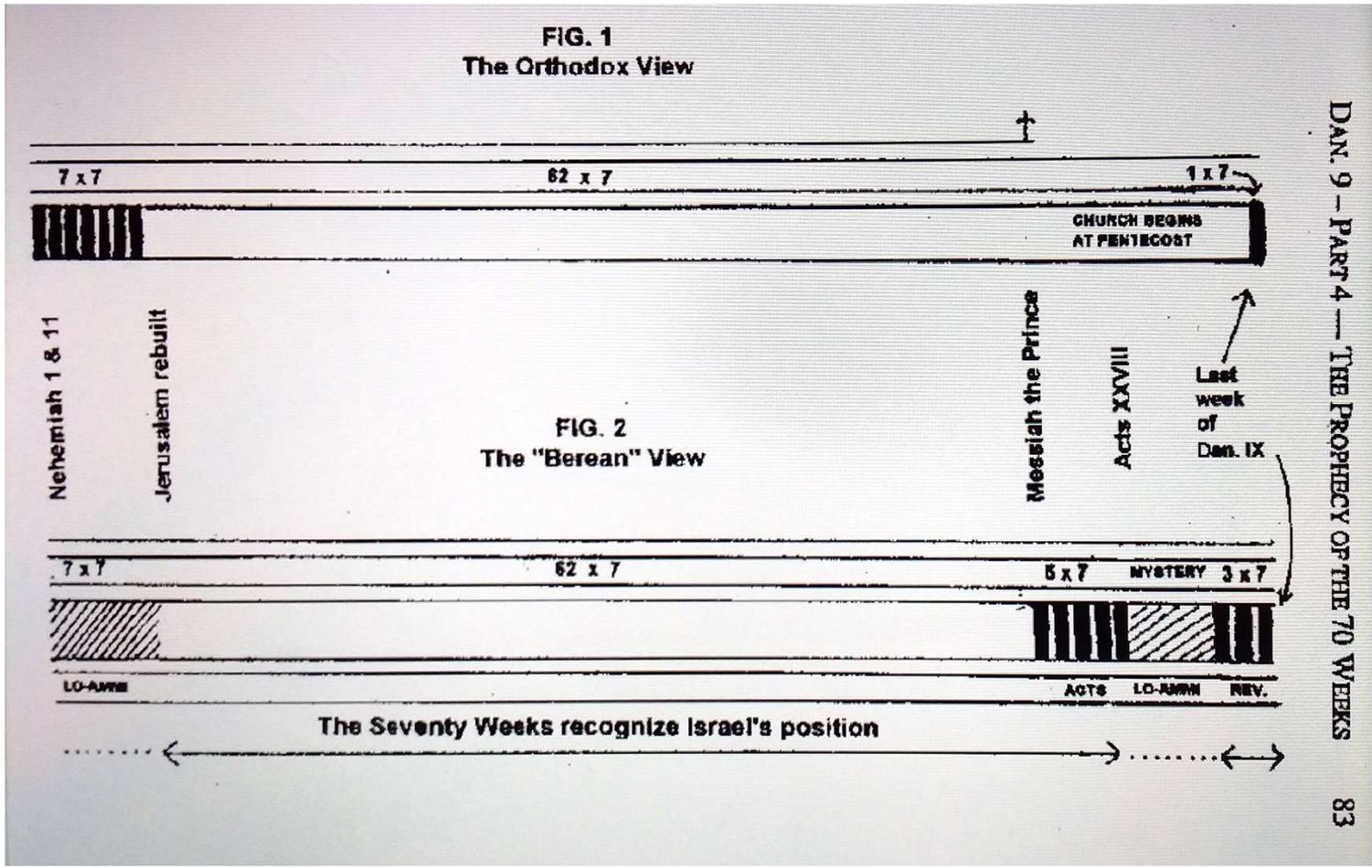
Passover in Josiah's 18th year.	510	father Nathan cf. Jer. 15. 16.
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Ezekiel's last date, the twenty- seventh year of the captivity	450	
Asterixes 20th year Neb: d.	450	Ezekiel's prophecies cover 22 years, of which the first seven were contemporaneous with Jeremiah in Jerusalem, and Daniel in Babylon.

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405 The Temple finished & dedicated in the 6th of Darius Hystaspis. Ez 6:15
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 2 } Sevens begin, & end A.D. 29. } 426. B.C. Ez. 1:7-8.
 1
 100

	450		
	9		
	8		
	7		
Nebuchadrezzar	446		
	5		
	4		
	3		
	2		
	1		
	440		
	9		
	8		
	7		
	6		
	5		
	4		
	3		
	2		
	1		
	430		
Belshazzar	429		
	8		
	7		
Darius the Median	426		
	5		
Dan. 5.31	424		
	3		
	2		
Cambyses	421		
	420		
	9		
	8		
	7		
	6		

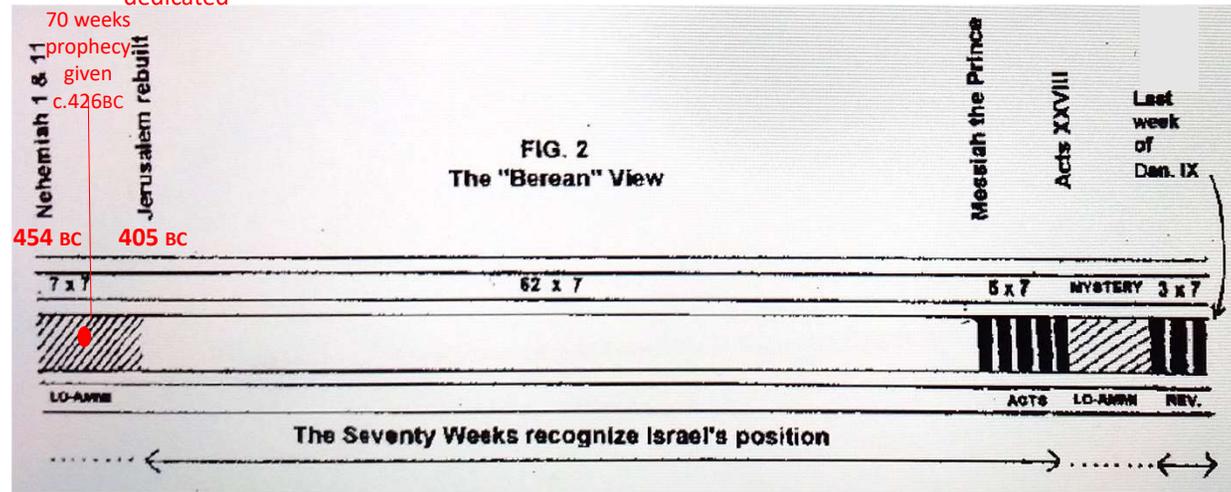
<p>Daniel's prophecies commence with the interpretation of Nebuchadnezzar's dream "in the 2nd y. of his reign" (in 495 B.C.) His last vision (Hiddekel) is dated, "in the 3rd y. of Cyrus" (i.e. in 424 B.C.) He therefore continued for 71 years, or 72 years from his deportation to Babylon.</p>	
<p>Daniel's vision of the Four beasts.</p>	<p>"In the 3rd of Belshazzar" the Uai vision; & "In the 1st of Darius" (i.e. Cyrus, see 50. VII(5)) Daniel "understood by books" the 70 years of the Desolations, & receives the revelation of the "Seventy Sevens." Dan. 9. 1-27.</p>
<p>"In the 3rd of Cyrus the Hiddekel vision. Daniel's last date. 10.1.</p>	



Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

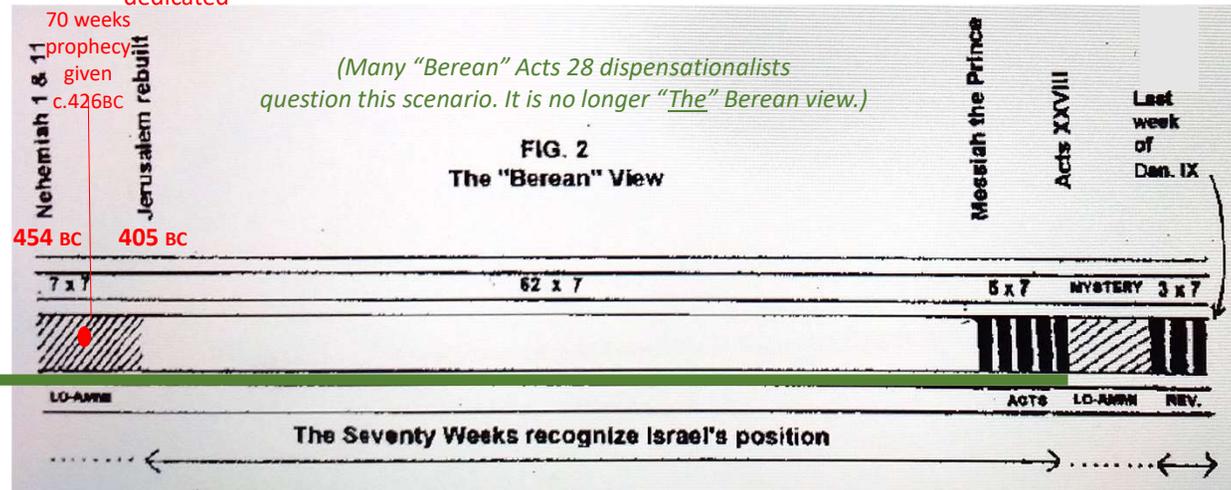


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

606-536 BC

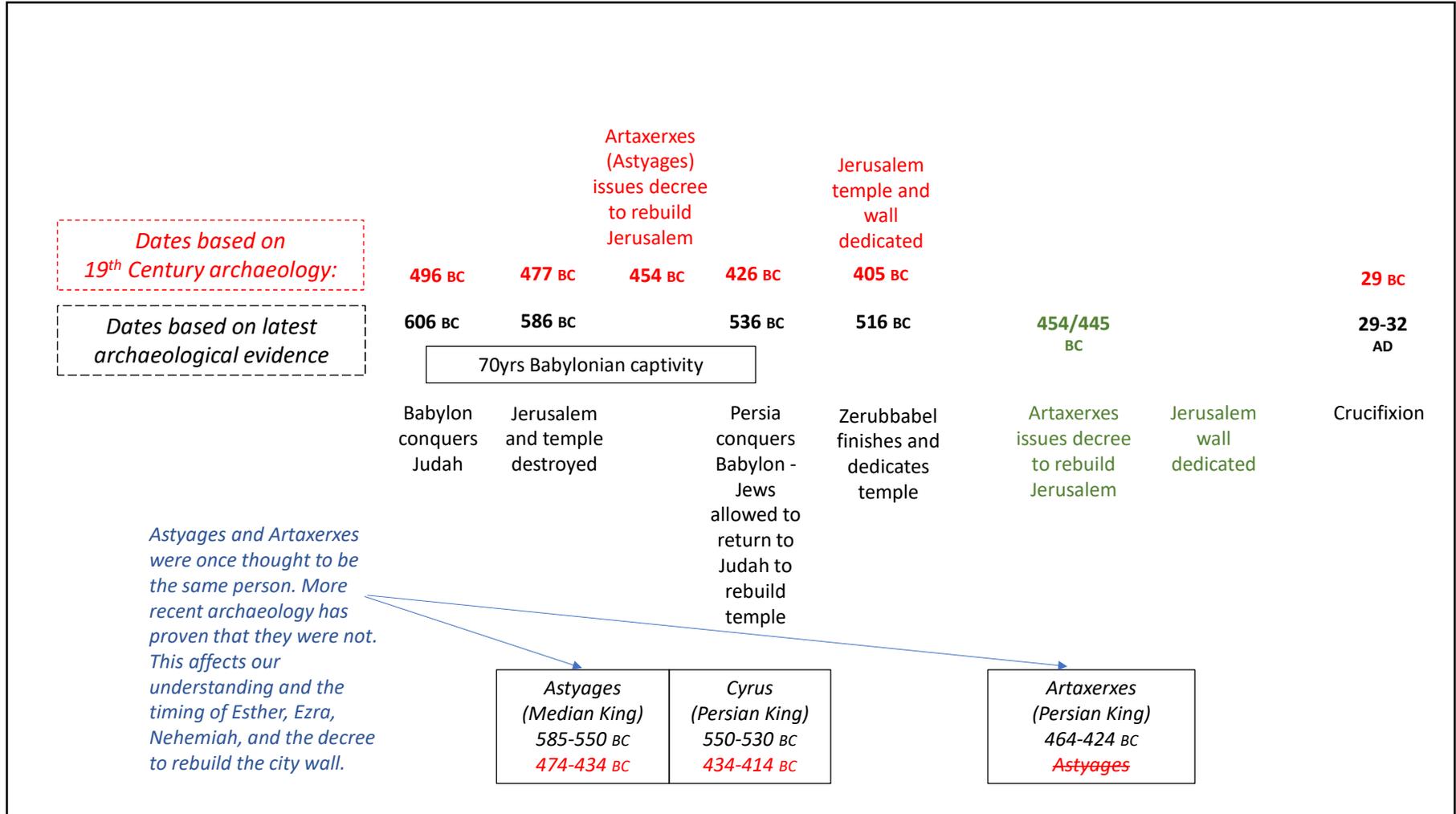
Israel not "Lo-ammi" until Acts 28 (c.60AD)

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

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- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
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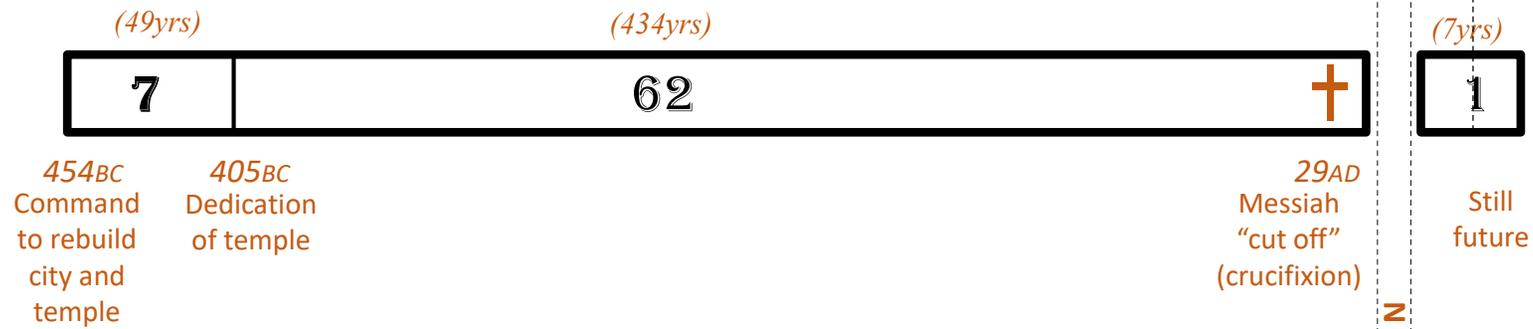
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The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

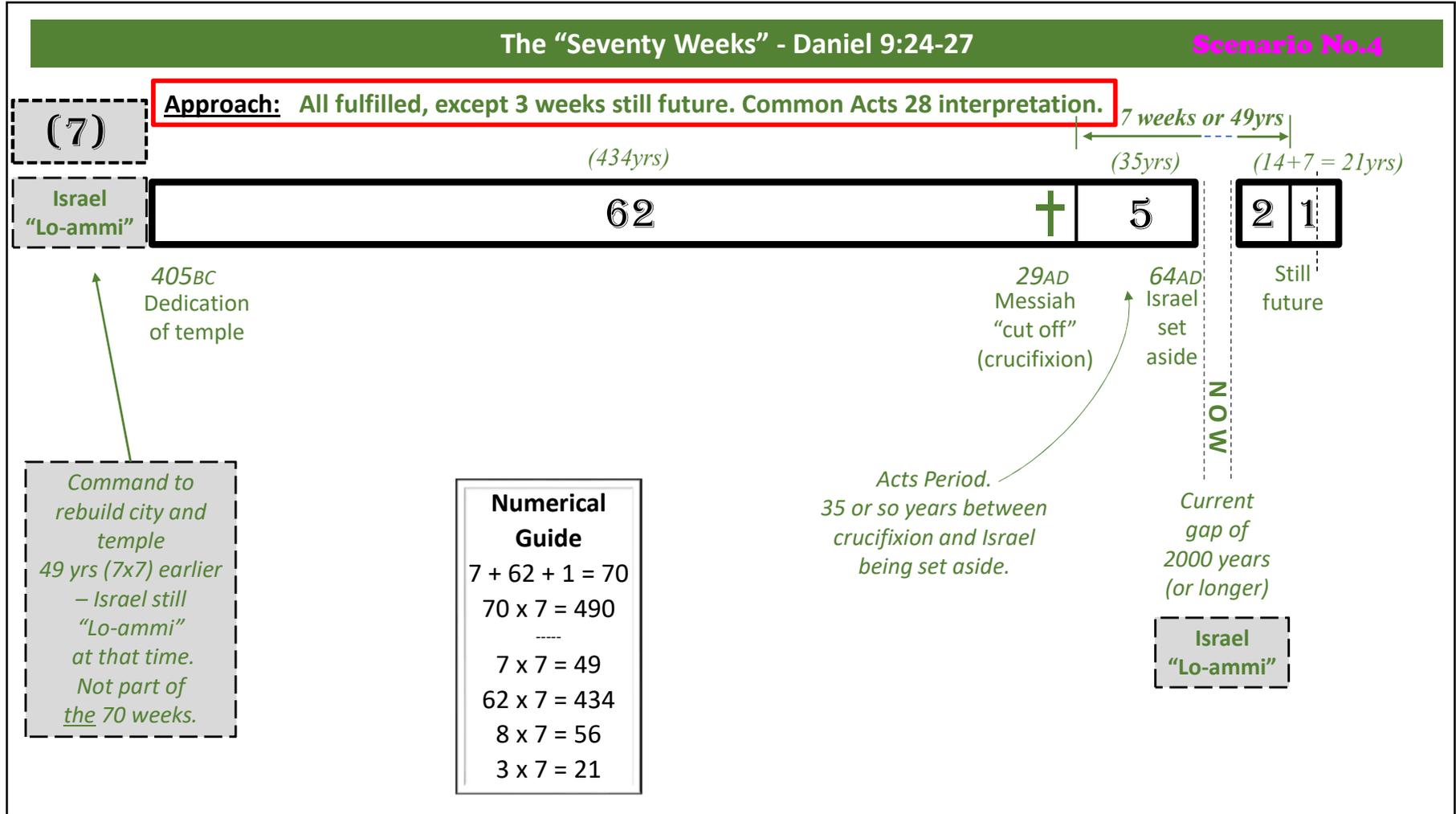
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Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

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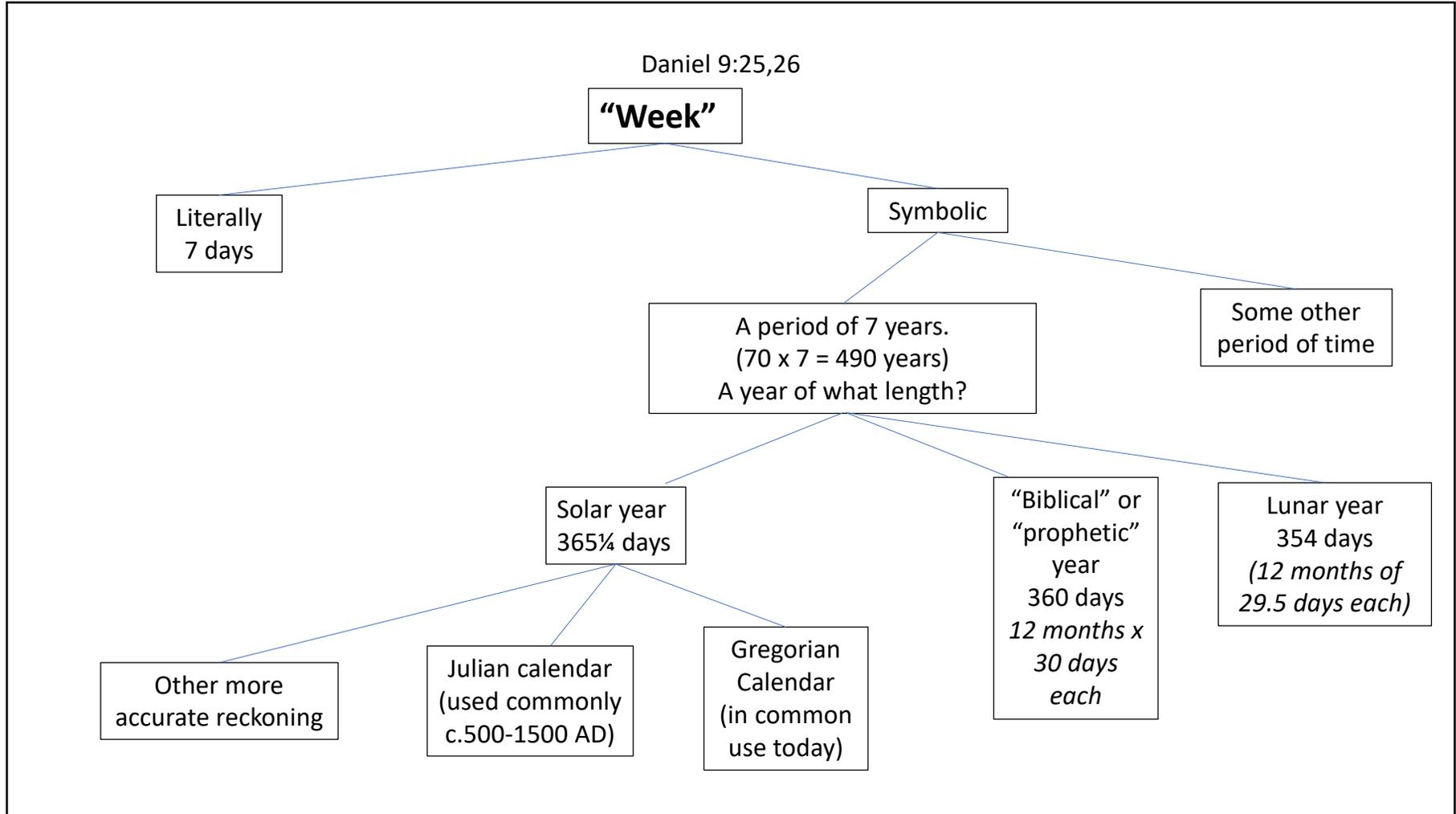
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The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

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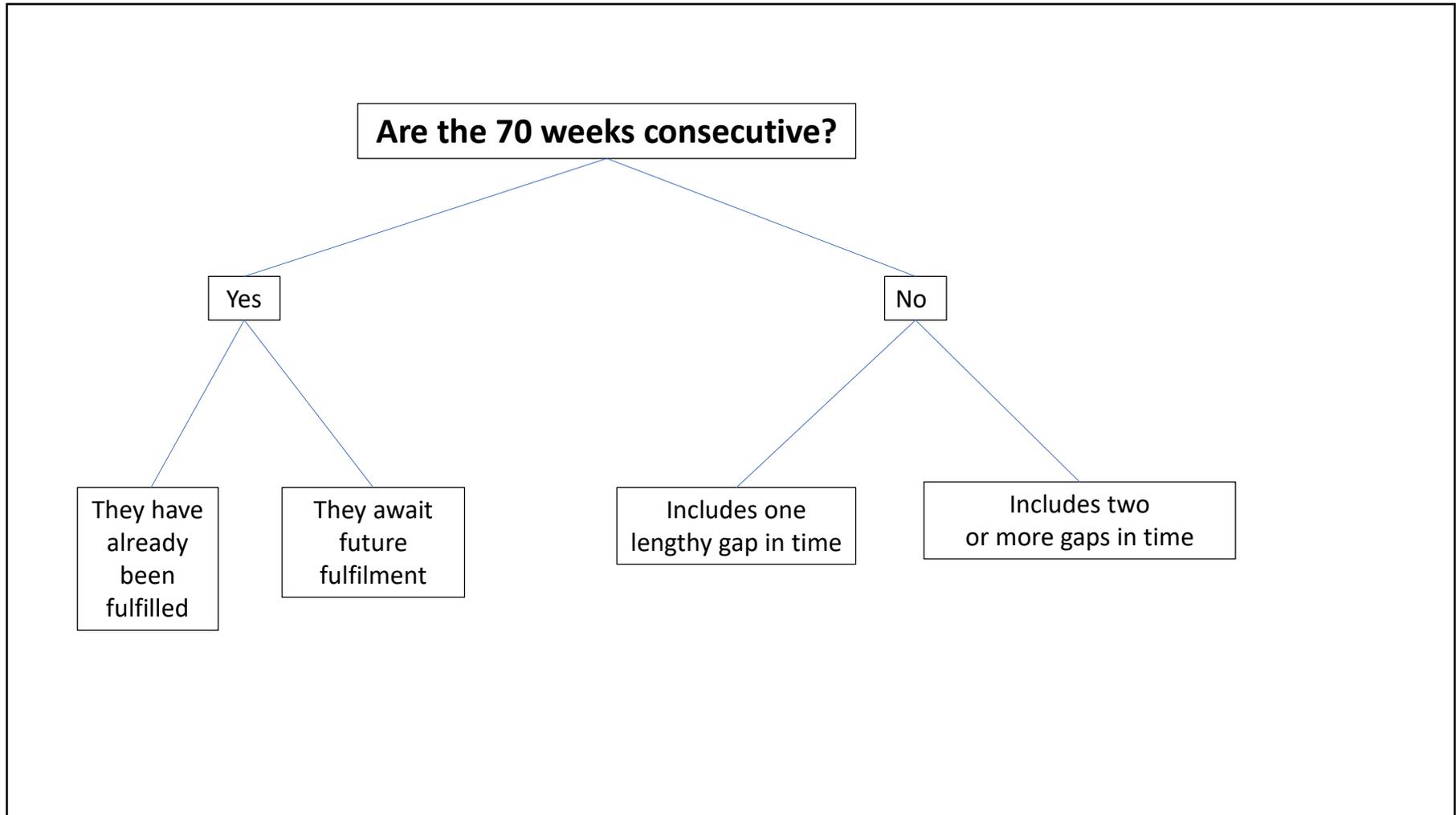
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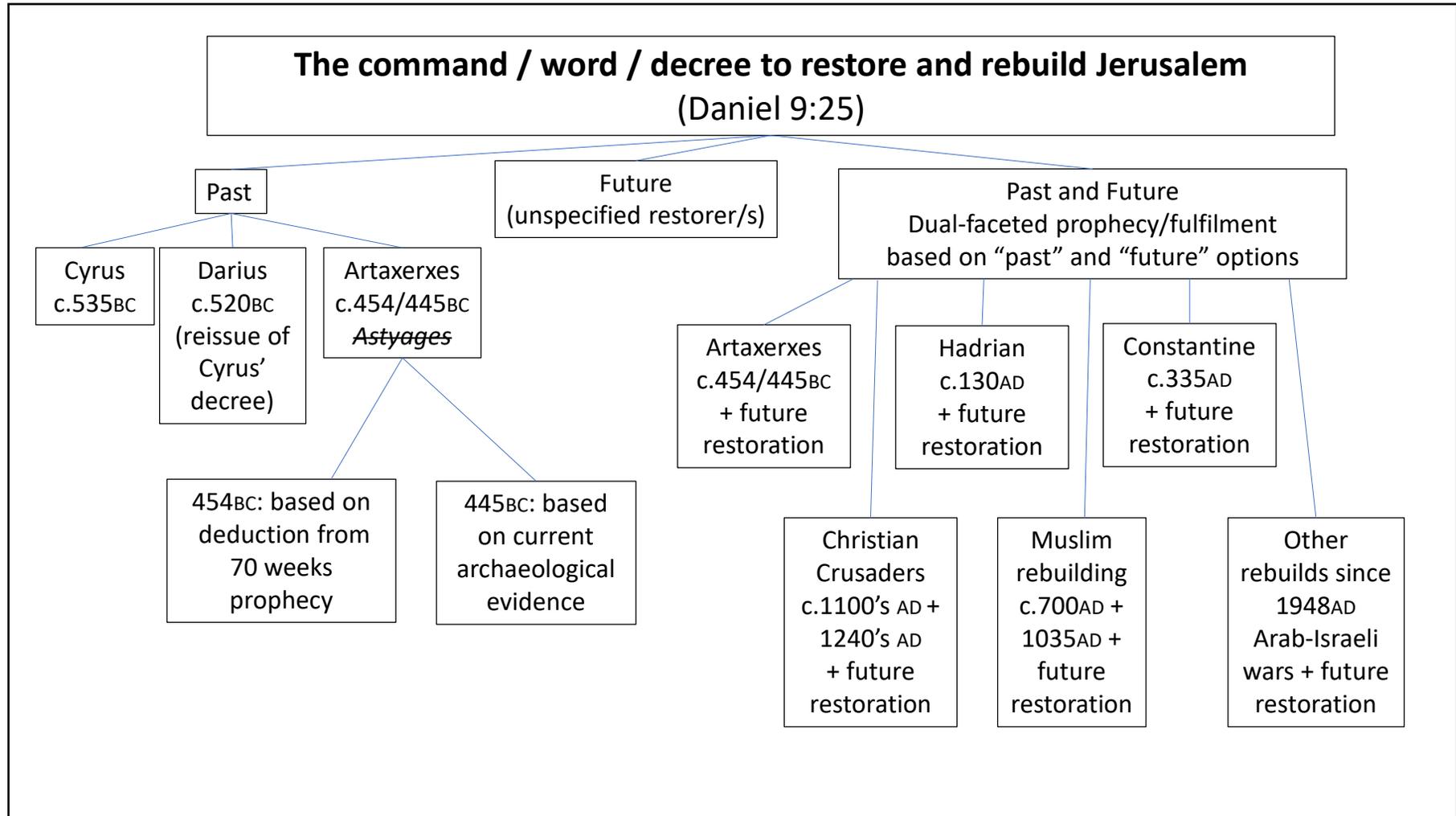
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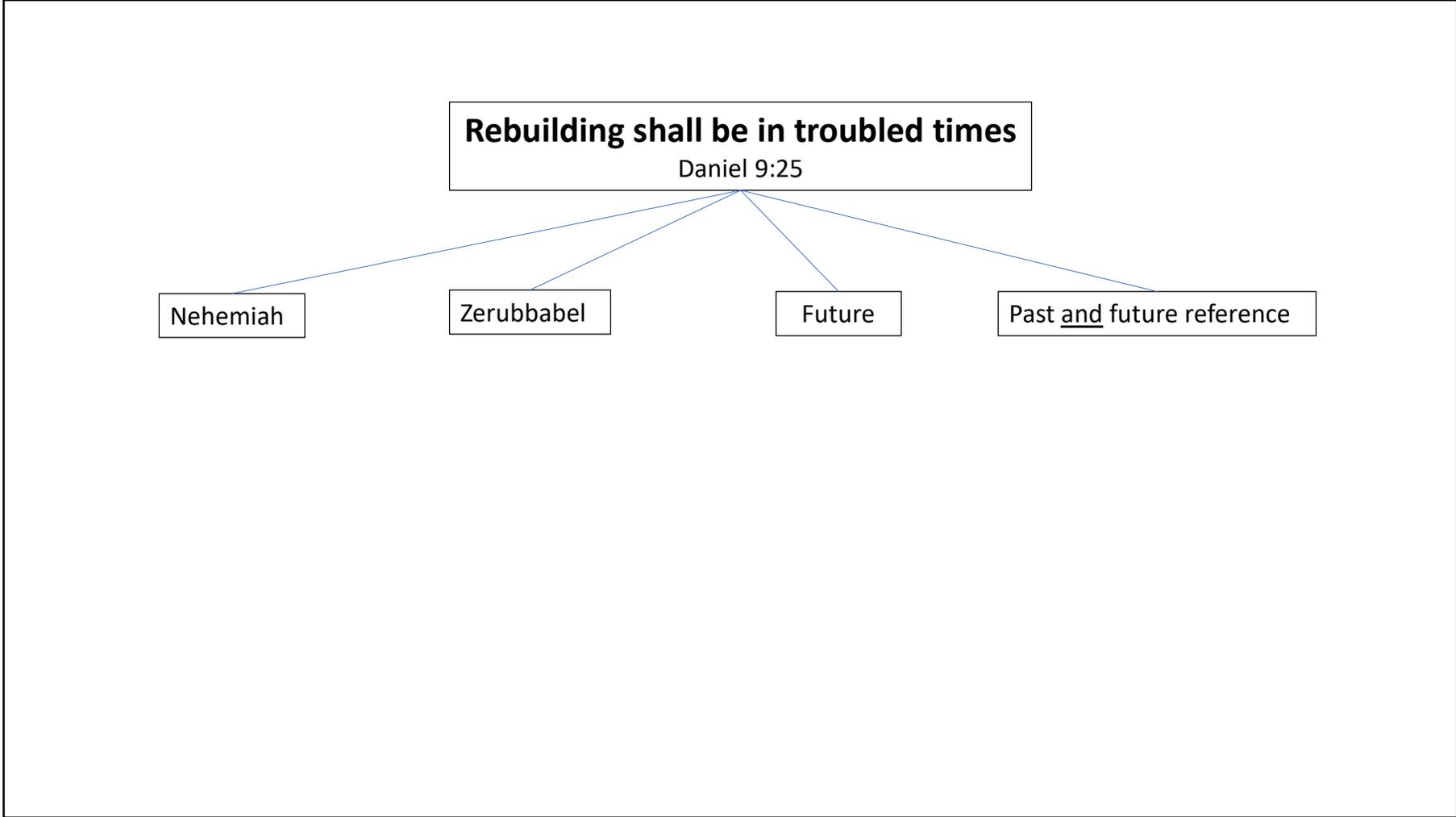
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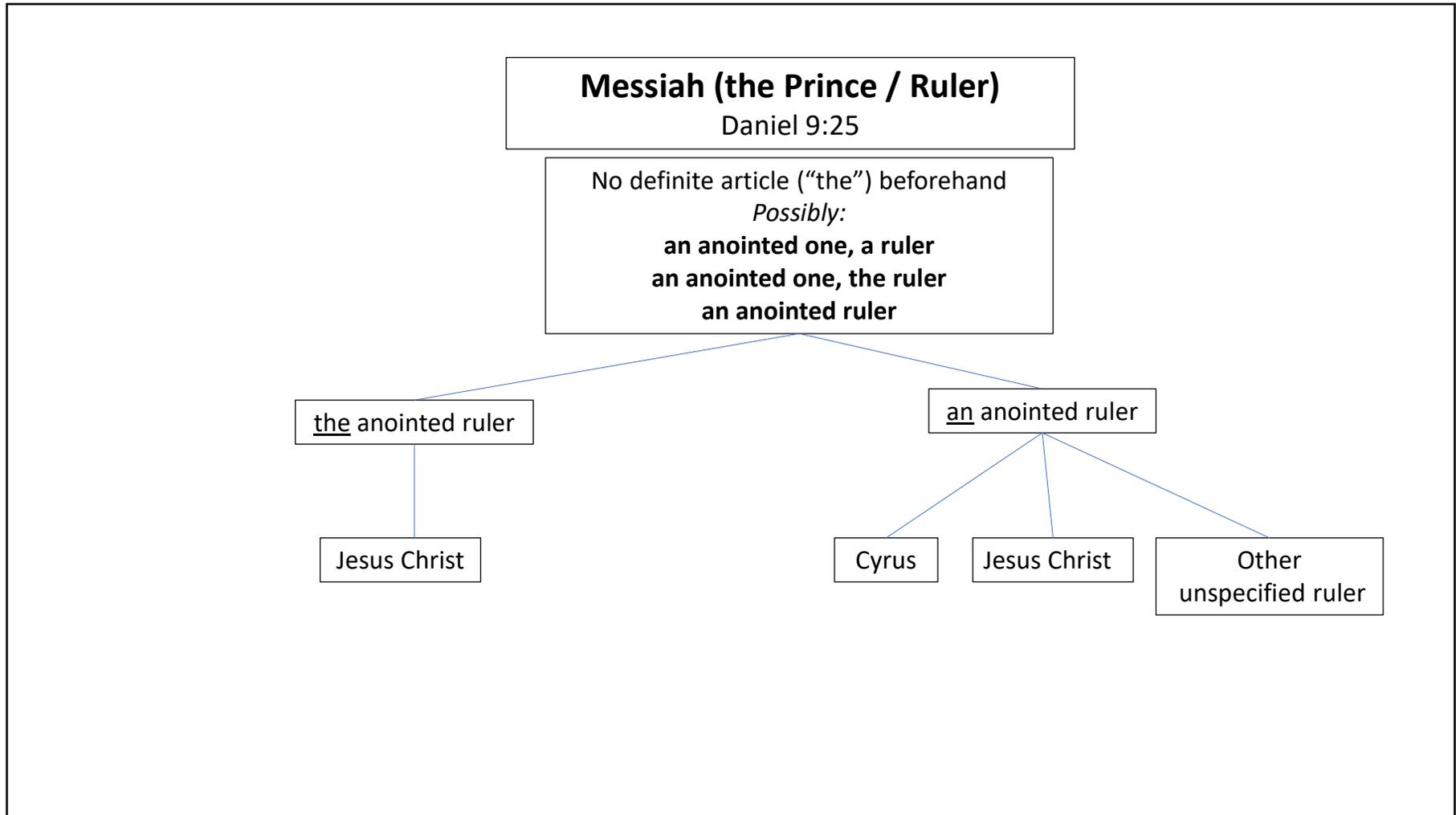
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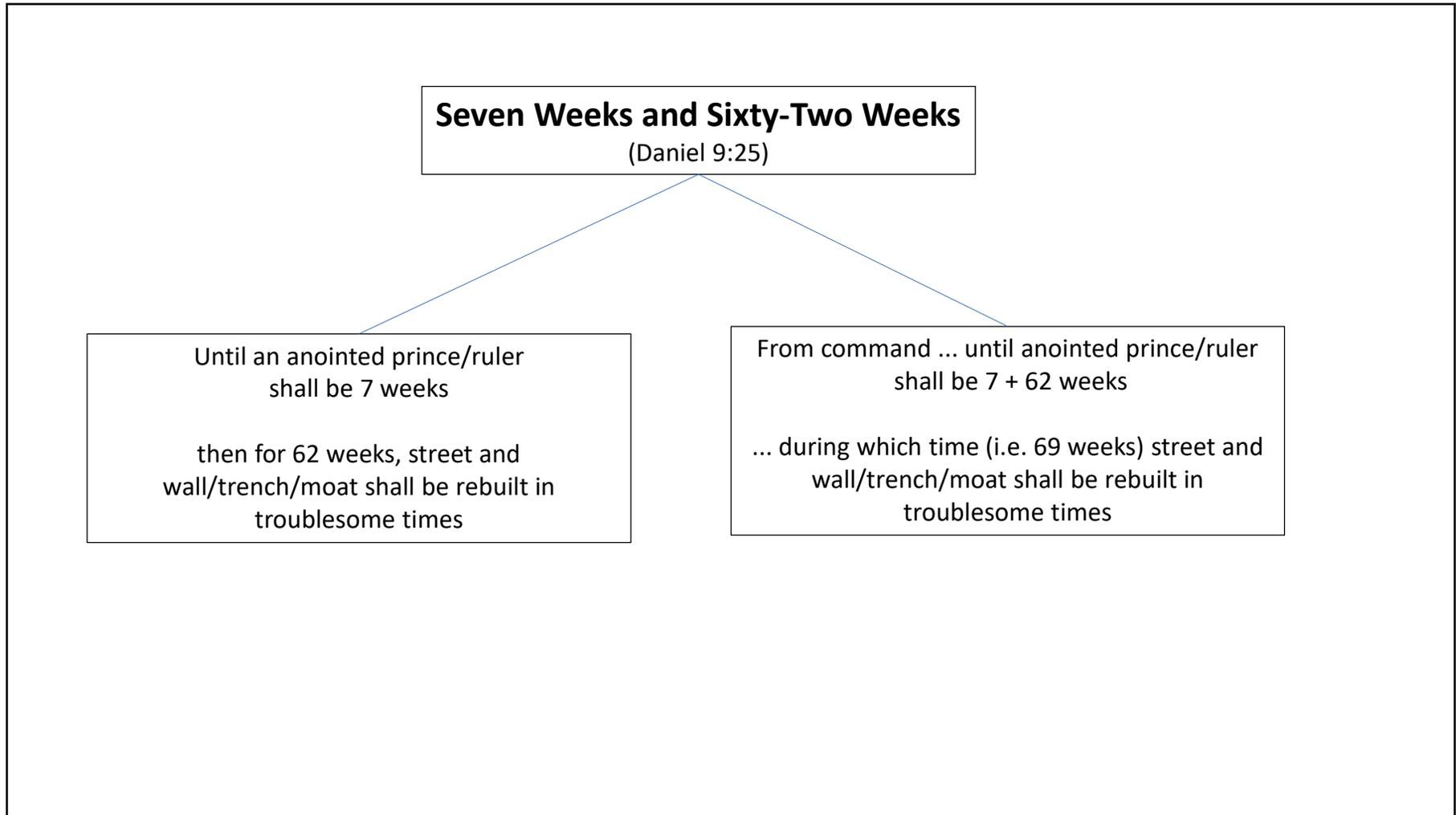
1 week of 9:27 is still future

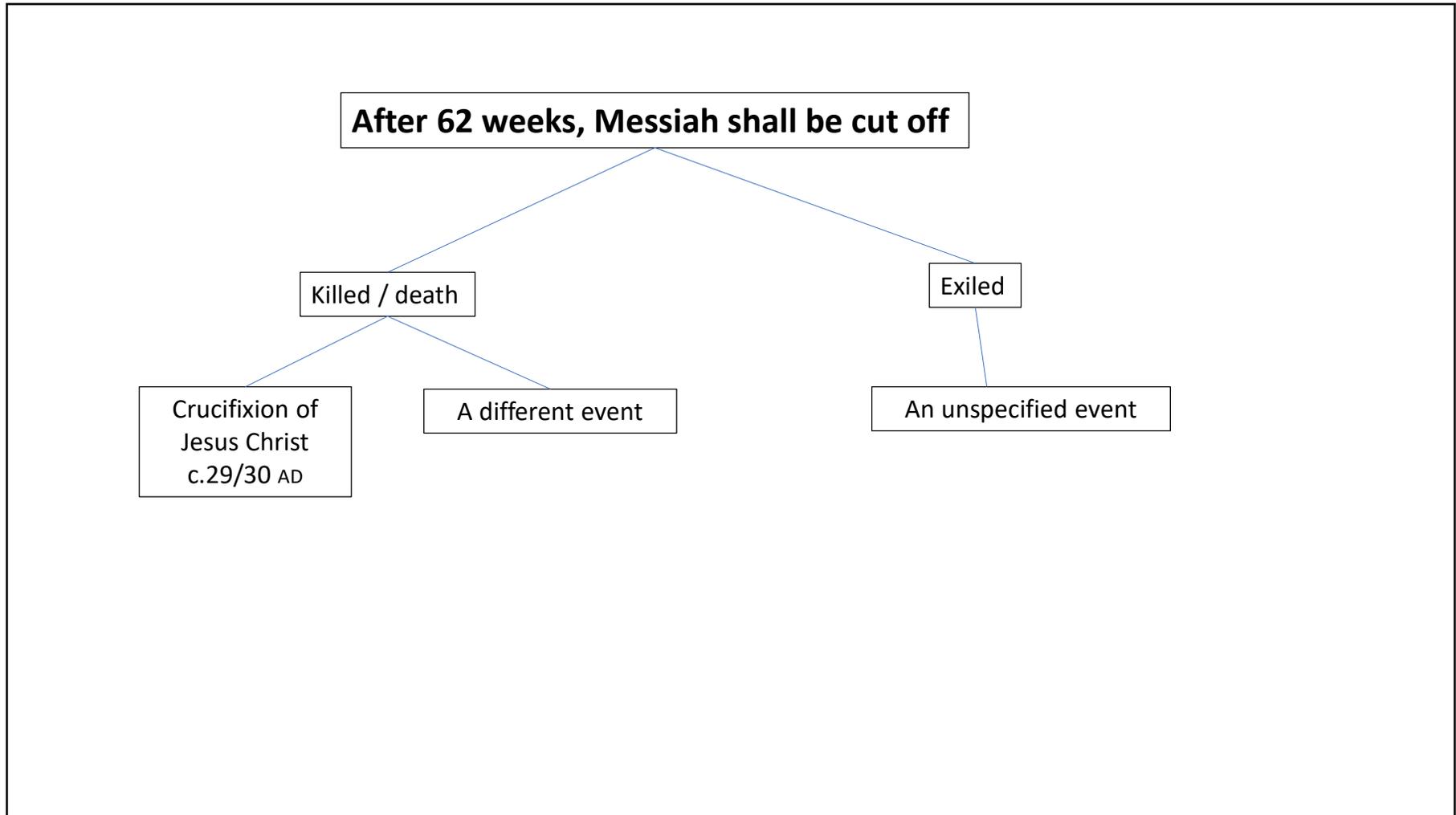


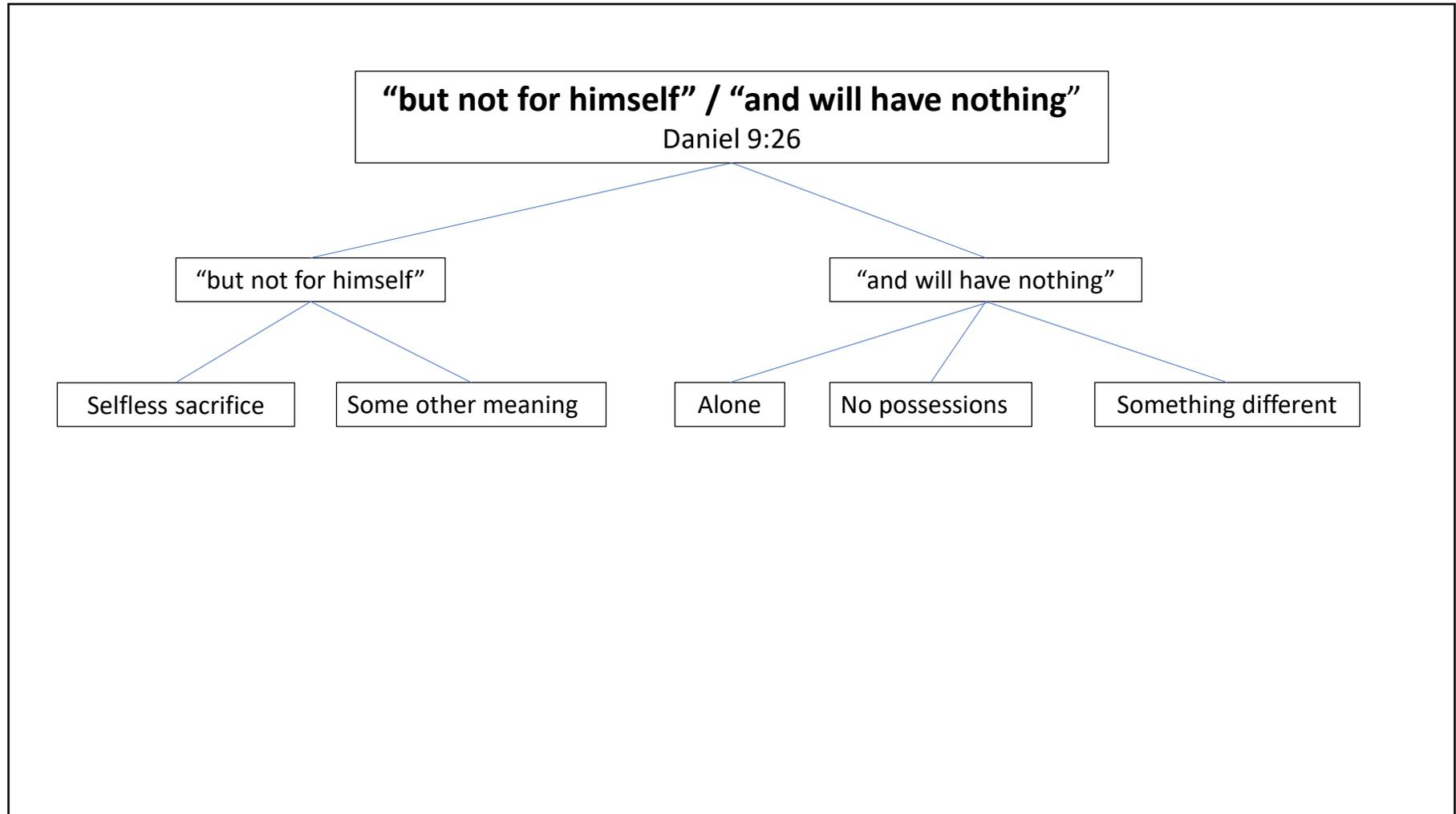


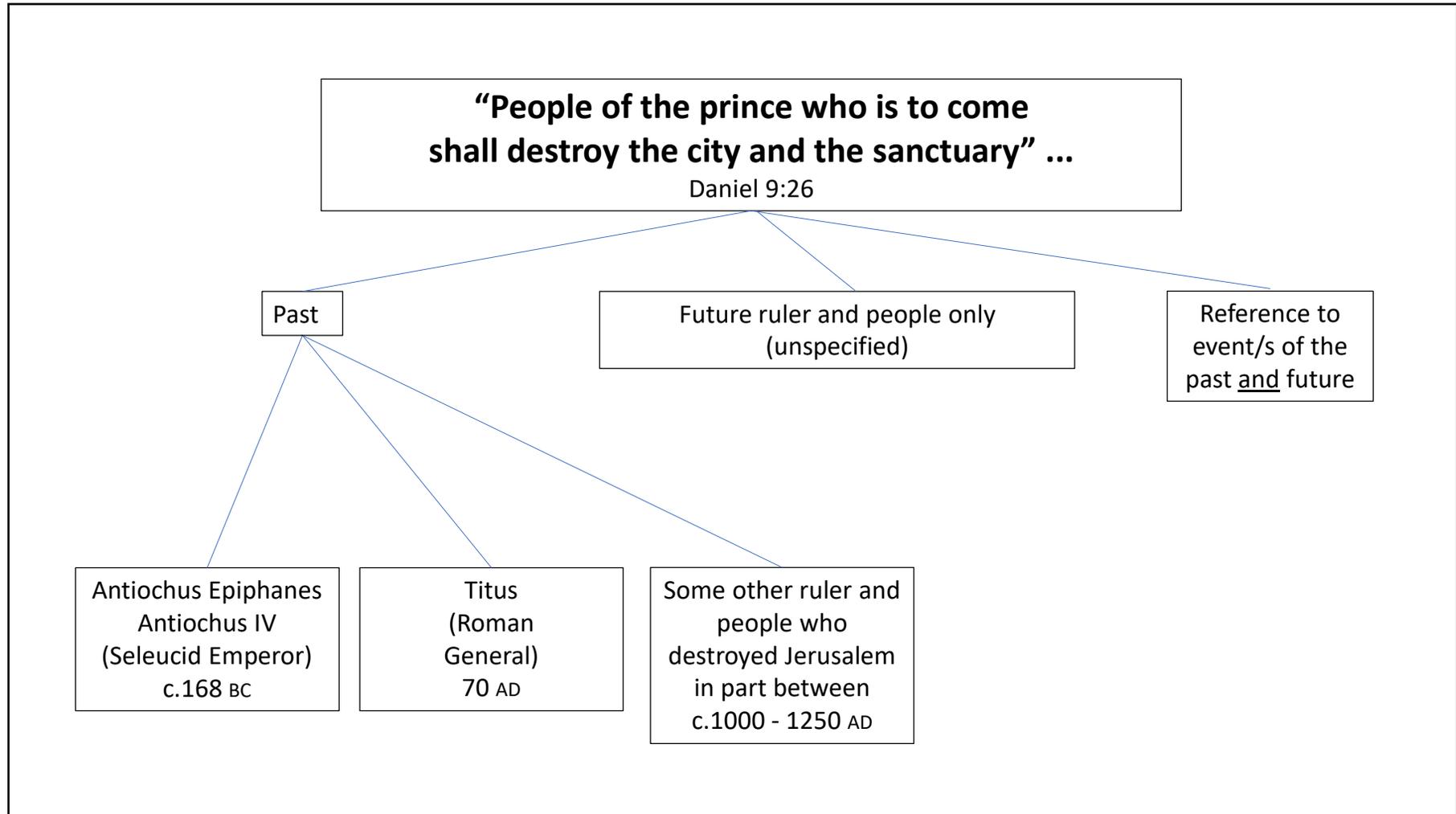




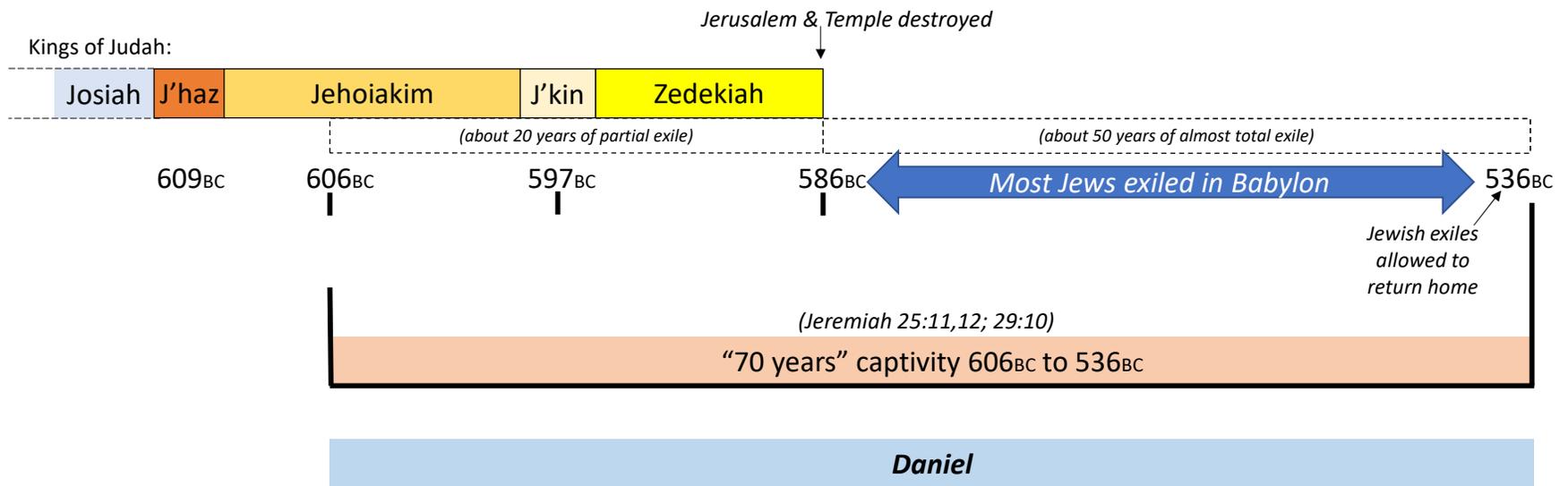








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504 Sennacherib's Invasion. 2K.15.2	Commenced with the "First year" NERUCHADNEZZAR
498 Jehoiachin 3 months Nycars	
494 Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4 th y. and Nebuchad. 18 The Kingdom ends 502 years from its commencement with Sall.	His 7 th y. beg. The Babylonian year. Nebuchad. beg. 5 19-25
489 Manasseh 2K.21.1	11 Nebuchadnezzar's Second Siege Jehoiachin's captivity begins in the Nebuchad. begins 2K.24.18
484 Baah end (17. 7. 8 and see 75. 2 50.VII. 6)	12 100 years after Josiah's death Ezra's prophesies commence in the 58 th y. of Jehoiachin's captivity (see Table 50.VII.6.)
477 Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11 The "Desolations" begin.	19 Nebuchad. 22 Neb's 19 th y.
464 Nebuchadnezzar inflicts punishment	24 for the murder of Gedaliah Jer. 52. 30
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454 The 20 th year of Astiages (Artaxerxes) Darius the Median, the "Whosaurus" of the Book of Esther, and the husband of Esther's father issues the command- ment to Nehemiah to restore and to build Jerusalem in the 20 th year of his reign, acting on behalf of his brother-in-law Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (NEH 2.2)	38 Nebuchadnezzar dies
444 The "Seven Sevens" of Dan. 9. 25 begin with this 20 th y. of Astiages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6. 16.)	
424 The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.	
424 Amos 2K.21.9 Josiah 2K.22.1	44 The 10 years of the Babylonian servitude and the Baby- lonian dynasty end together. Cyrus issues his decree to rebuild the Temple. Ezra 1. 12 (Tables 50.VII.6.)
405 Jeremiah begins 1. 12.	
404 Book found 2K.22.8 and the great Passover 2K.23.21	
404 Jubilee	The "Seven Sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 6. 13.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

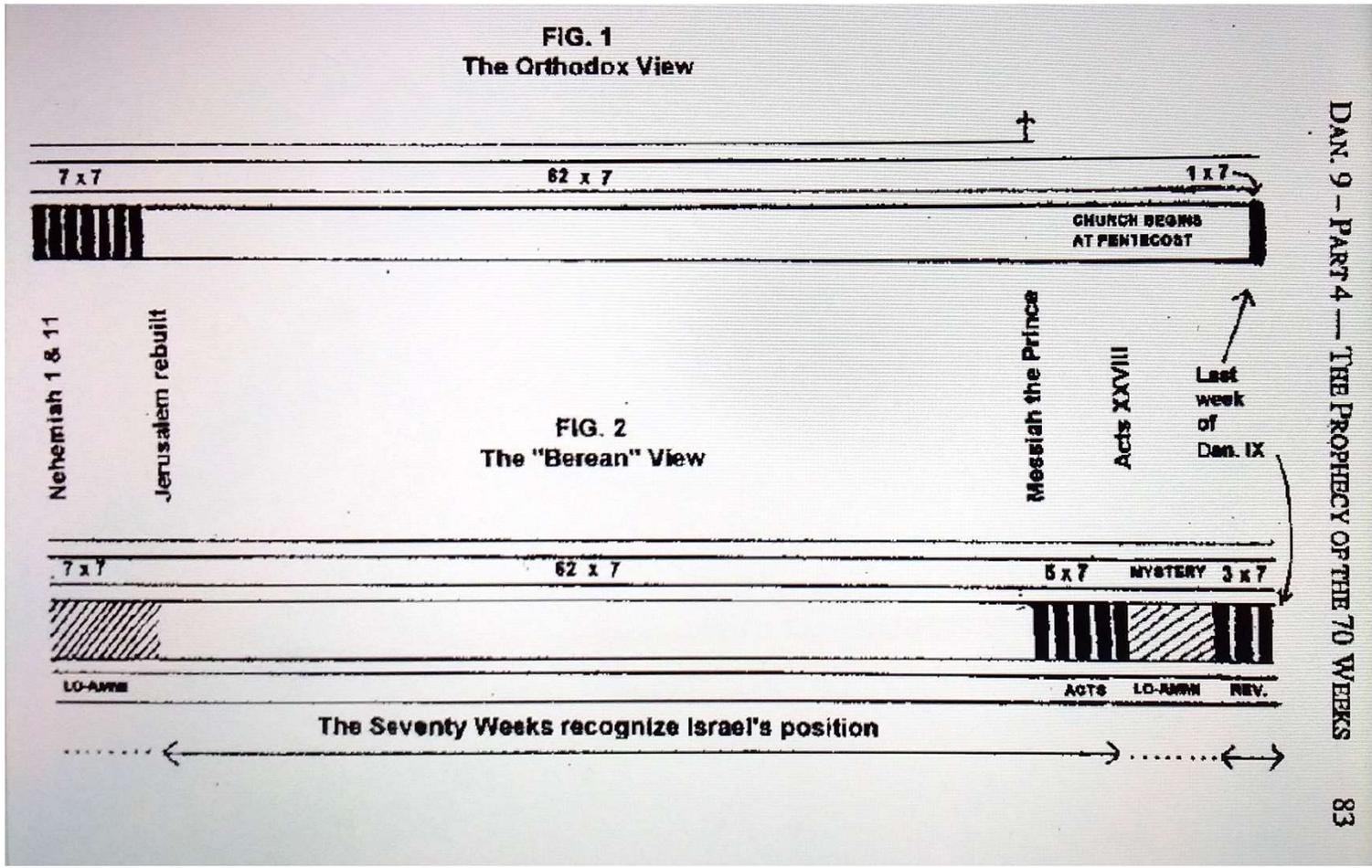
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	450		
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	4		
	3		
	2		
	1		
	440		
	9		
	8		
	7		
	6		
	5		
	4		
	3		
	2		
	1		
	430		
Belshazzar	429		
	8		
	7		
Darius the Median	426		
Dan. 5.31	424		
	3		
	2		
Cambyses	421		
	420		
	9		
	8		
	7		
	6		

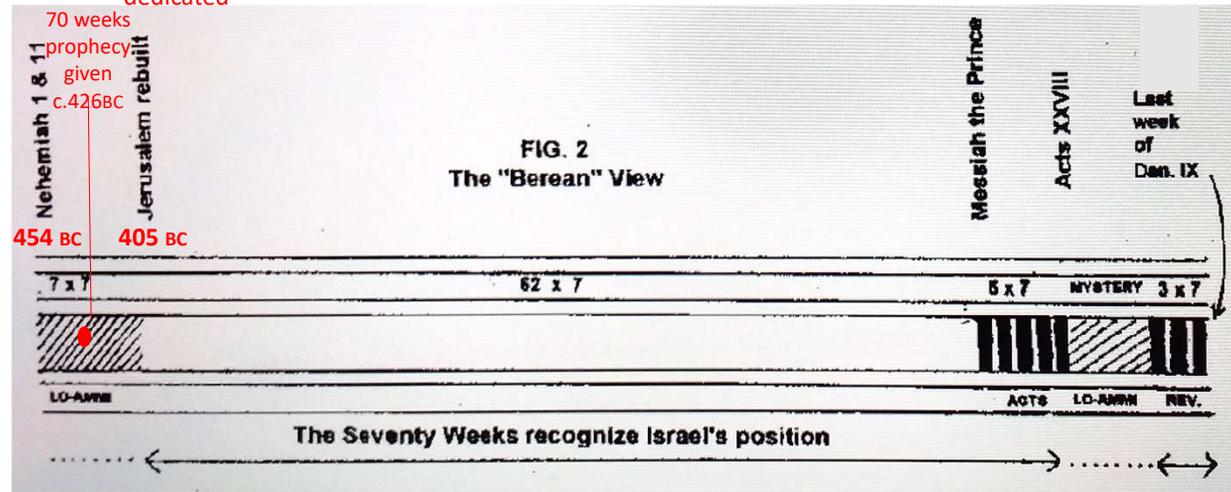
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<p>Darius's vision of the Four beasts.</p>	<p>"In the 3rd of Belshazzar" the Uai vision; & "In the 1st of Darius" (i.e. Cyrus, see 50. VII(5)) Daniel "understood by books" the 70 years of the Desolations, & receives the revelation of the "Seventy Sevens." Dan. 9. 1-27.</p>
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Events and dates based on 19th Century archaeology (in red):

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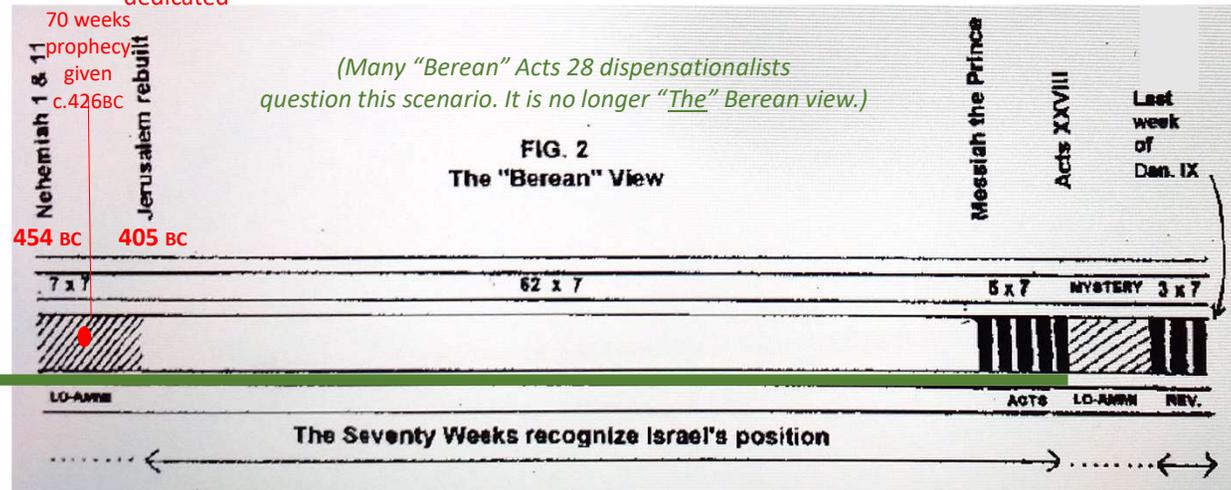


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

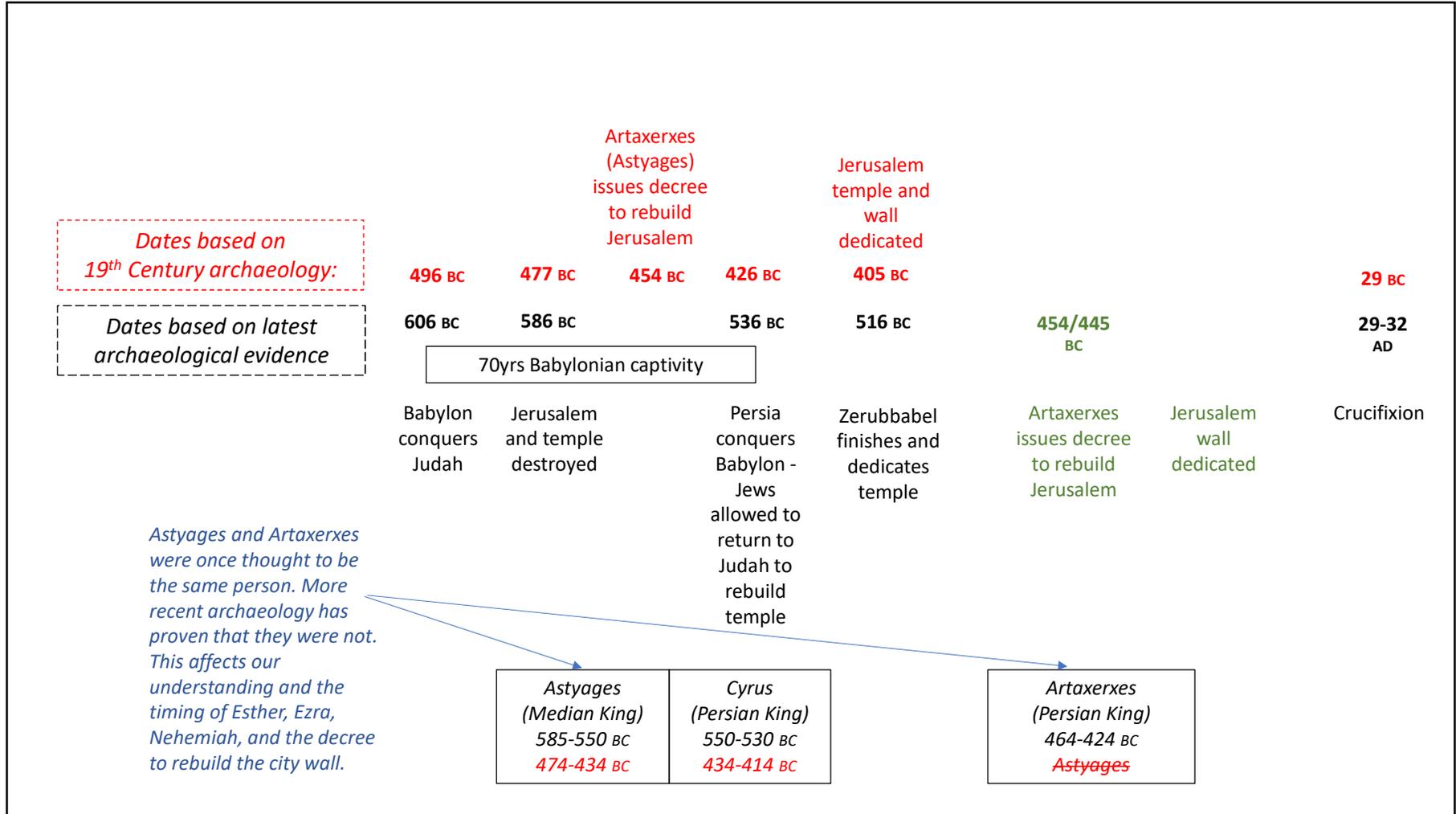
606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
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The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

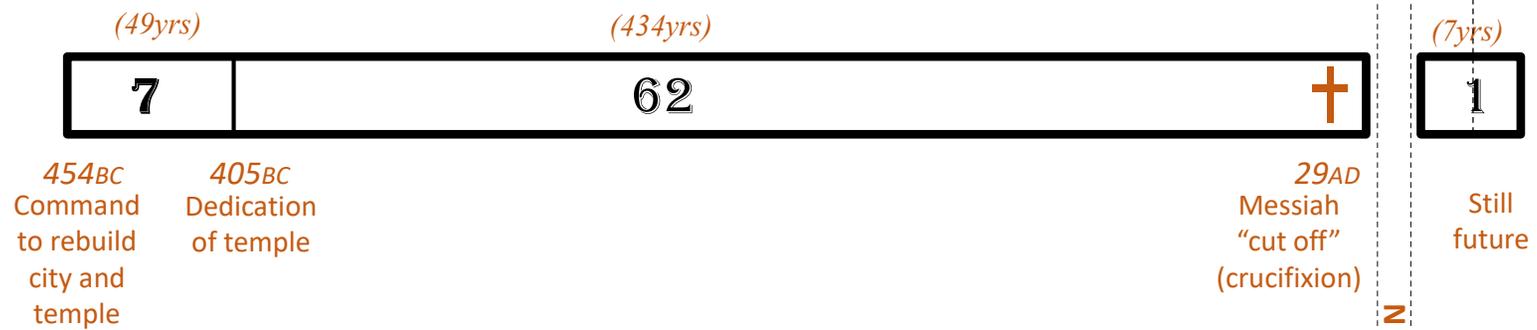
$$7 \times 7 = 49$$

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The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

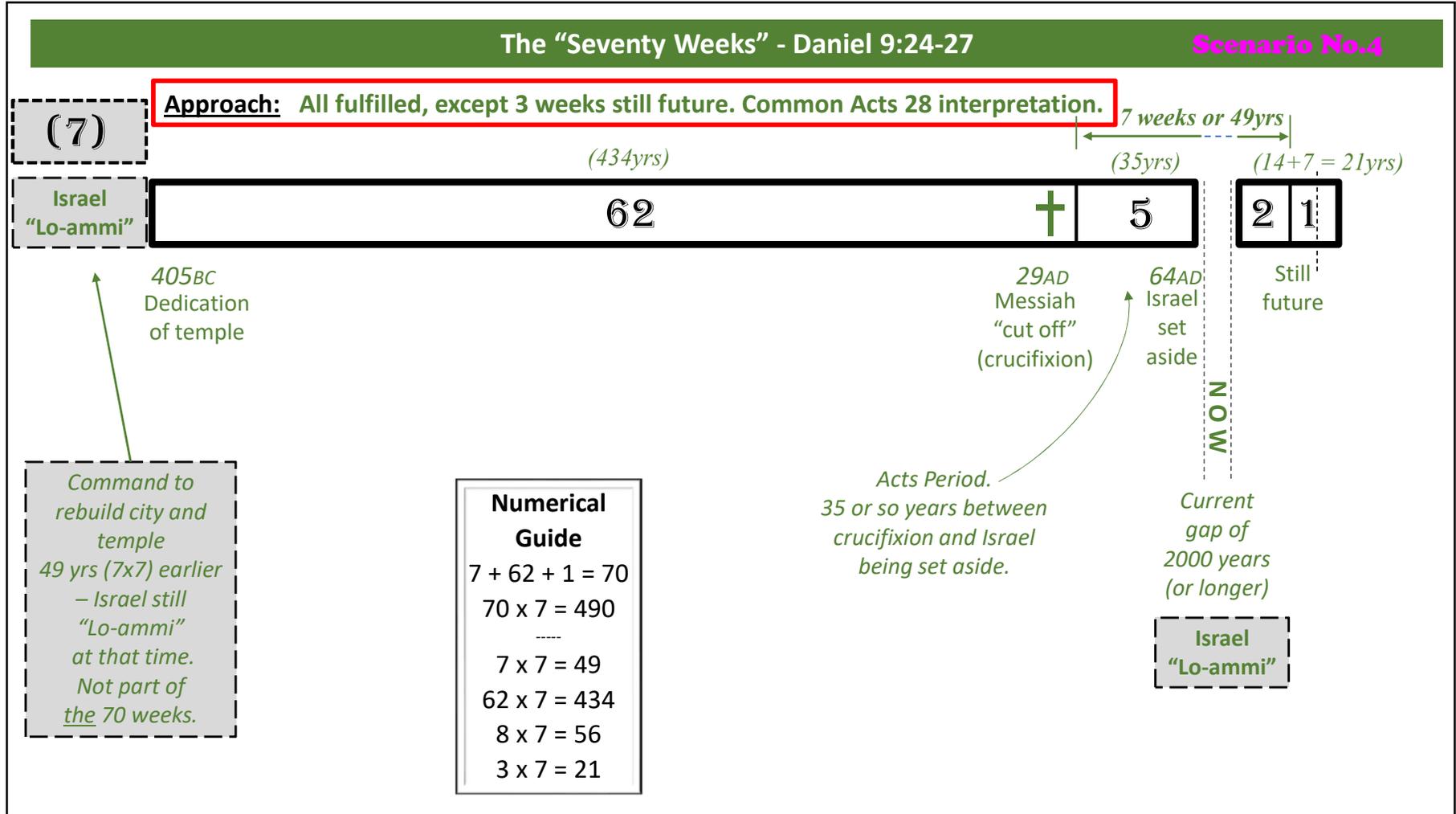
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Numerical Guide
 $7 + 62 + 1 = 70$
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Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
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From elsewhere we know ...

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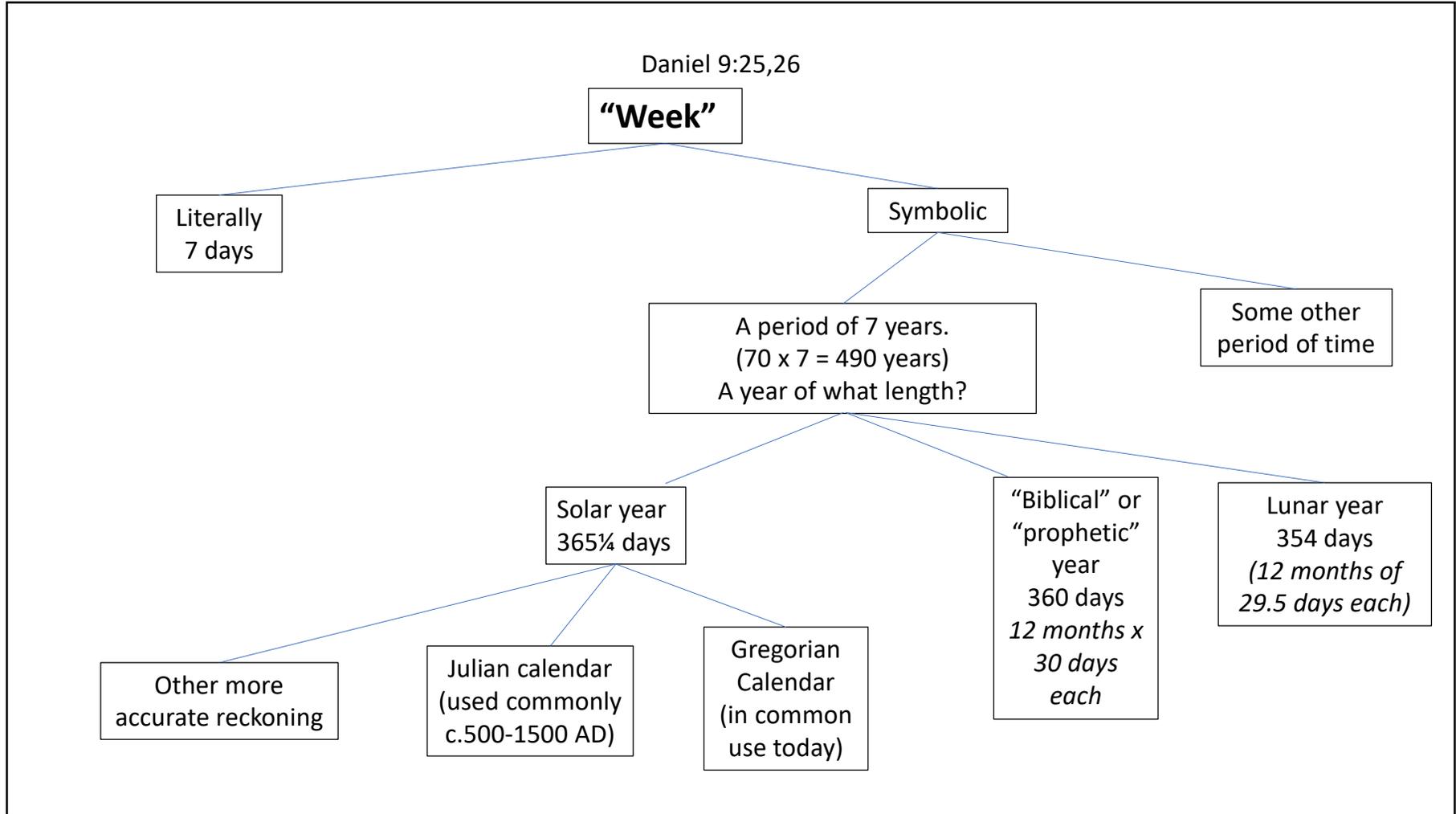
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The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

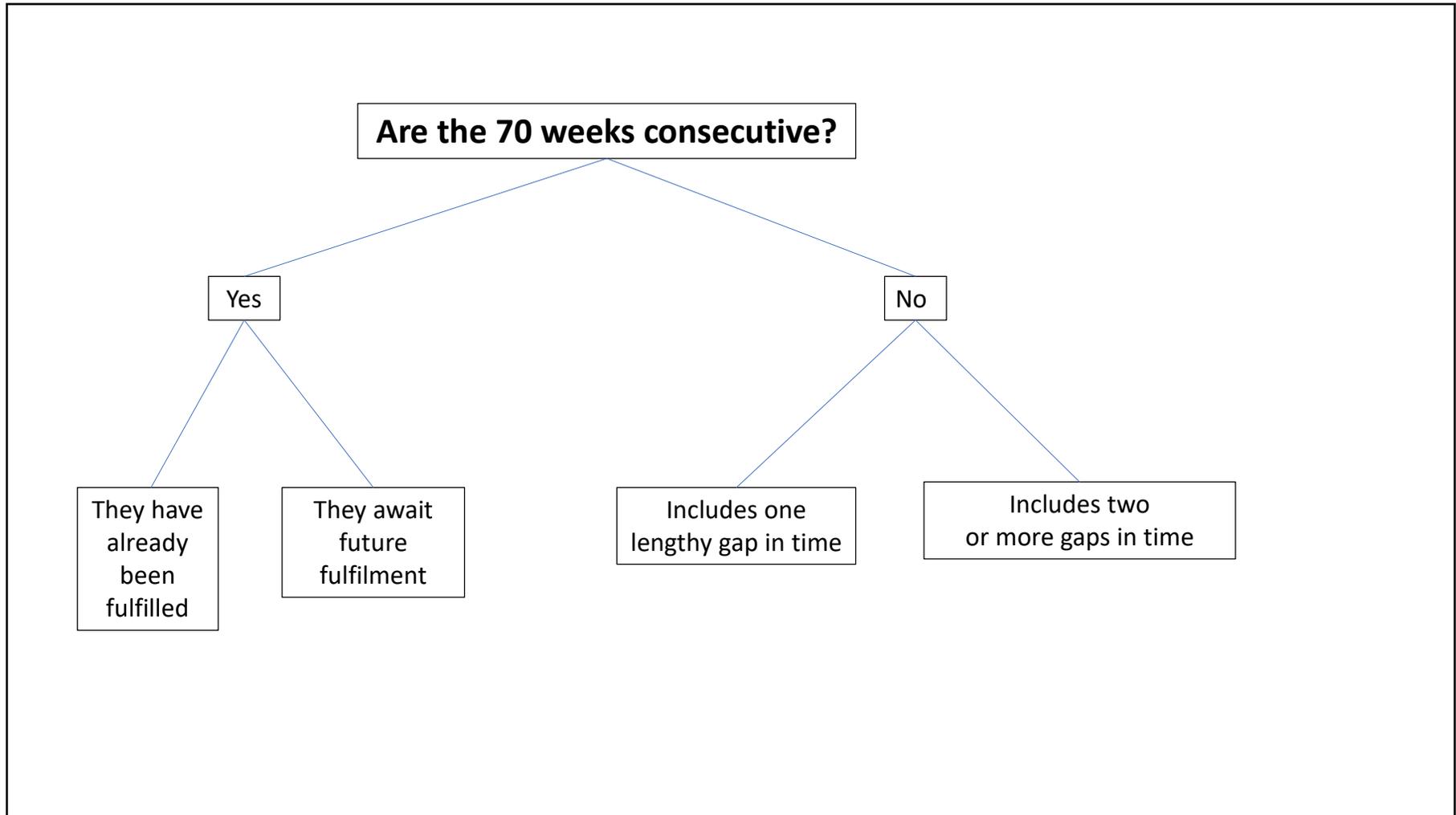
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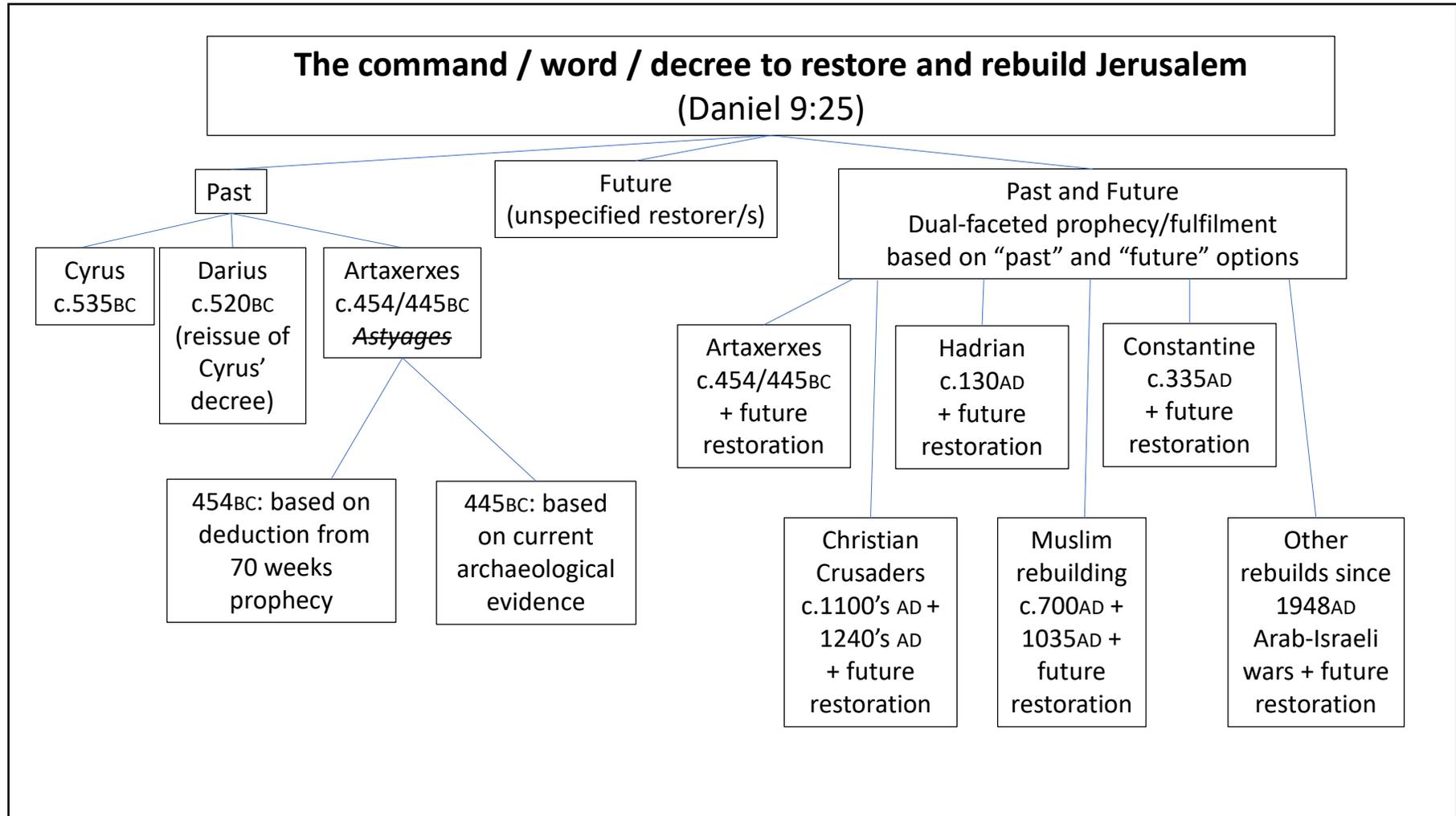
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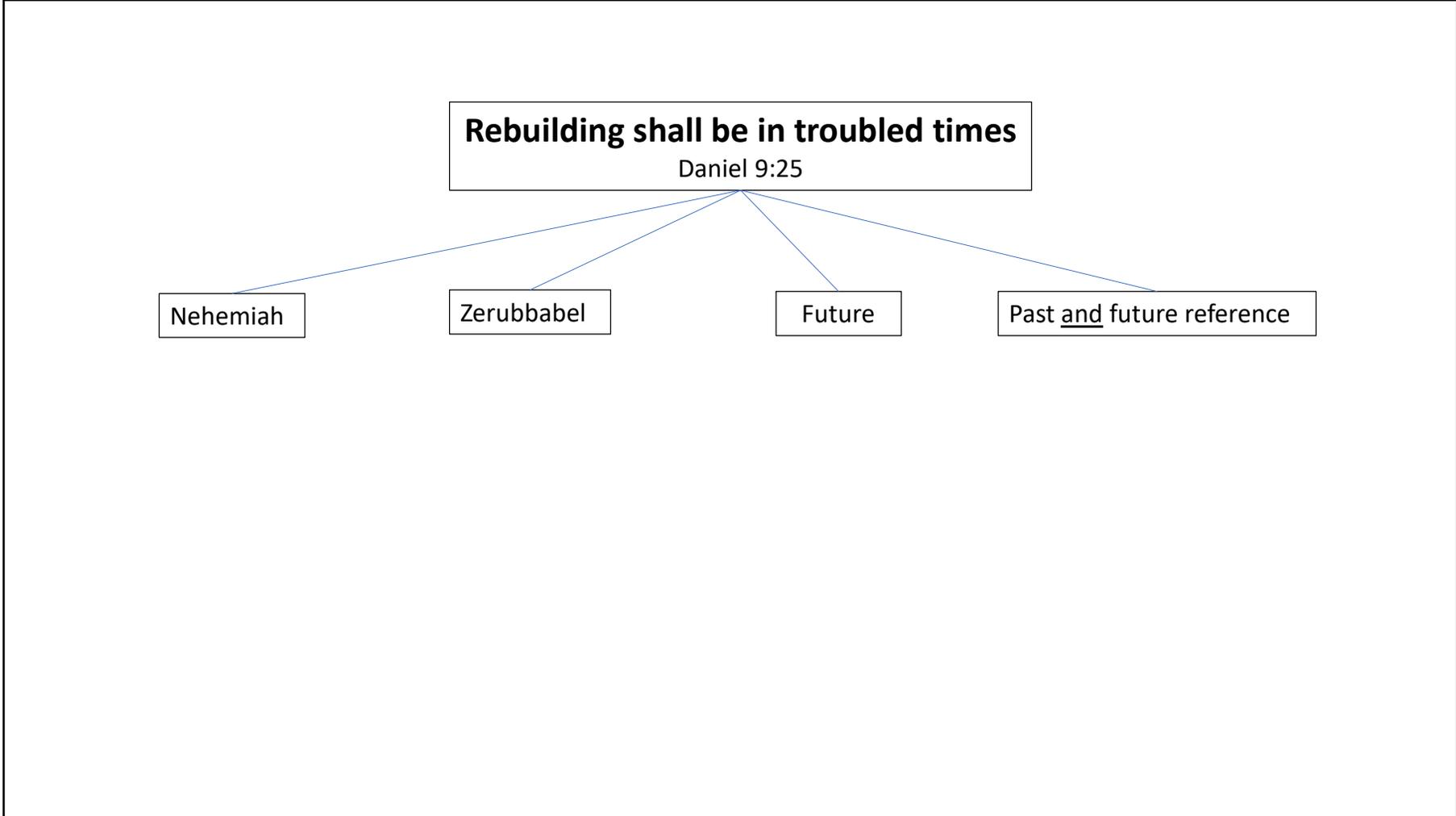
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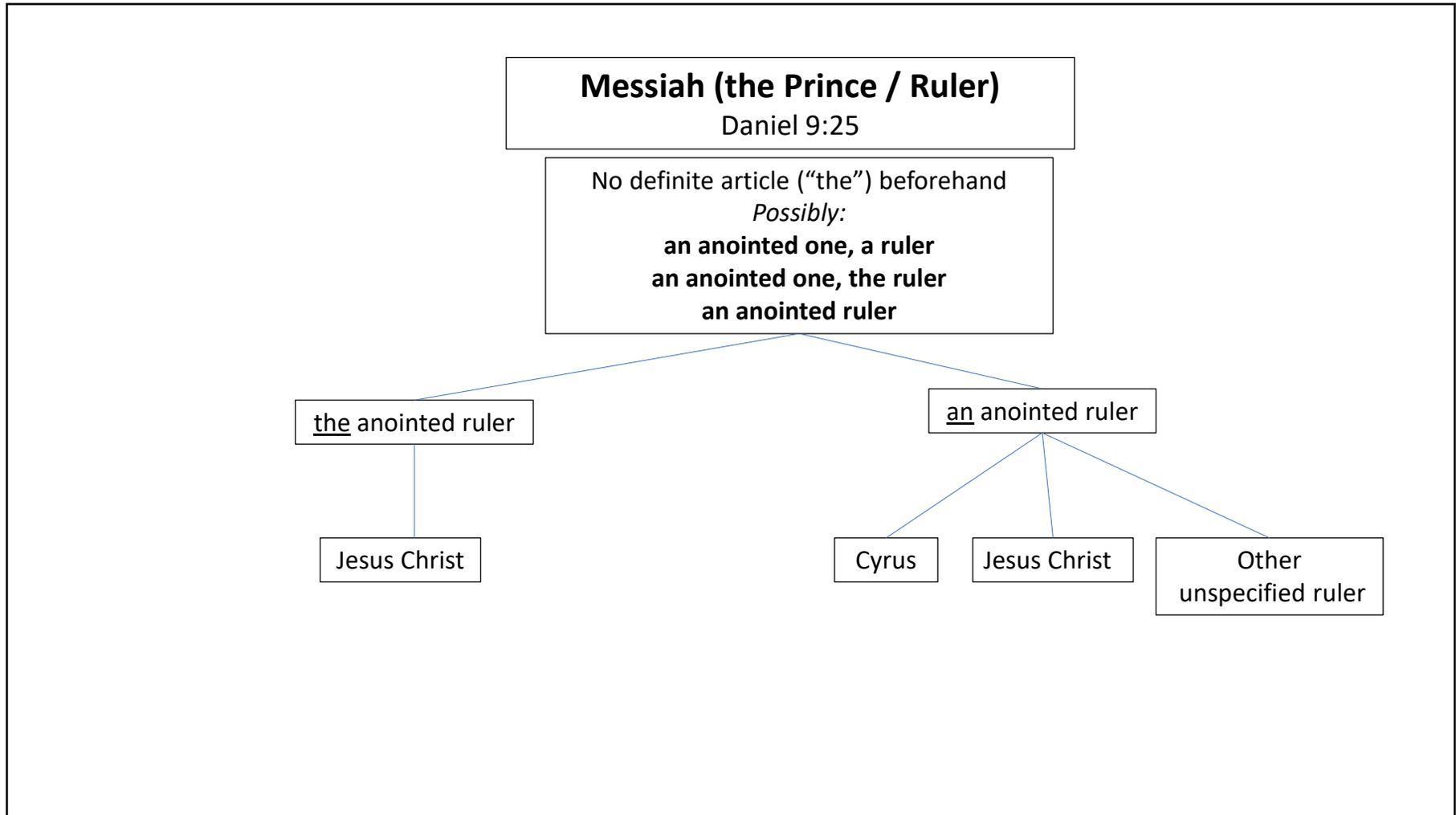
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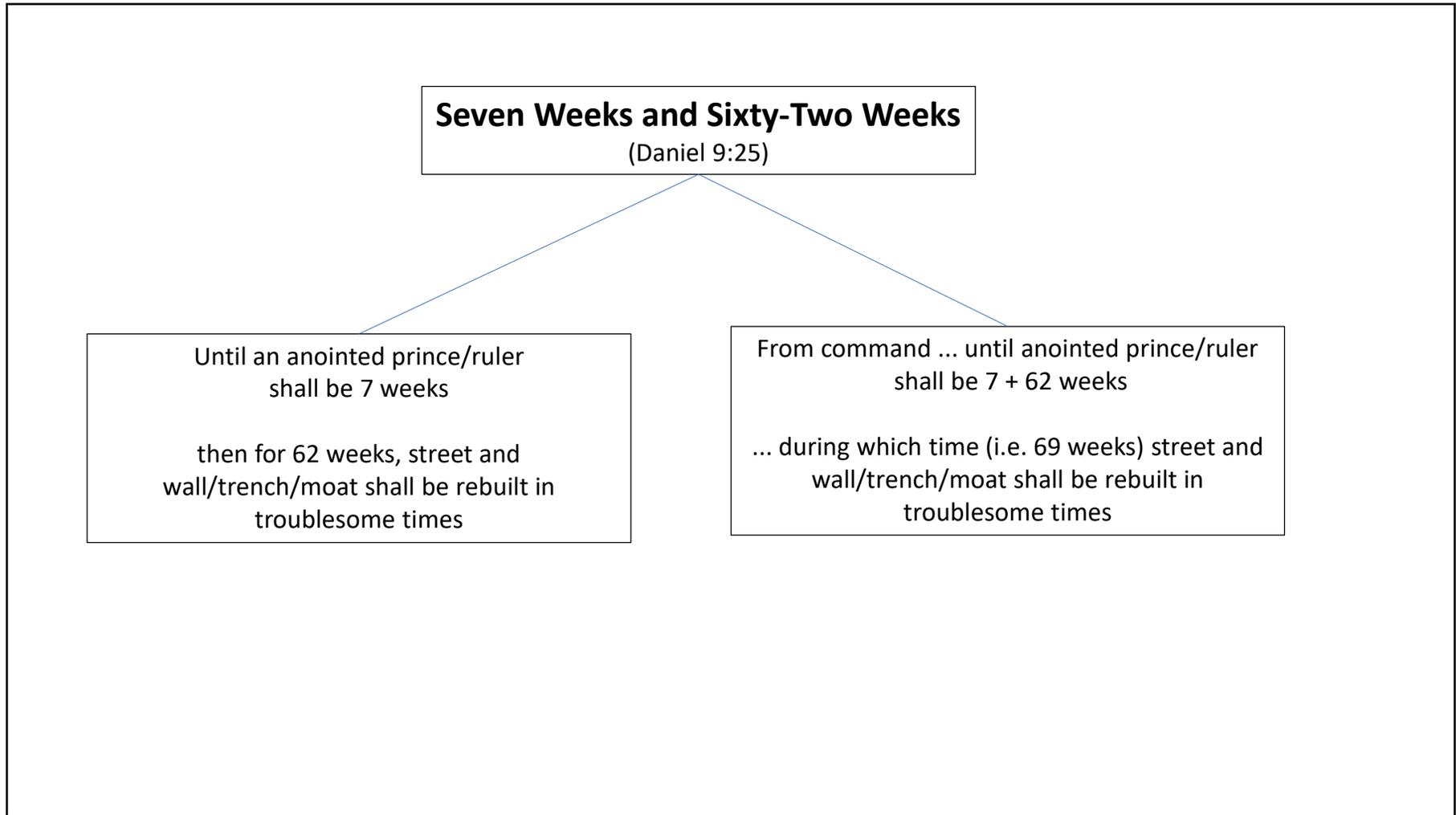
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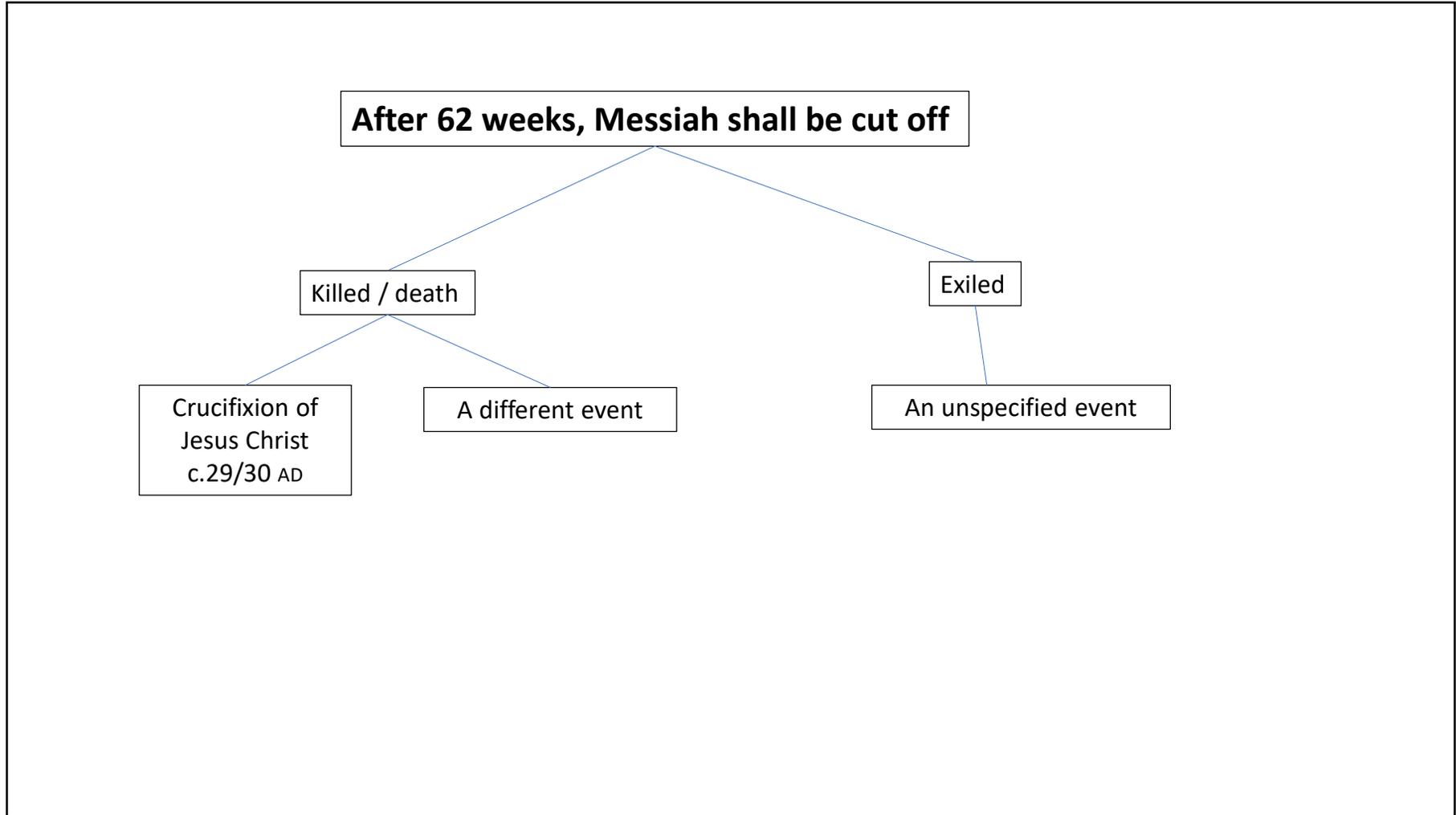


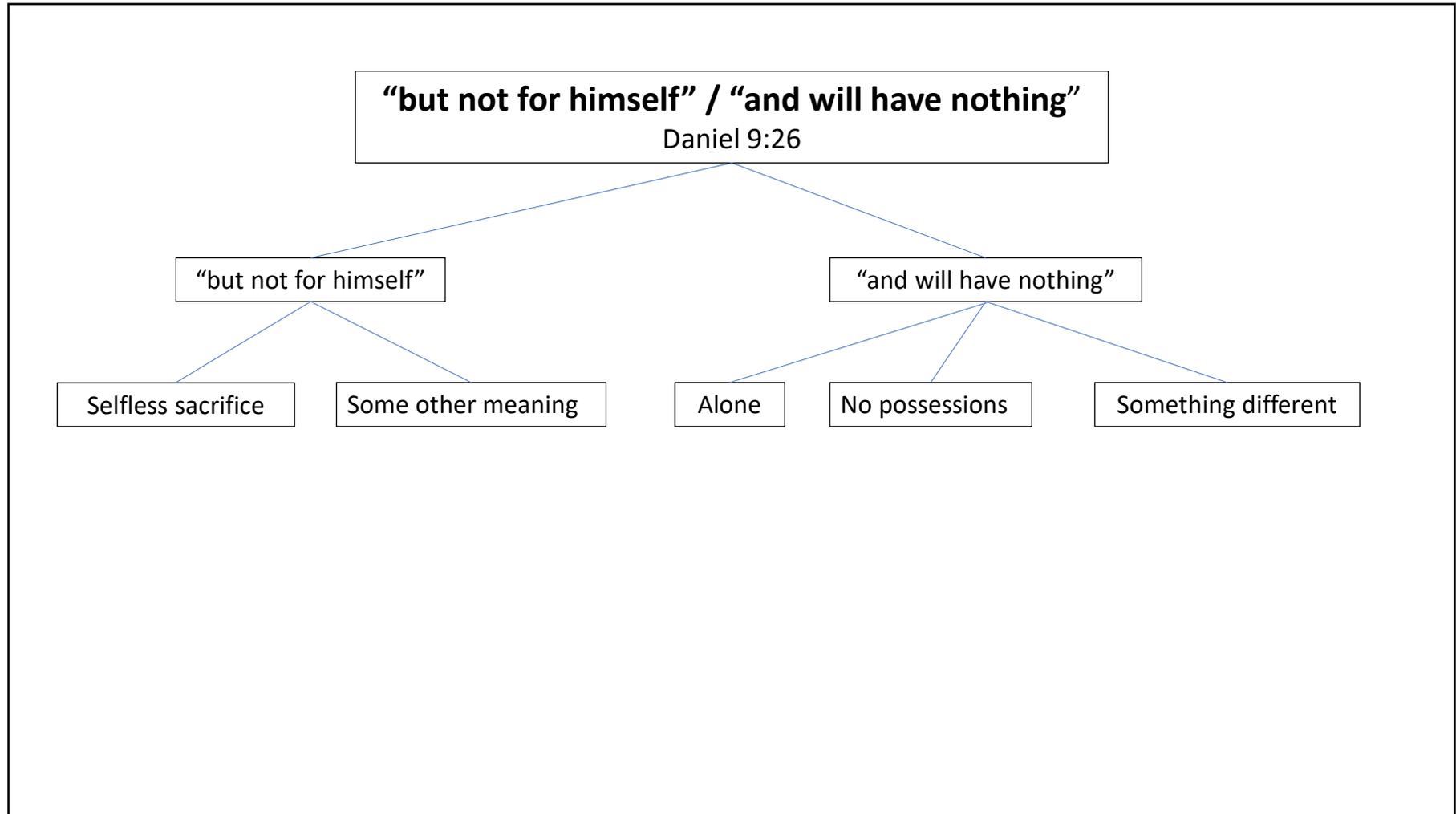


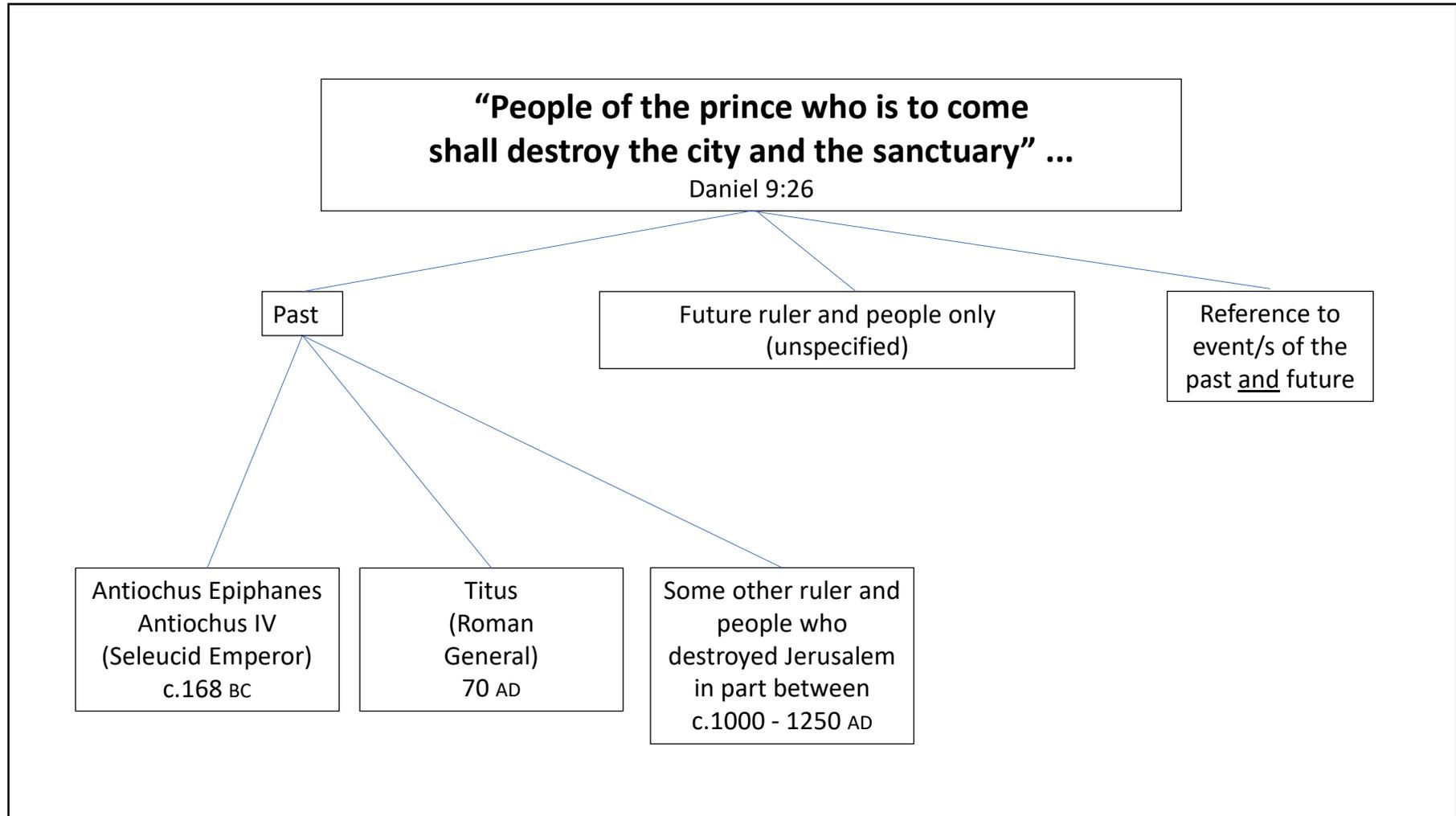




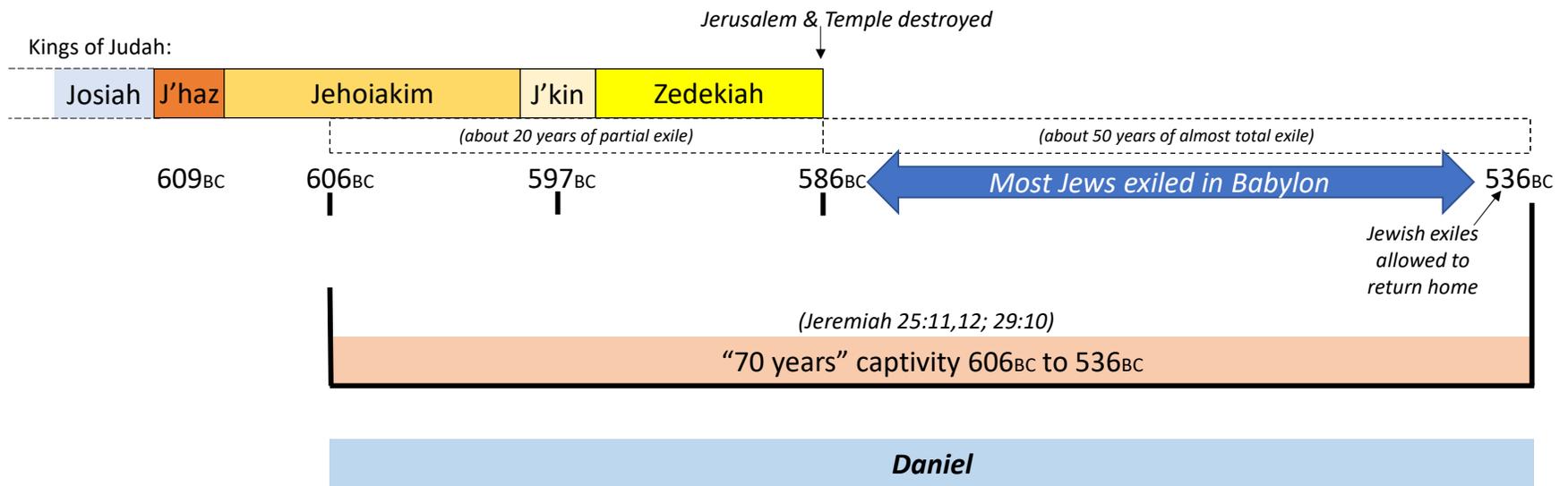








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
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424 Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50.VII.6-12.)	The 70 years of the Babylonian captivity end together. Cyrus issues his decree to rebuild the Temple. Ezra 1. 12 (Tables 50.VII.6-12)
405 Jubilee	The "Seven Sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 6. 13.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

Passover in Josiah's 18th year.	510	father Methan cf. Jer. 15. 16.
Jehoiachaz King	500	
Jehoiachaz burns the Roll	496	Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon Daniel begins, Nebuchadnezzar's dream of the Metal Image, 2.1.
Jehoiachin Zedekiah	490	Jeremiah had been proph- esying for 23 years before Daniel was taken to Babylon.
Ezekiel begins	480	Ezekiel begins, 100 years after Josiah's d. and 30 years from Josiah's Passover, in which, y. he was born.
Jeremiah's prophecies end	477	Jeremiah's prophecies end with the destruction of Jerusalem in the 11th y. of Zedekiah & the 19th of Nebuchadnezzar.
Ezekiel's vision of the Millennial Temple	457	
Ezekiel's last date, the twenty- seventh year of the captivity	450	
Ezekiel's prophecies cover 22 years, of which the first seven were contemporaneous with Jeremiah in Jerusalem, and Daniel in Babylon.		

Dates for these events are now agreed to have taken place around 605BC, about 100+ years earlier than 496BC, as was often thought in the 19th Century.

405 The Temple finished & dedicated in the 6th of Darius Hystaspis. Ez 6:15
 404 } The seven sevens end - 404. Ezra goes up to Jerusalem with the Sacred Vessels
 3 } and the Sixty & two } handed over to Nehemiah by Cyrus in
 2 } Sevens begin, & end A.D. 29. } 426. B.C. Ez. 1:7-8.
 1
 100

	450		
	9		
	8		
	7		
Nebuchadrezzar	446		
	5		
	4		
	3		
	2		
	1		
	440		
	9		
	8		
	7		
	6		
	5		
	4		
	3		
	2		
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The Orthodox View

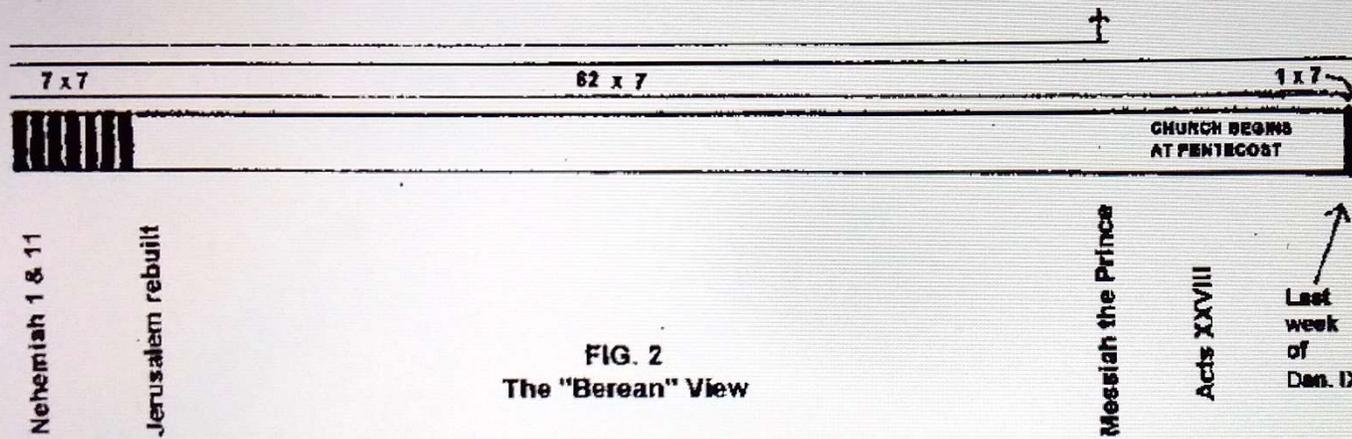
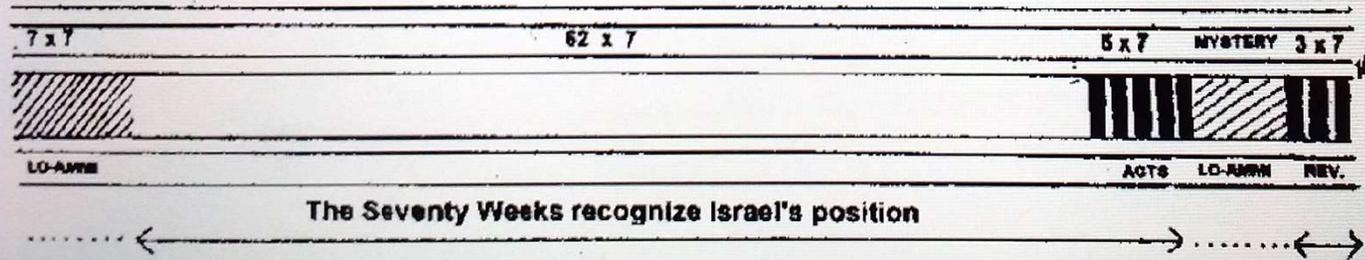


FIG. 2
The "Berean" View

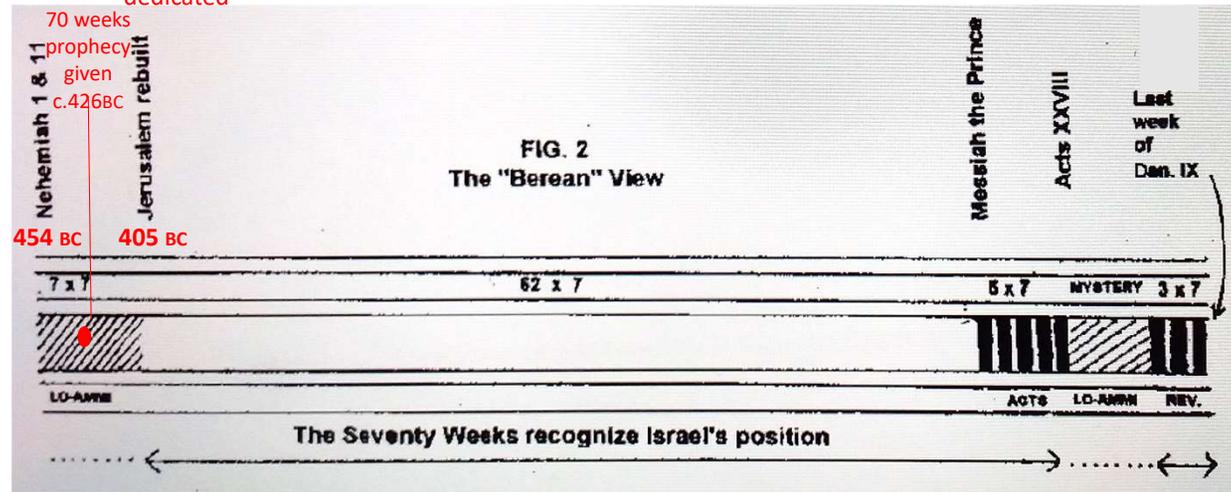


DAN. 9 - PART 4 - THE PROPHECY OF THE 70 WEEKS

Events and dates based on 19th Century archaeology (in red):

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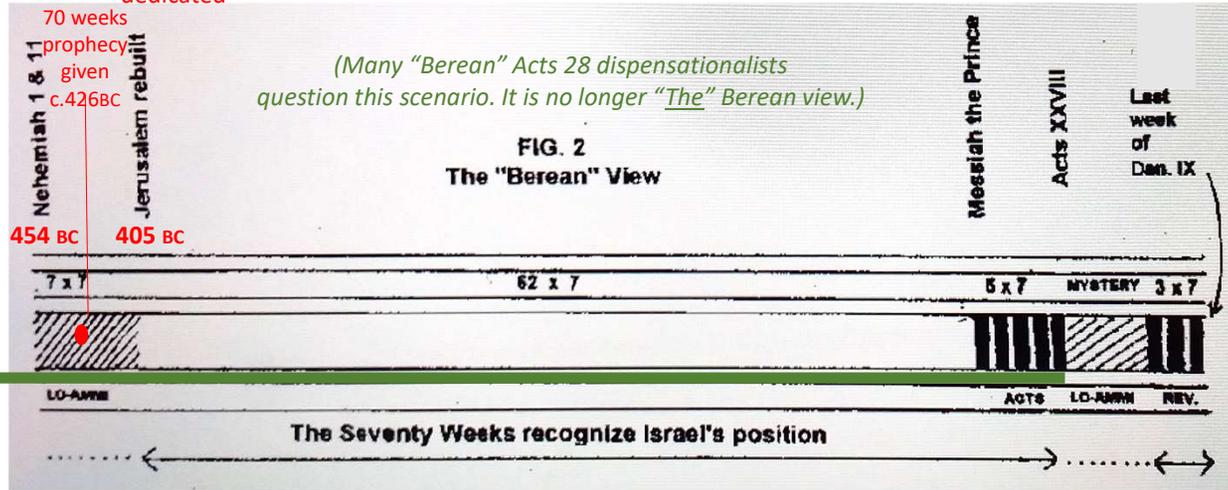


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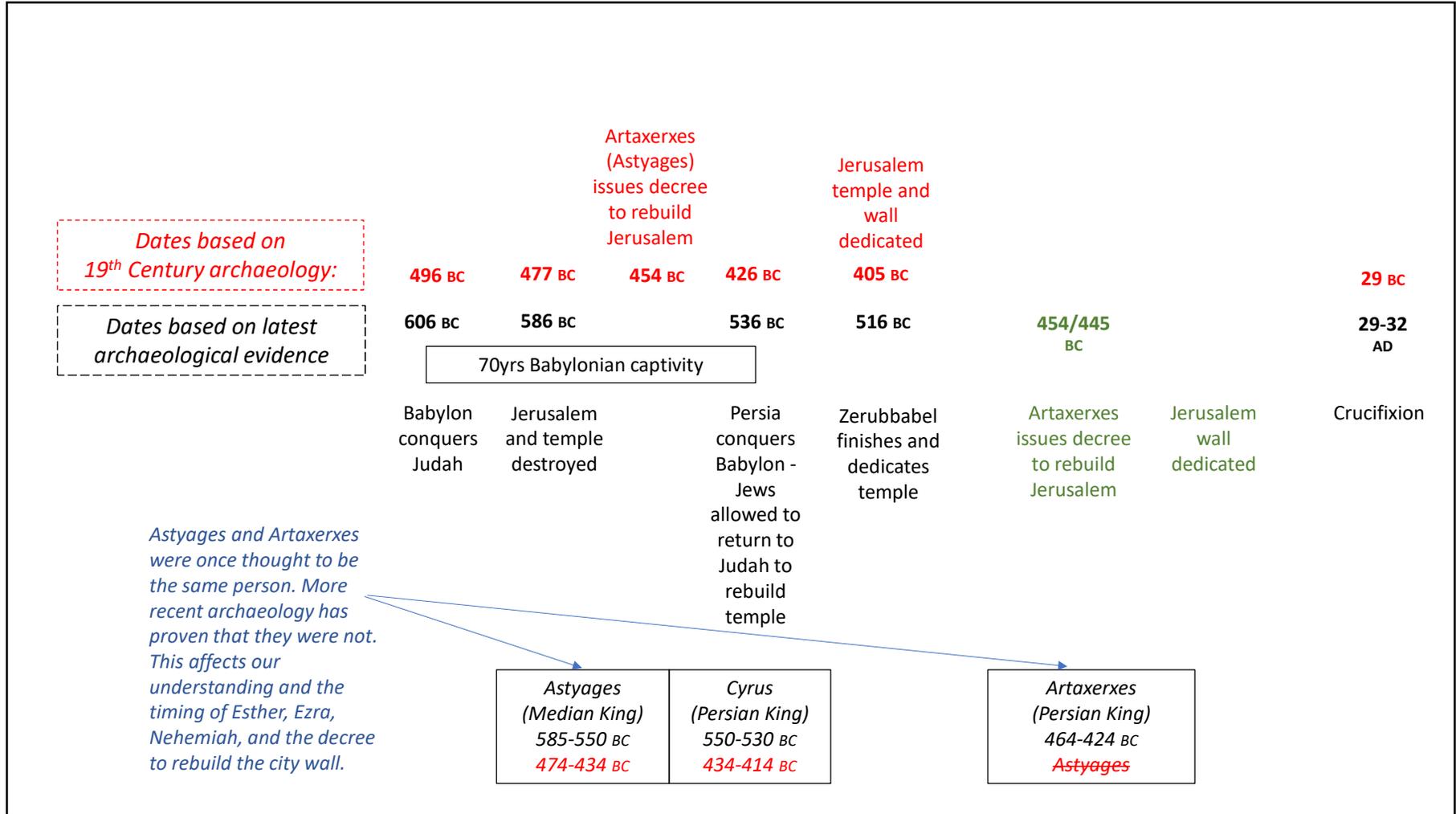
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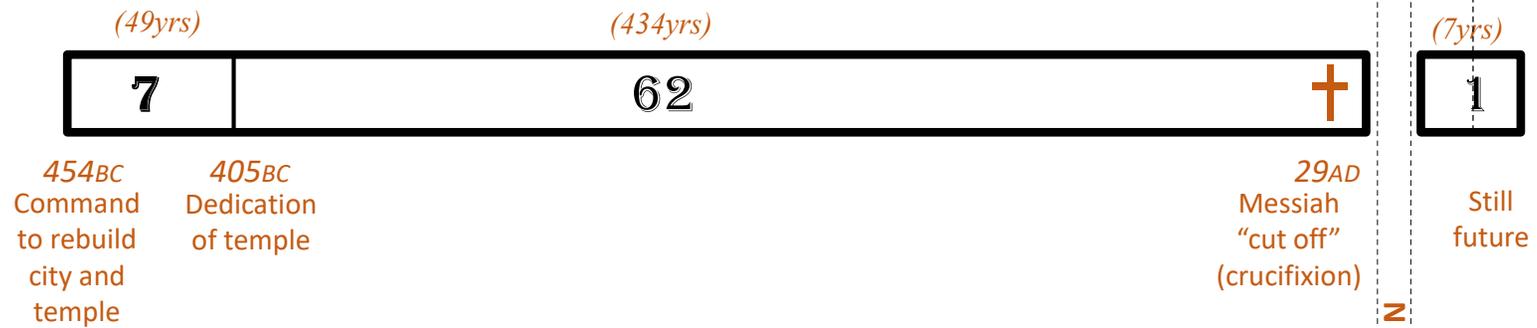
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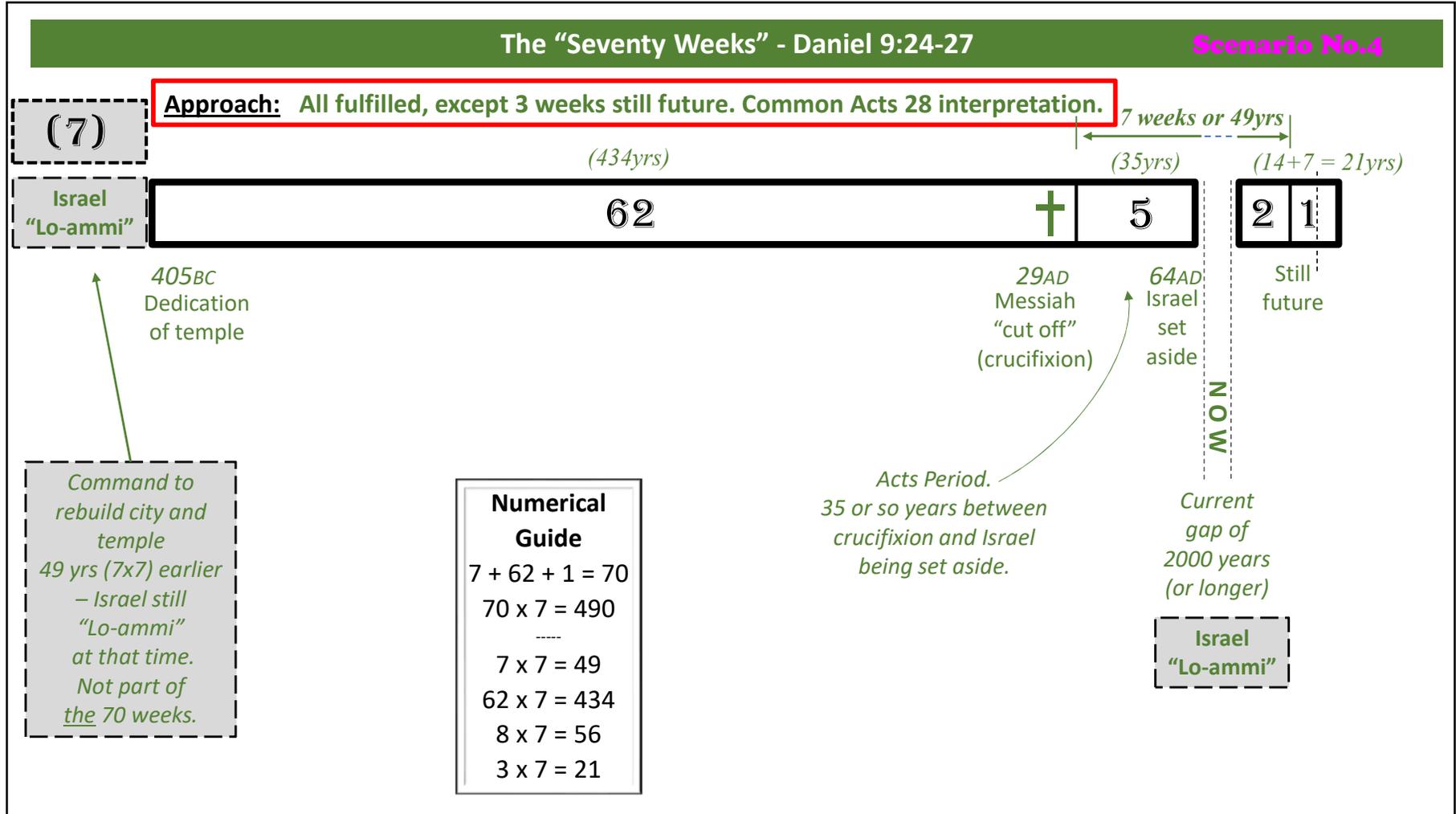
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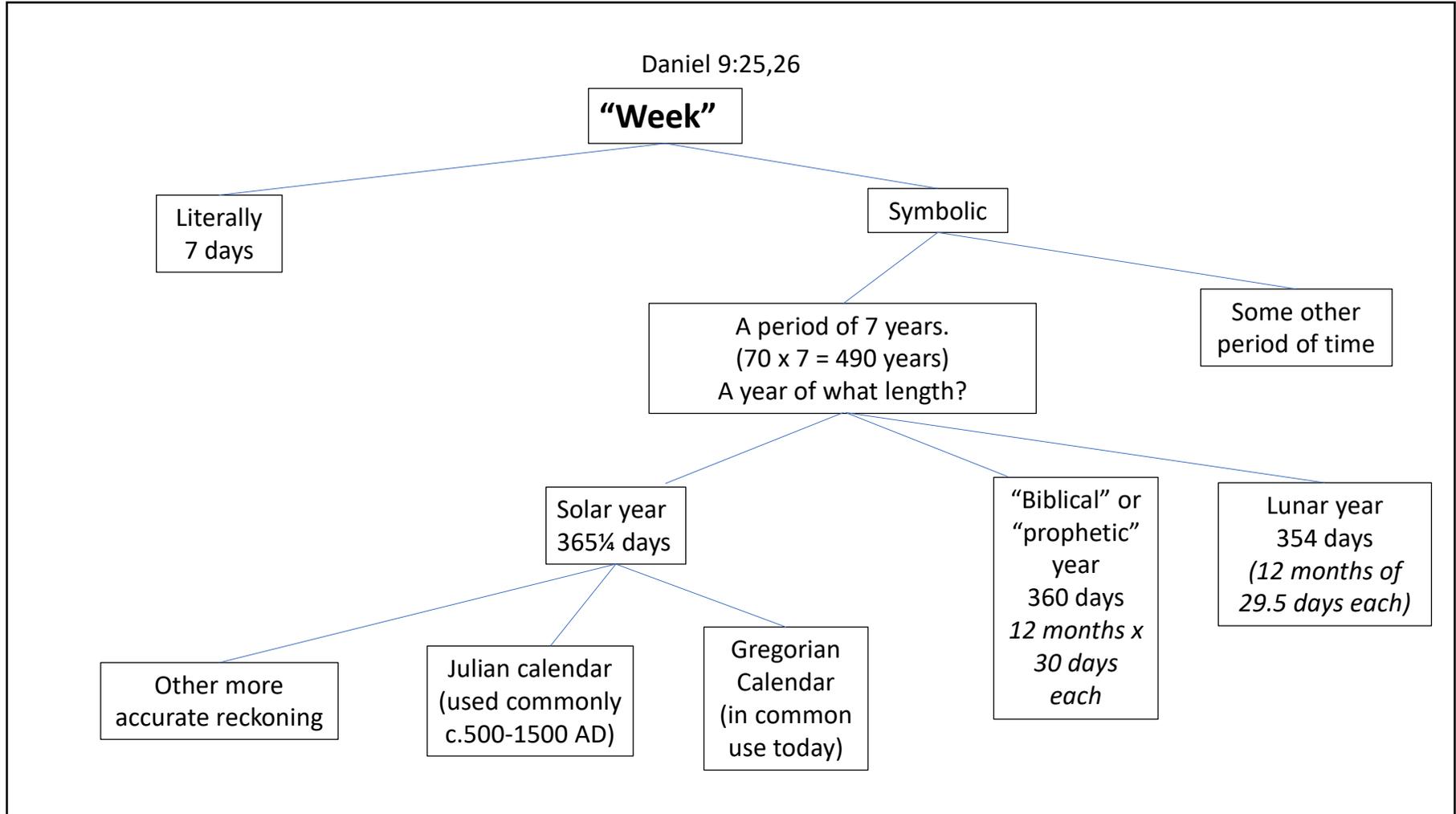
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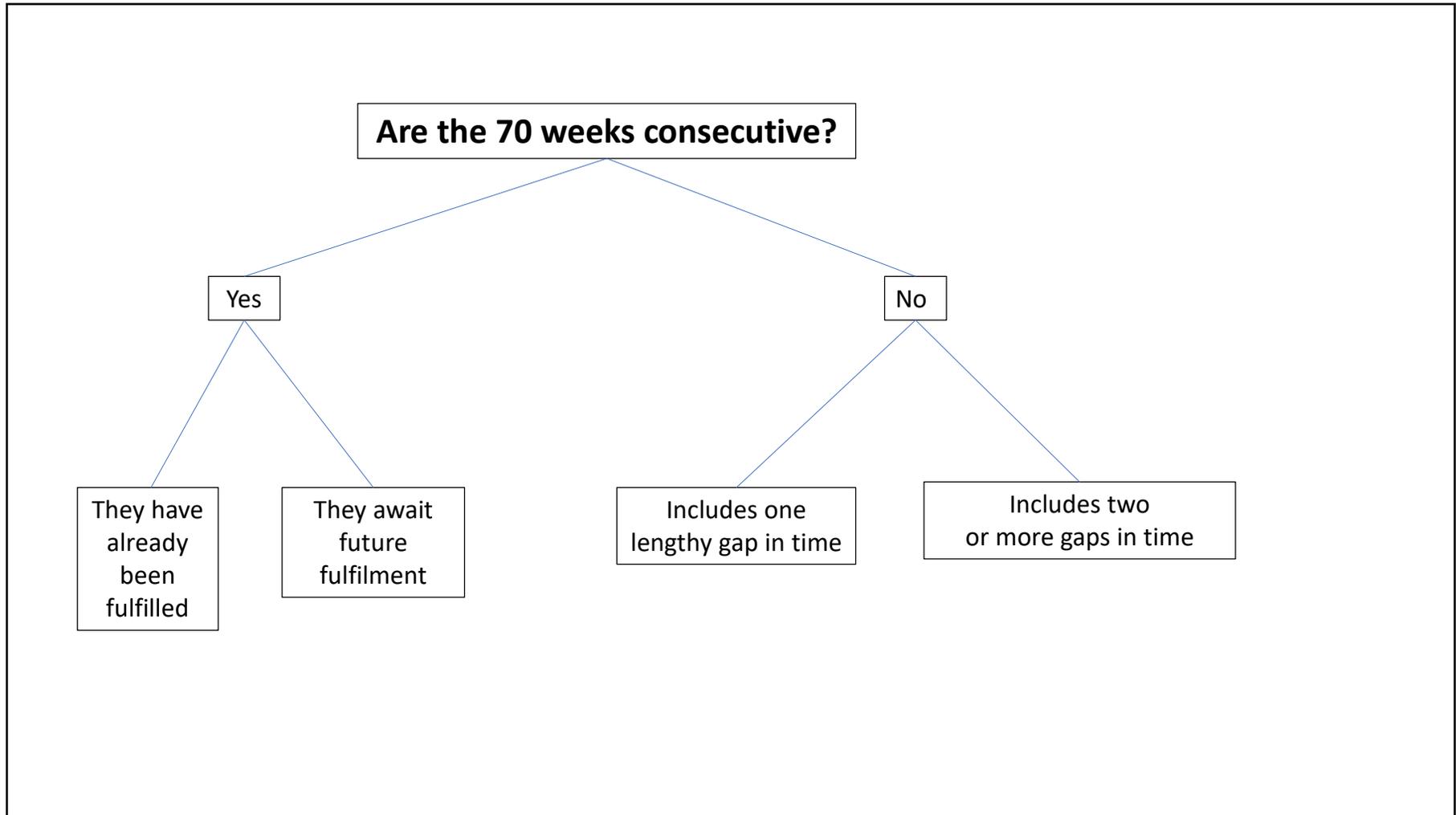
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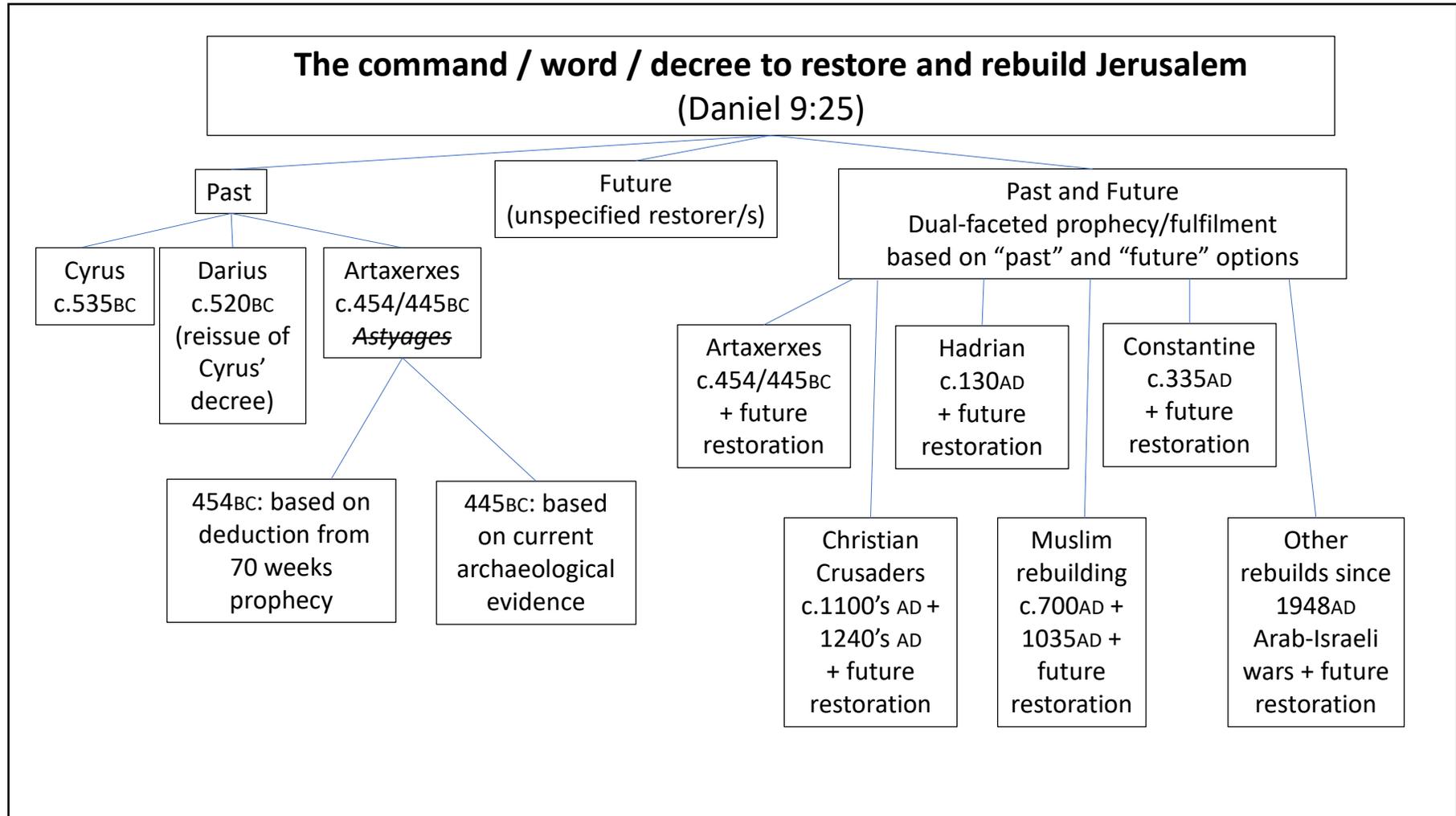
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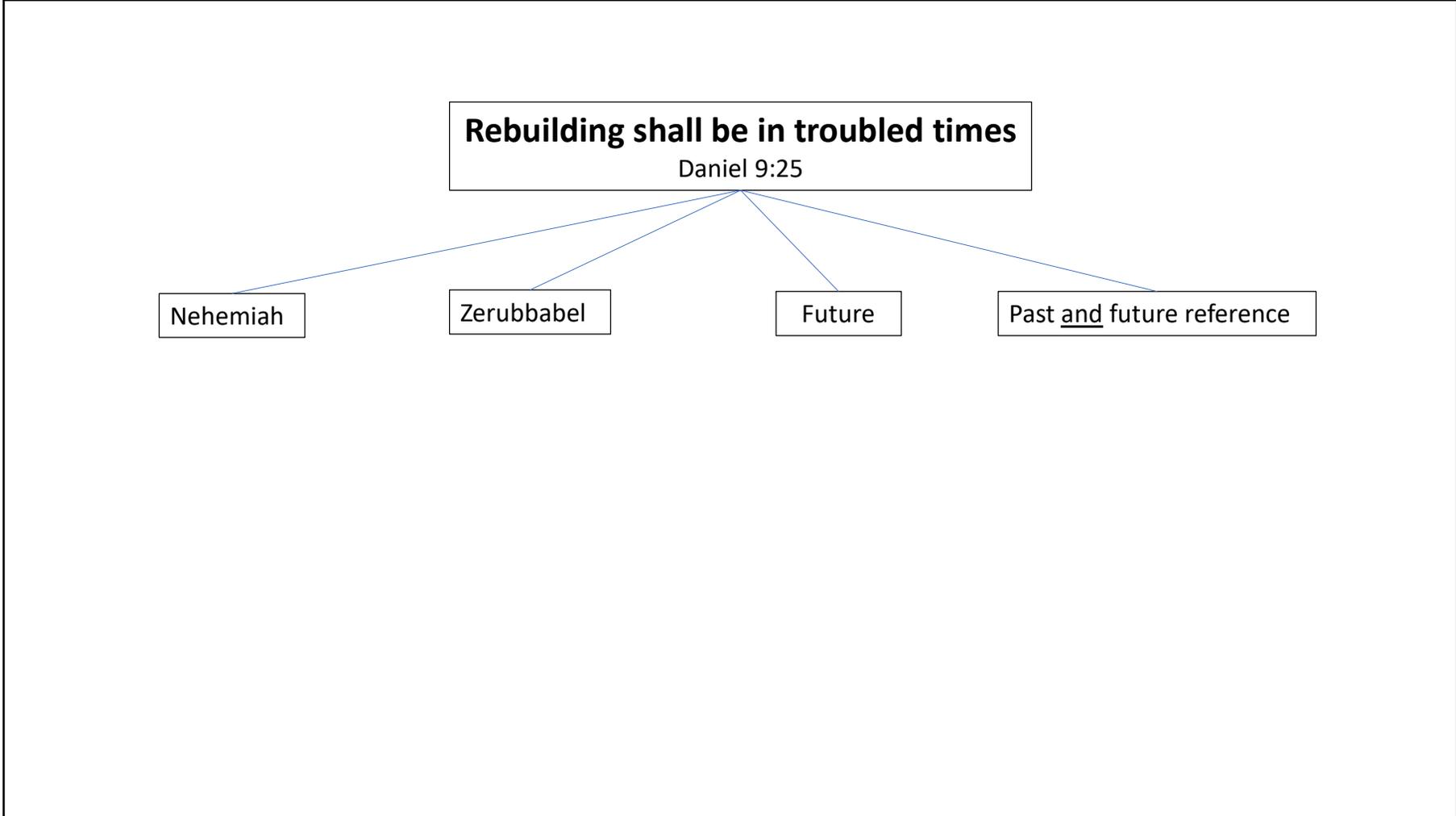
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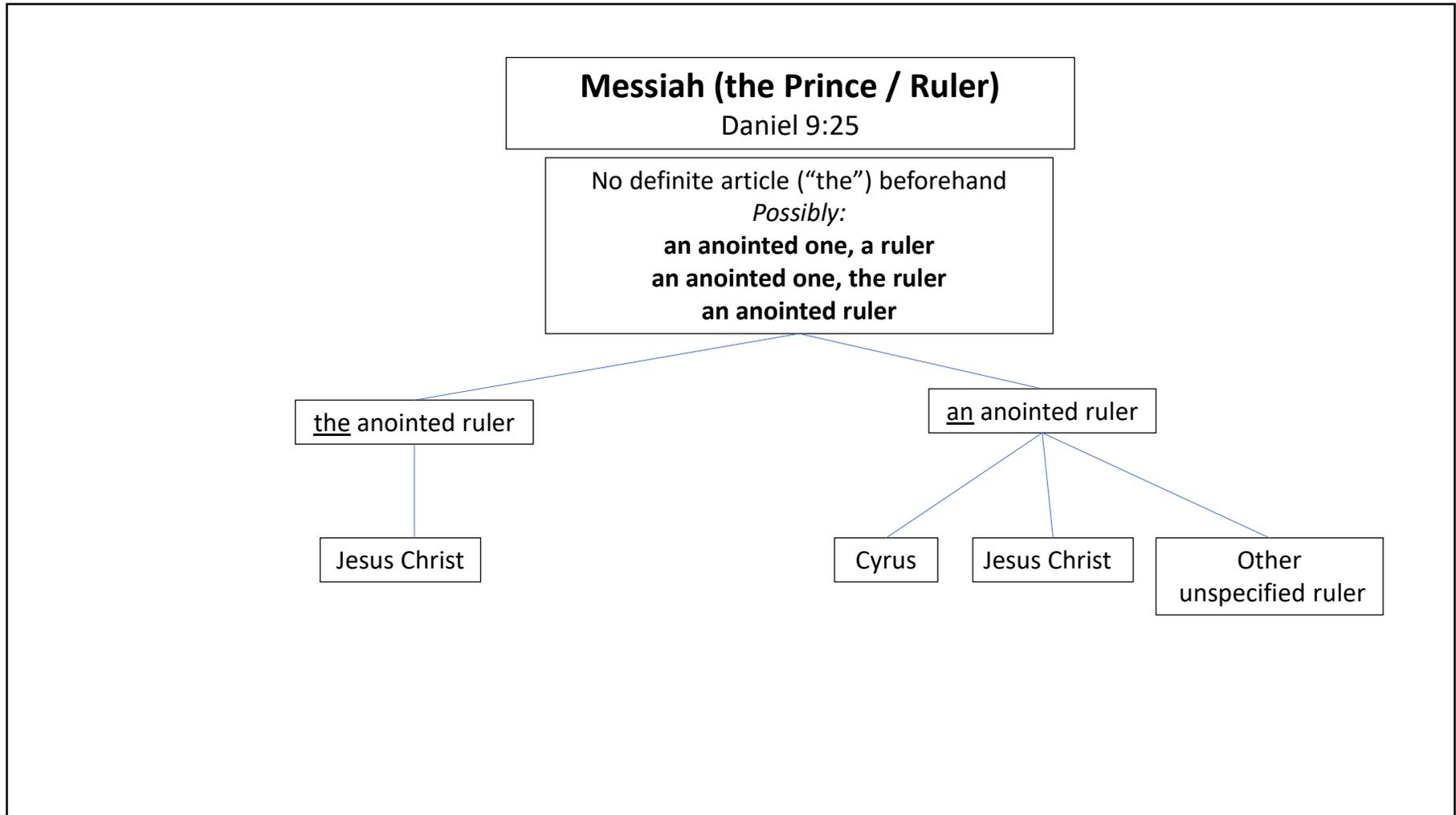
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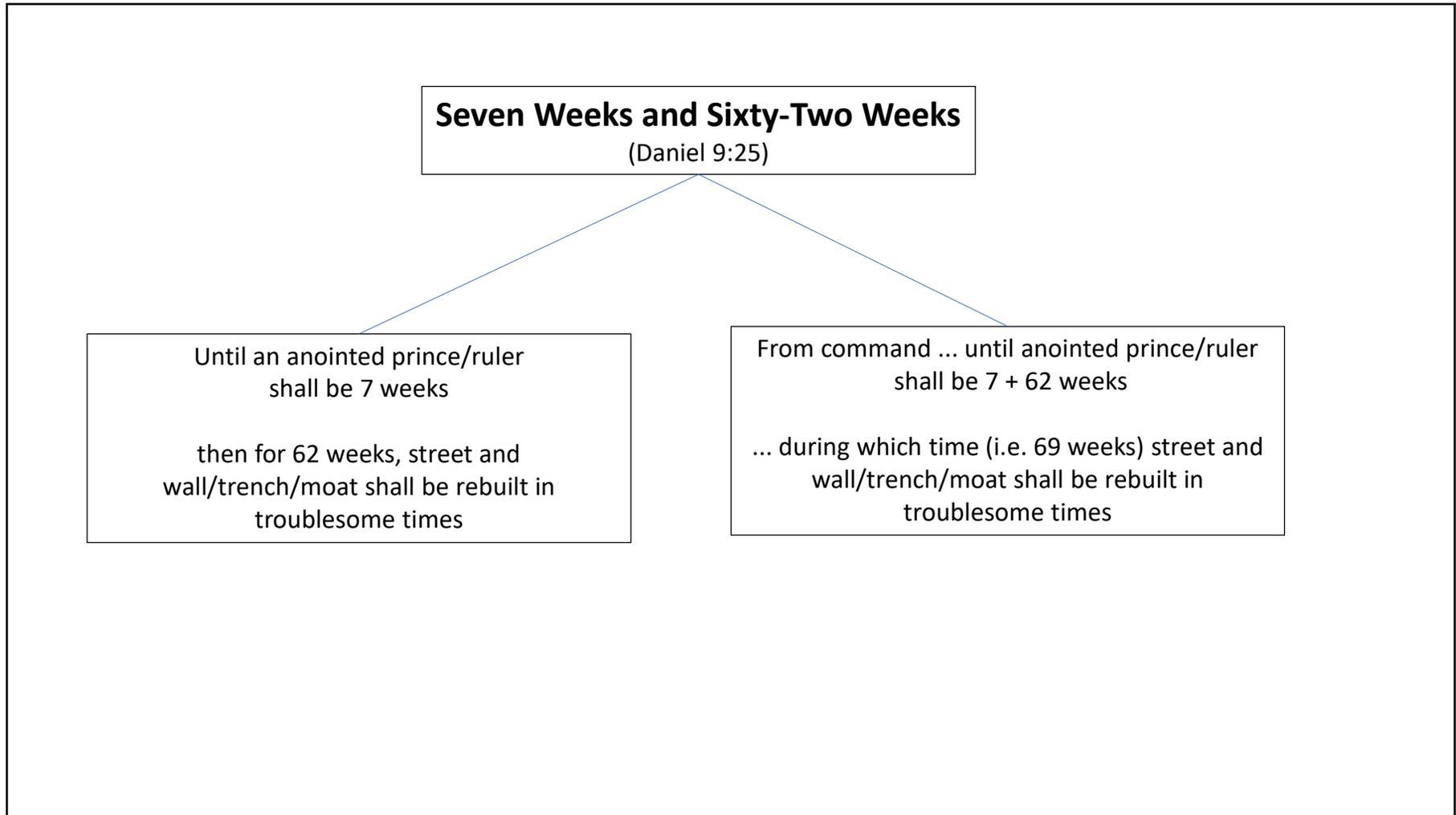
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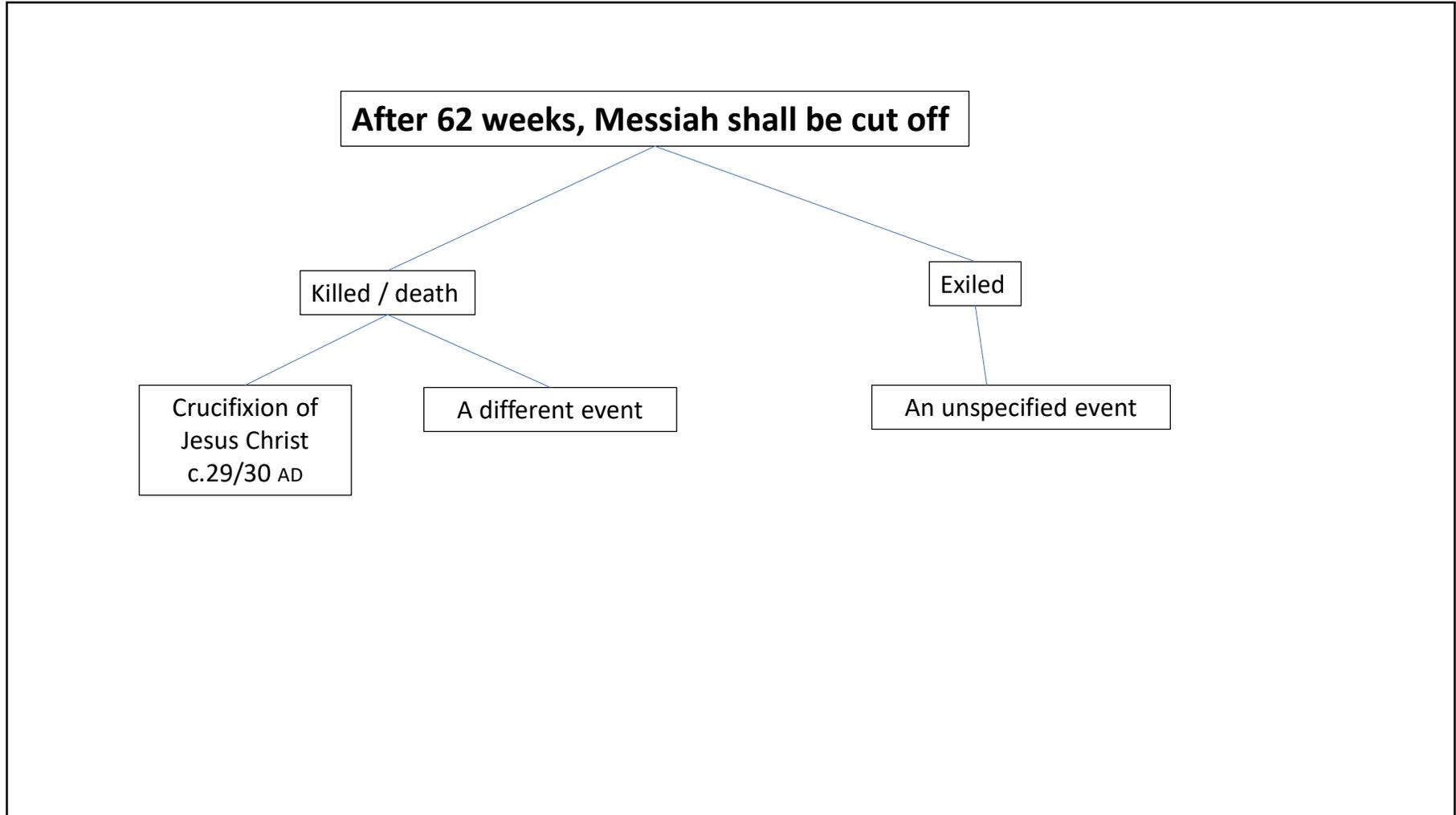


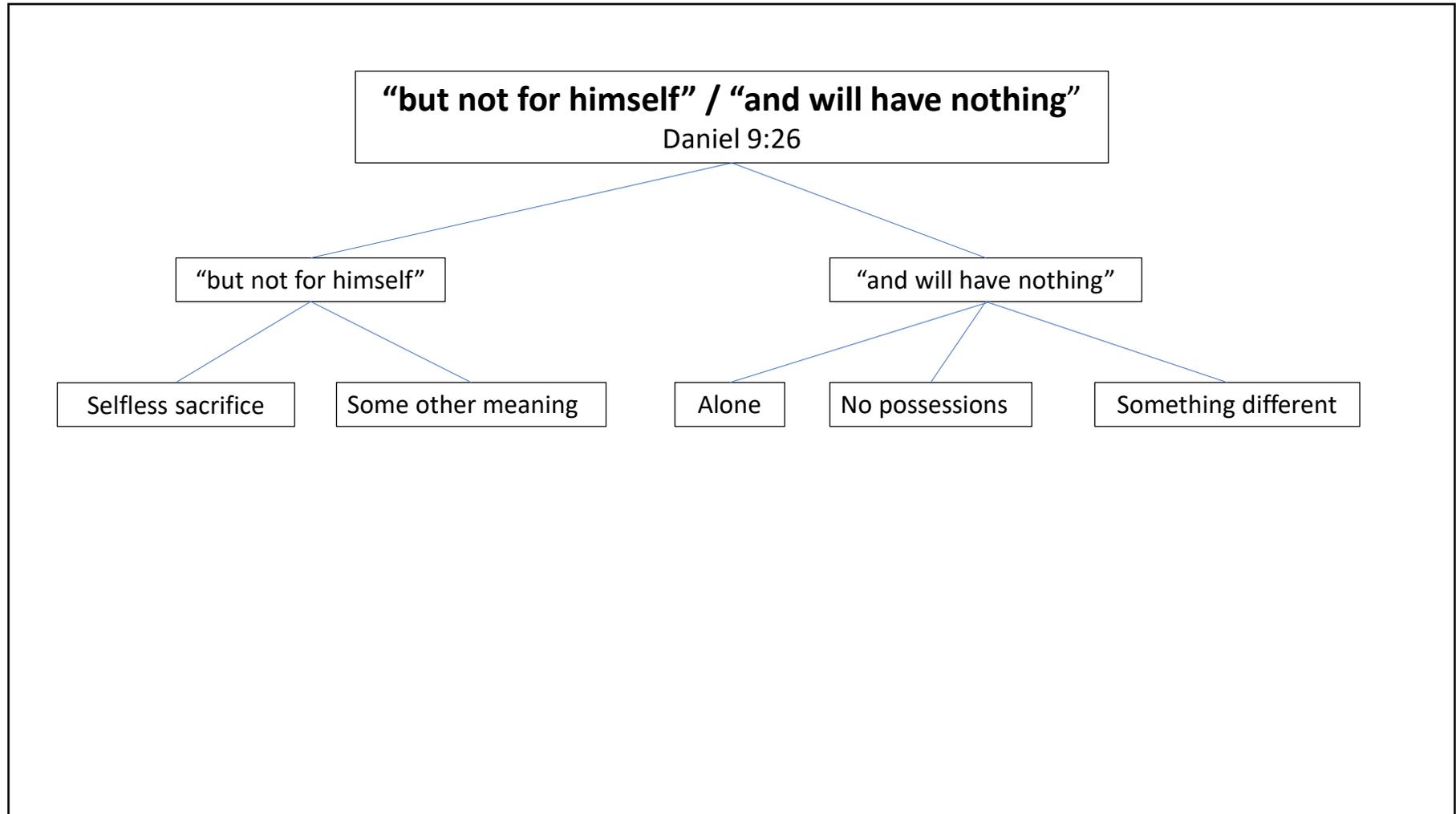


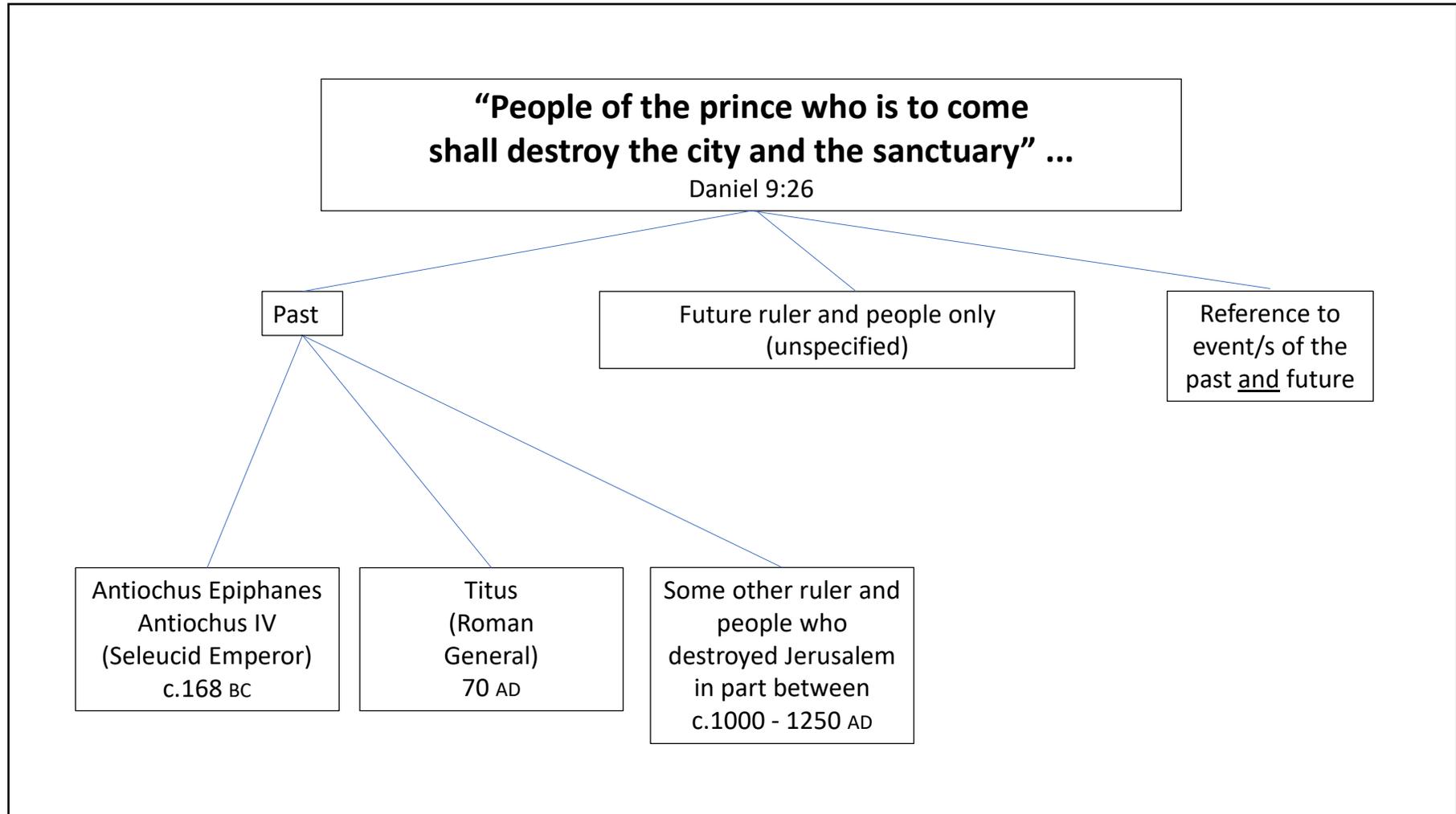




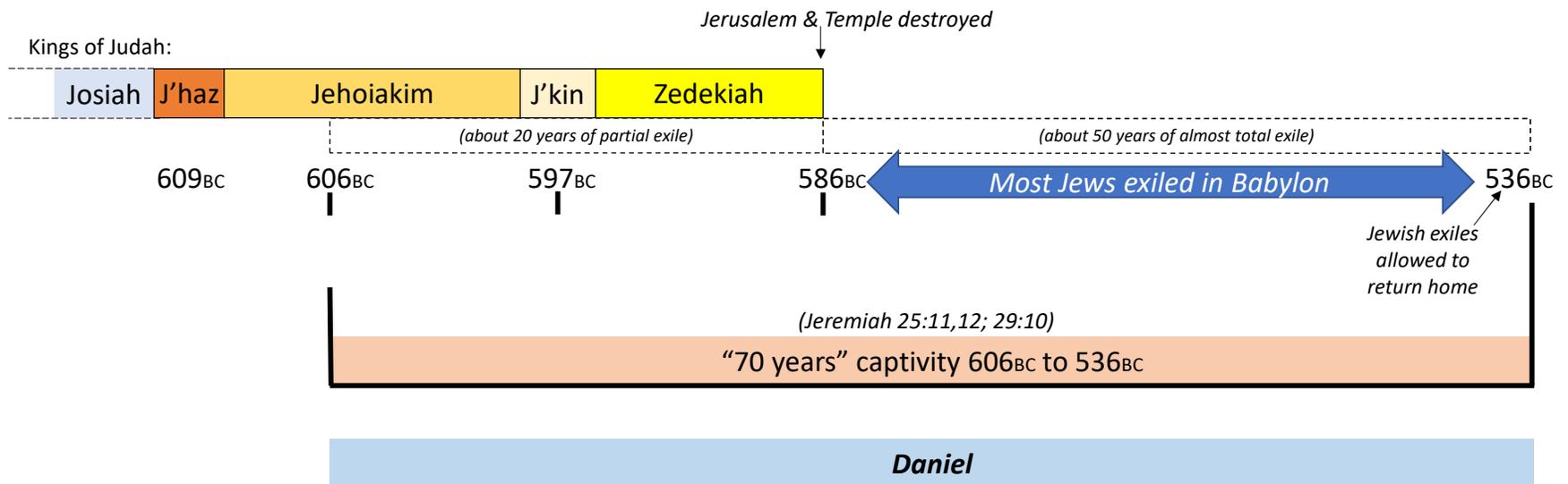








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424 Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50. VII. 6. 12.)	The 70 years of the Babylonian captivity The 70 years of the Babylonian captivity end together. Cyrus issues his decree to rebuild the Temple. Ezra 1. 12 (Tables 50. VII. 6. 12)
405 Jubilee	The "Seven sevens" end. Marked by the completion and dedication of the Second Temple. Ez. 6. 13.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

Passover in Josiah's 18th year.	510	father Nathan of Jer. 15. 16.
Jehoiachaz	500	
Jehoiachaz King	497	
Jehoiachaz burns the Roll	496	
Jehoiachaz	495	
Jehoiachaz	494	
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Jehoiachaz	455	
Jehoiachaz	454	
Jehoiachaz	453	
Jehoiachaz	452	
Jehoiachaz	451	
Jehoiachaz	450	

Nebuchadnezzar takes Jerusalem & Daniel is taken to Babylon. Daniel begins. Nebuchadnezzar's dream of the Metal Image. 2. 1.

Jeremiah had been prophesying for 23 years before Daniel was taken to Babylon.

Ezekiel begins. 100 years after Josiah's d. and 30 years from Josiah's Passover, in which, y. he was born.

Jeremiah's prophecies end with the destruction of Jerusalem in the 11th y. of Zedekiah & the 19th of Nebuchadnezzar.

Ezekiel's vision of the Millennial Temple. 40-48

Ezekiel's last date "the twenty-seventh year" of the captivity. 29. 17.

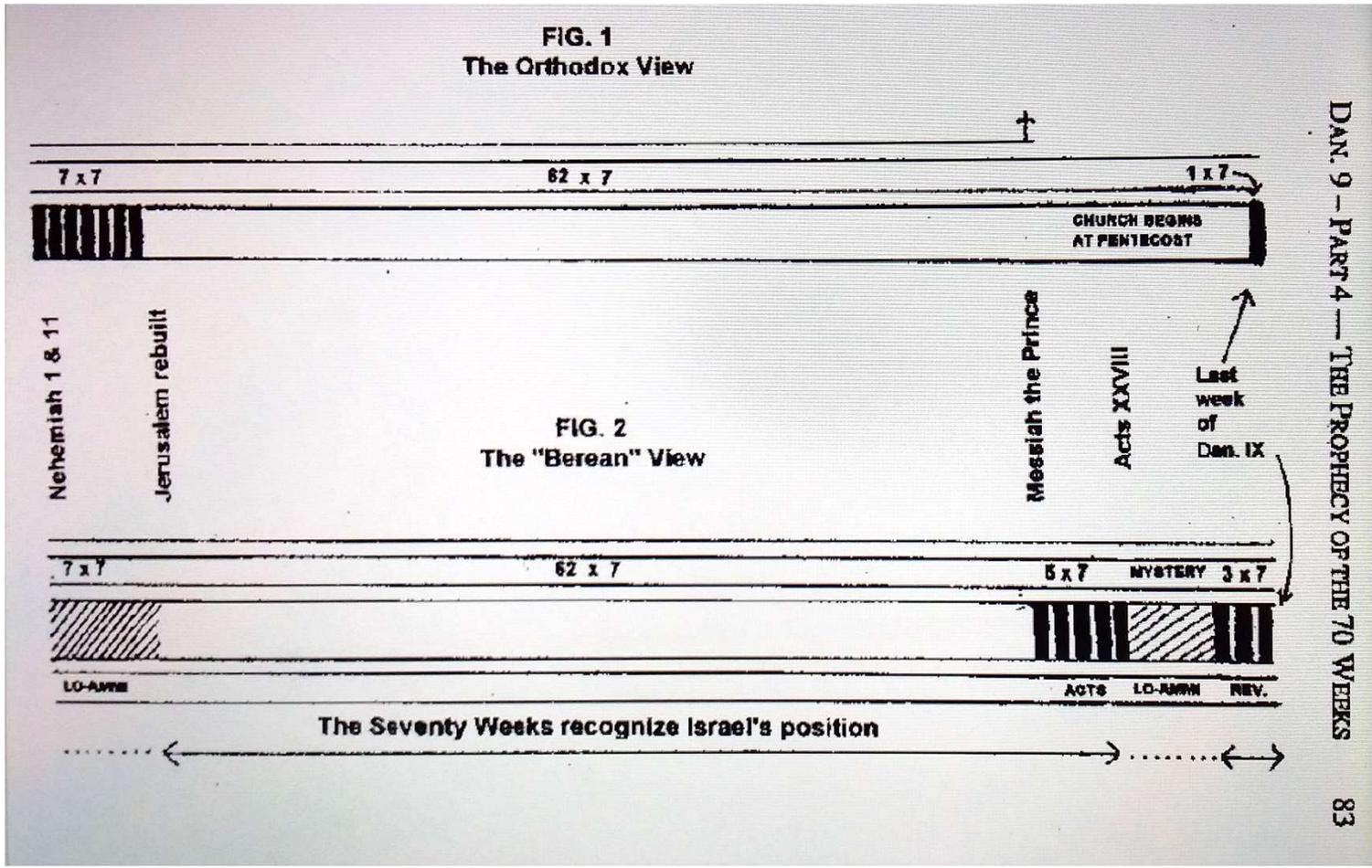
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Nebuchadrezzar	446		
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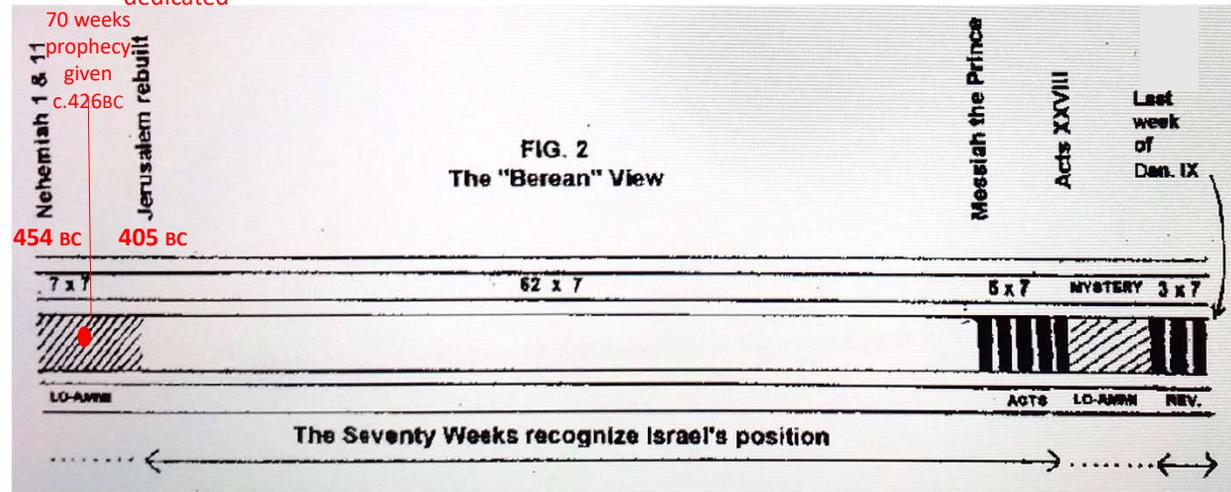
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<p>"In the 3rd of Cyrus the Hiddekel vision. Daniel's last date. 10.1.</p>	



Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

Why I don't tend to favour the usual Acts 28 view about the 70 weeks (see Scenario No.4 earlier).

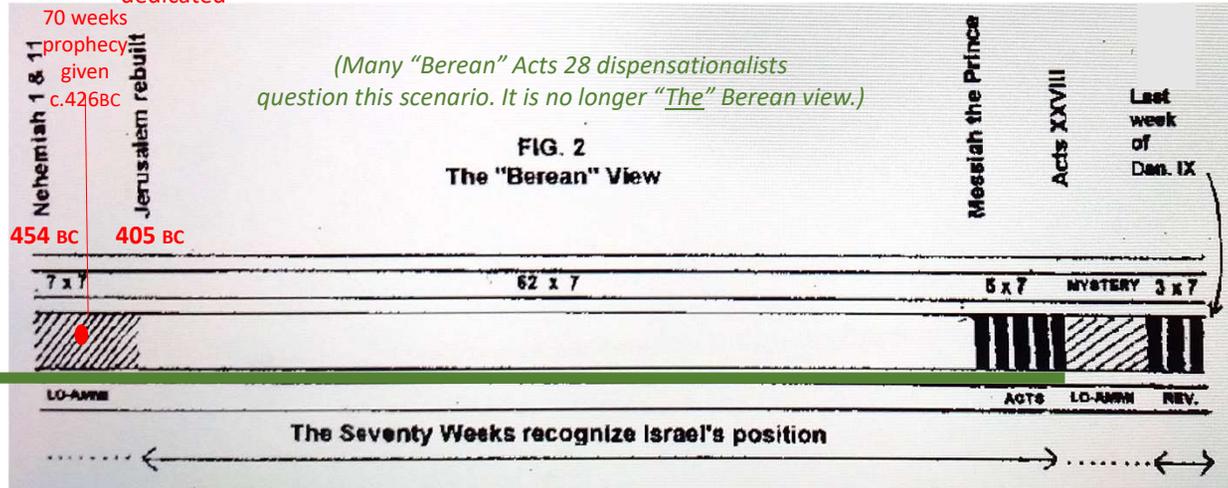


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(Many "Berean" Acts 28 dispensationalists question this scenario. It is no longer "The" Berean view.)



70 weeks prophecy given c.536BC

70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

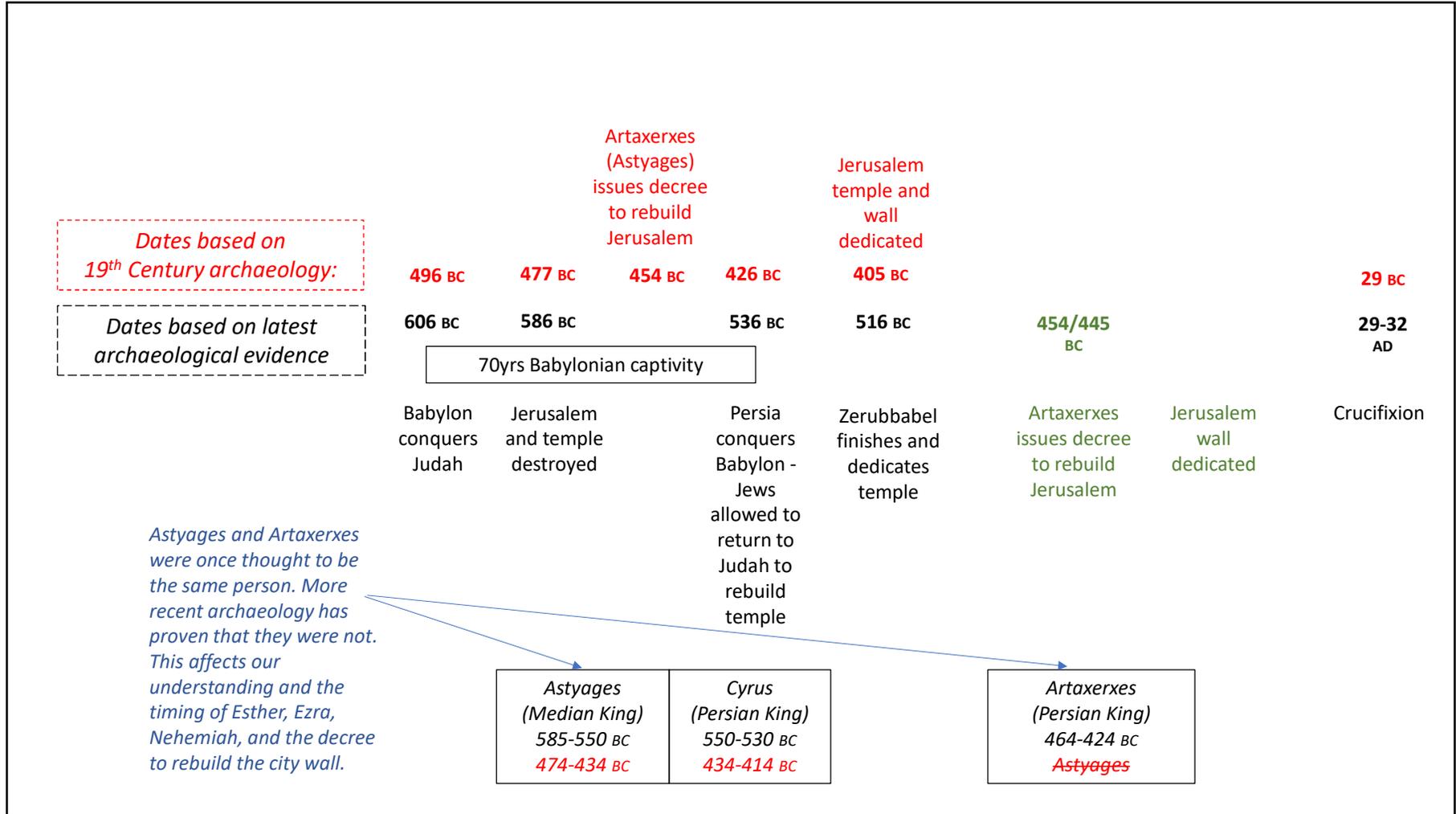
606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

The above view was composed based on 19th century archaeology (in red print). However, based on the dating gathered from much more recent and extensive archaeological evidence ...

- (1) Israel were not "Lo-ammi" in 454BC. This throws into question the 7x7 weeks not being counted as part of the 70 weeks. If that is the case, what role does the 7x7 have?
- (2) Jerusalem being rebuilt and dedicated took place 100+years after Israel became "ammi" again c.536bc. See Haggai 2:18,19. "From the day that the foundation of the LORD's temple was laid [c.536BC, not 405BC] ... From this day I will bless you."



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.2

Approach: Weeks have already been fulfilled.



445BC 405BC
Decree to Dedication
rebuild of city

(approx. ??? yrs)

(3 or 4 years)
168BC 165BC
Desecration Retaking of
by Antiochus Jerusalem
Epiphanes by Judas
 Maccabeus

**Numerical
Guide**

$$7 + 62 + 1 = 70$$

$$70 \times 7 = 490$$

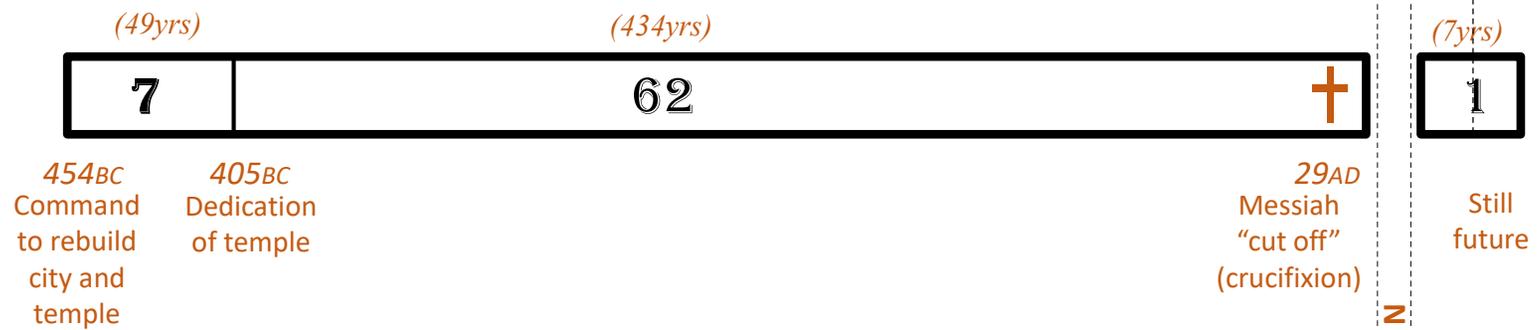
$$7 \times 7 = 49$$

$$62 \times 7 = 434$$

The "Seventy Weeks" - Daniel 9:24-27

Scenario No.3

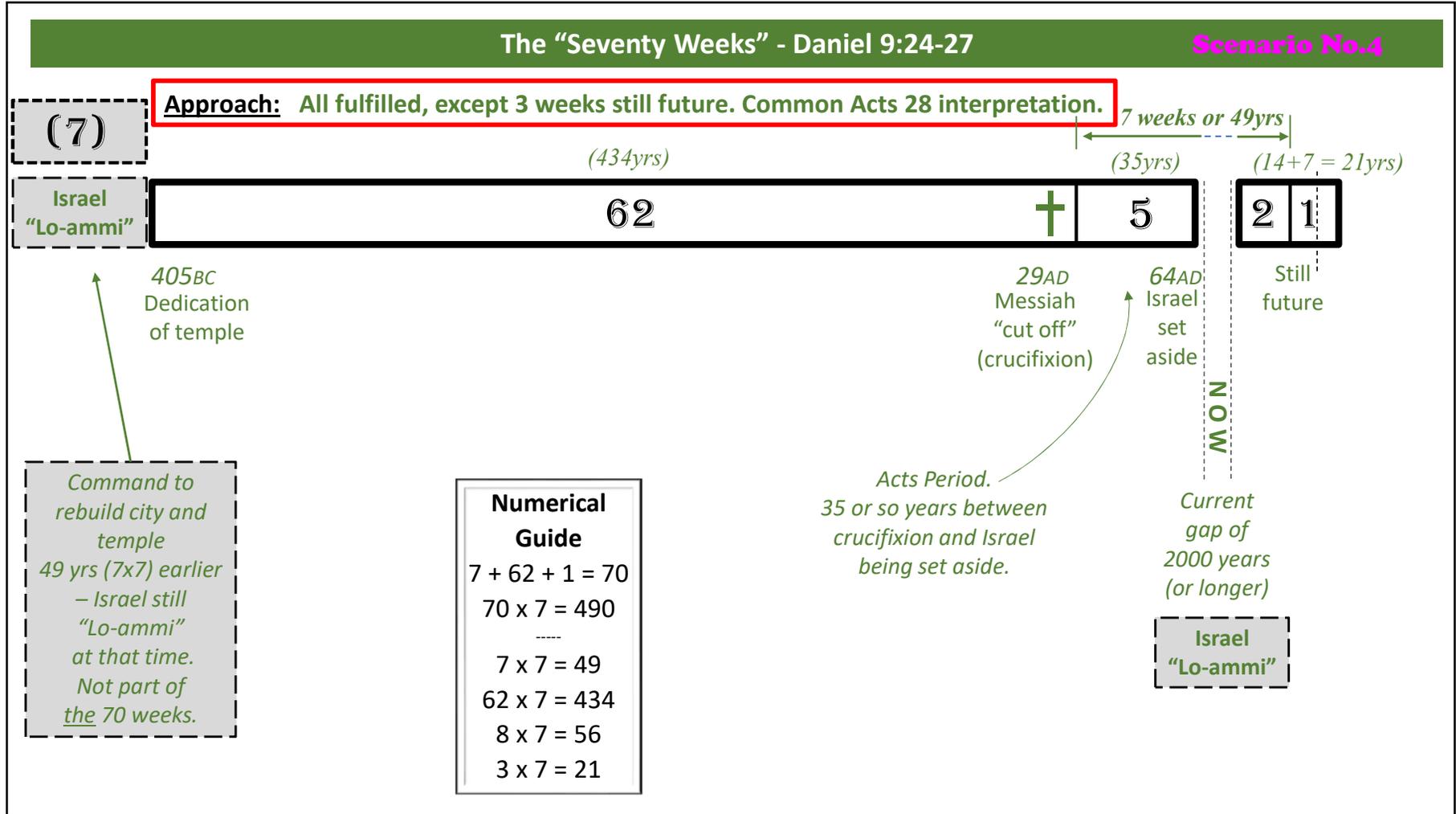
Approach: All fulfilled except for final week. Most common interpretation.



Numerical Guide
 $7 + 62 + 1 = 70$
 $70 \times 7 = 490$

 $7 \times 7 = 49$
 $62 \times 7 = 434$

Current gap of 2000 years (or longer)



The "Seventy Weeks" - Daniel 9:24-27

Scenario No.5

Approach: At least 1 week future. Partial fulfilments in the past, foreshadowing so-far unfulfilled future events.



Events of the 70 "weeks" may have already come to pass
or been partly fulfilled in type or reality in some way.

All or part of 70 "weeks" awaiting fulfilment in the future in some way.

- *The "weeks" are probably, but not indisputably, time periods of seven years.*
- *The "weeks" are not necessarily consecutive (i.e. there may be more than one "gap" of time).*
- *At least one "week", probably 7 years, is awaiting future fulfilment.*
- *Other future unfulfilled prophecies will probably take more than 7 years to be fulfilled.*
- *Christ's reign over the millennial kingdom will commence some time after the 70th "week" is deemed to have been completely fulfilled.*

What can we say for certain about the Seventy Weeks of Daniel 9:24-27?

- 9:24 – a future millennial kingdom (very consistent with all that is said elsewhere)
- 9:27 – a future unfulfilled week – very consistent with passages we looked at last week
– Matthew 24, 2 Thessalonians 2, Daniel ch.12, Book of Revelation (much of it).
- 9:25 “from” [commencing with a certain event] ... “until” [i.e. concluding with a different event]

From elsewhere we know ...

- 70 years captivity under Babylon (Daniel 9:2; Jer 25:11,12; 29:10)
- Babylon was superseded by Medo-Persian Empire (Dan 5:30,31)
- Jews allowed to return to Judah and Jerusalem (2 Chron 36:20-23) by the decree of King Cyrus of Persia
 - Zerubbabel led them there to rebuild the temple, and he governed in Jerusalem (Ezra 1:5; 2:1,2)
 - After a short while, an altar was built and used (Ezra 3:1,2,6)
 - A few months later, the temple foundation was laid (Ezra 3:10)
 - Temple construction ceased for about 15-20 years, due to opposition (Ezra 4:4,24)
 - After 15-20 years, King Darius of Persia issued a decree for the building to recommence (Ezra 6:3)
 - The temple was finally completed and dedicated to God (Ezra 6:14-16).
- At some point (before or after Zerubbabel), Artaxerxes of Persia decreed that Jerusalem and its walls could be rebuilt (Nehemiah 2:1-8)
- There was opposition to this (Nehemiah 4:7,8)
- The city walls were completed and dedicated to God (Nehemiah 6:15,16; 12:27)

Daniel 9:25,26 – phrases and words open to question

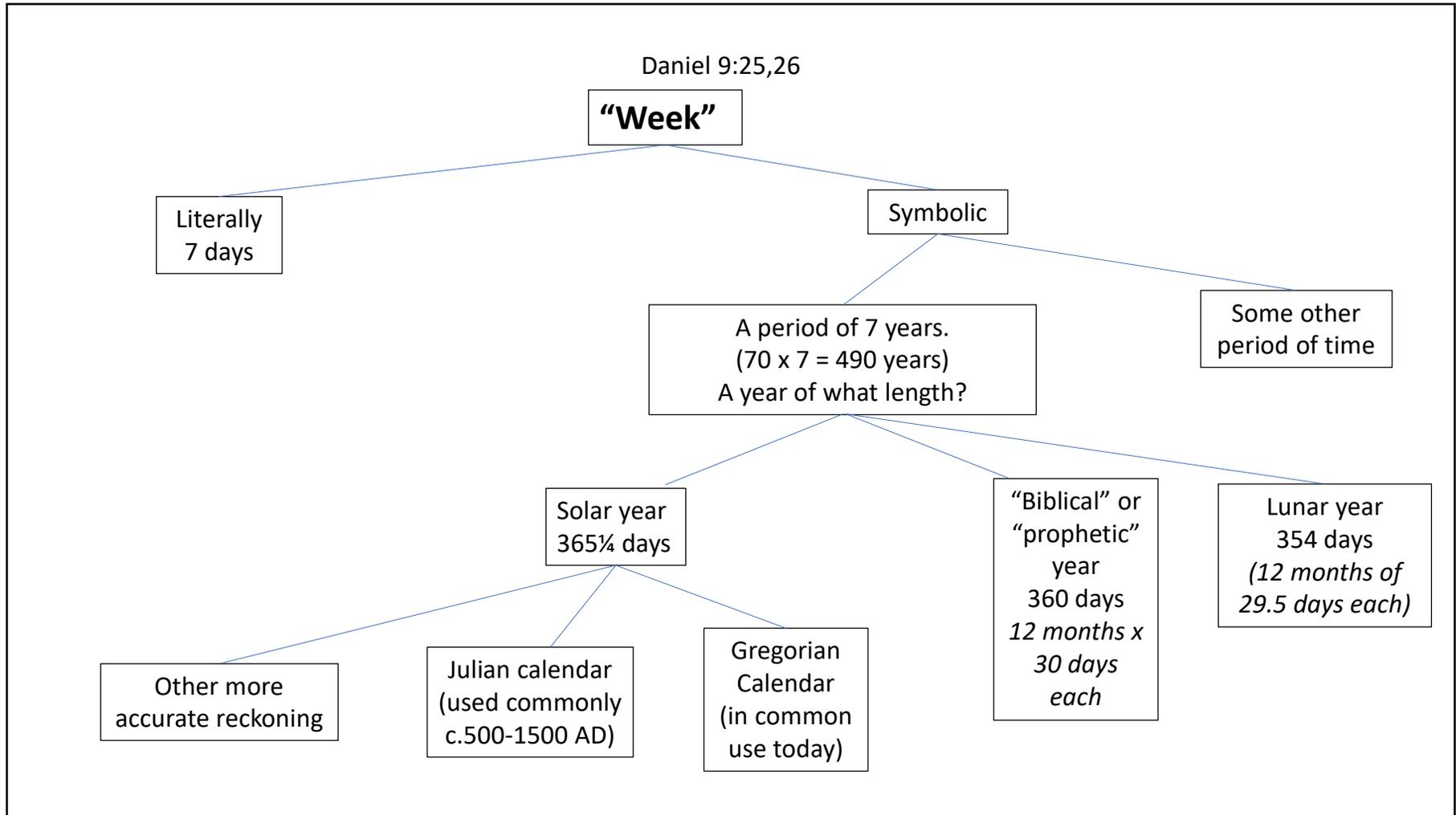
9:25 “Know therefore and understand, that
from the going forth of the command, to restore and build Jerusalem
until **Messiah the Prince**,
There shall be **seven weeks and sixty-two**
weeks;

The street shall be built again, and the wall, even in troublesome times.

9:26 “And after the sixty-two weeks, **Messiah shall be cut off,**
but not for Himself;

And **the people of the prince who is to come**
shall destroy the city and the sanctuary.

The end of it shall be with a flood, and till the end of the war desolations are determined.



Weeks format

Are the 7 + 62 + 1 weeks of Daniel 9:25-27 the same as the 70 weeks of Daniel 9:24?

Yes.

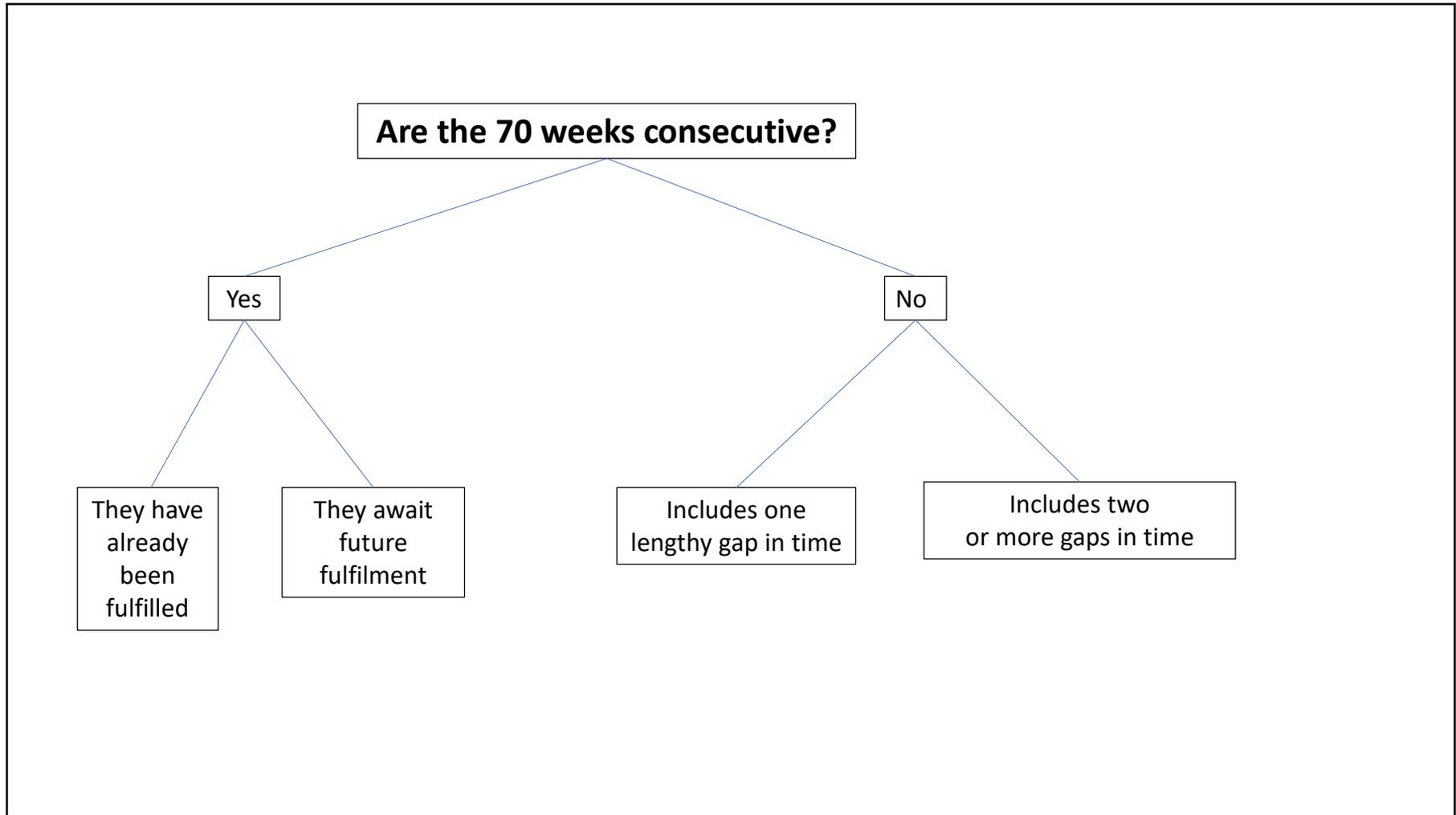
$$7 + 62 + 1 = 70$$

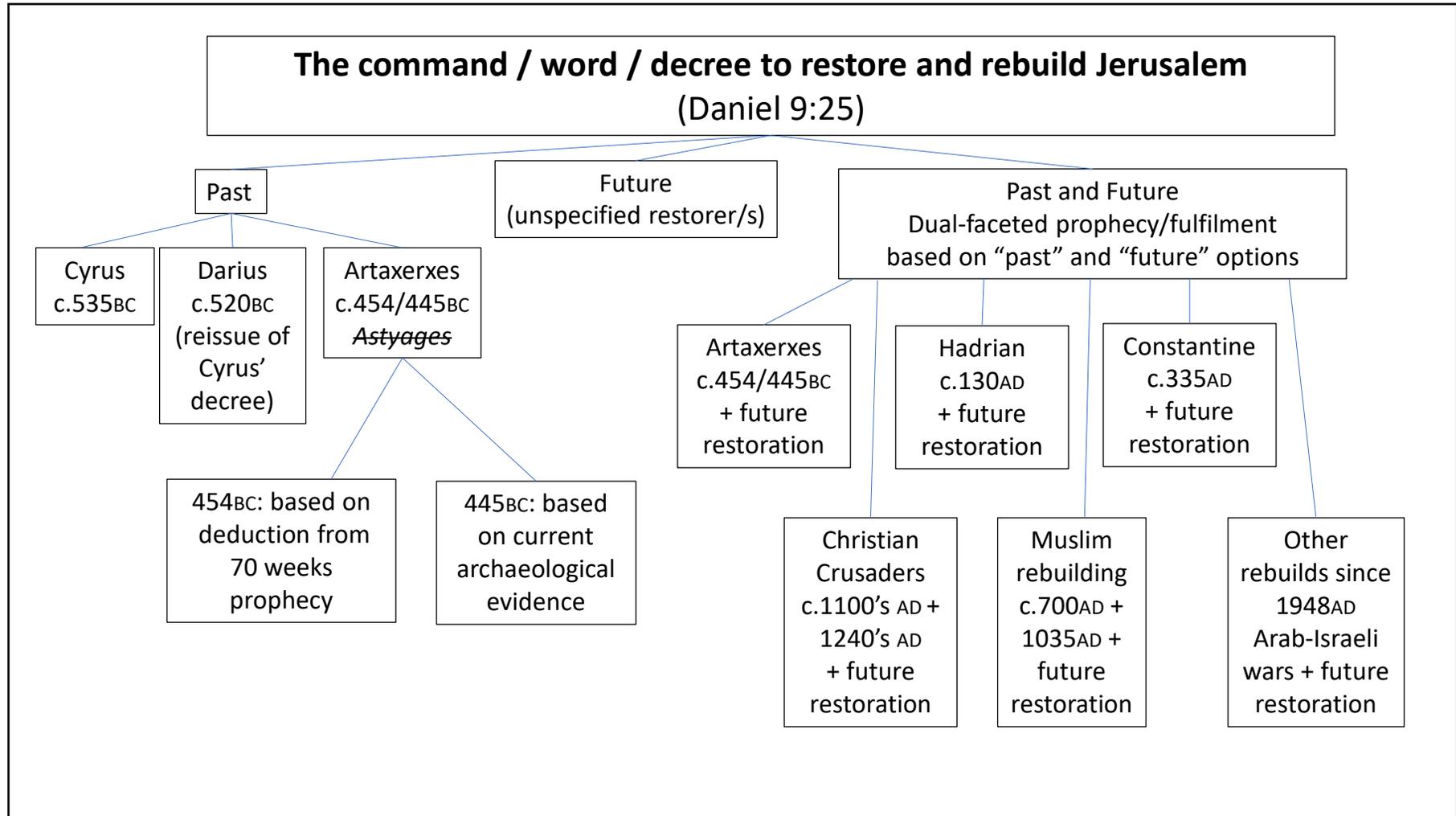
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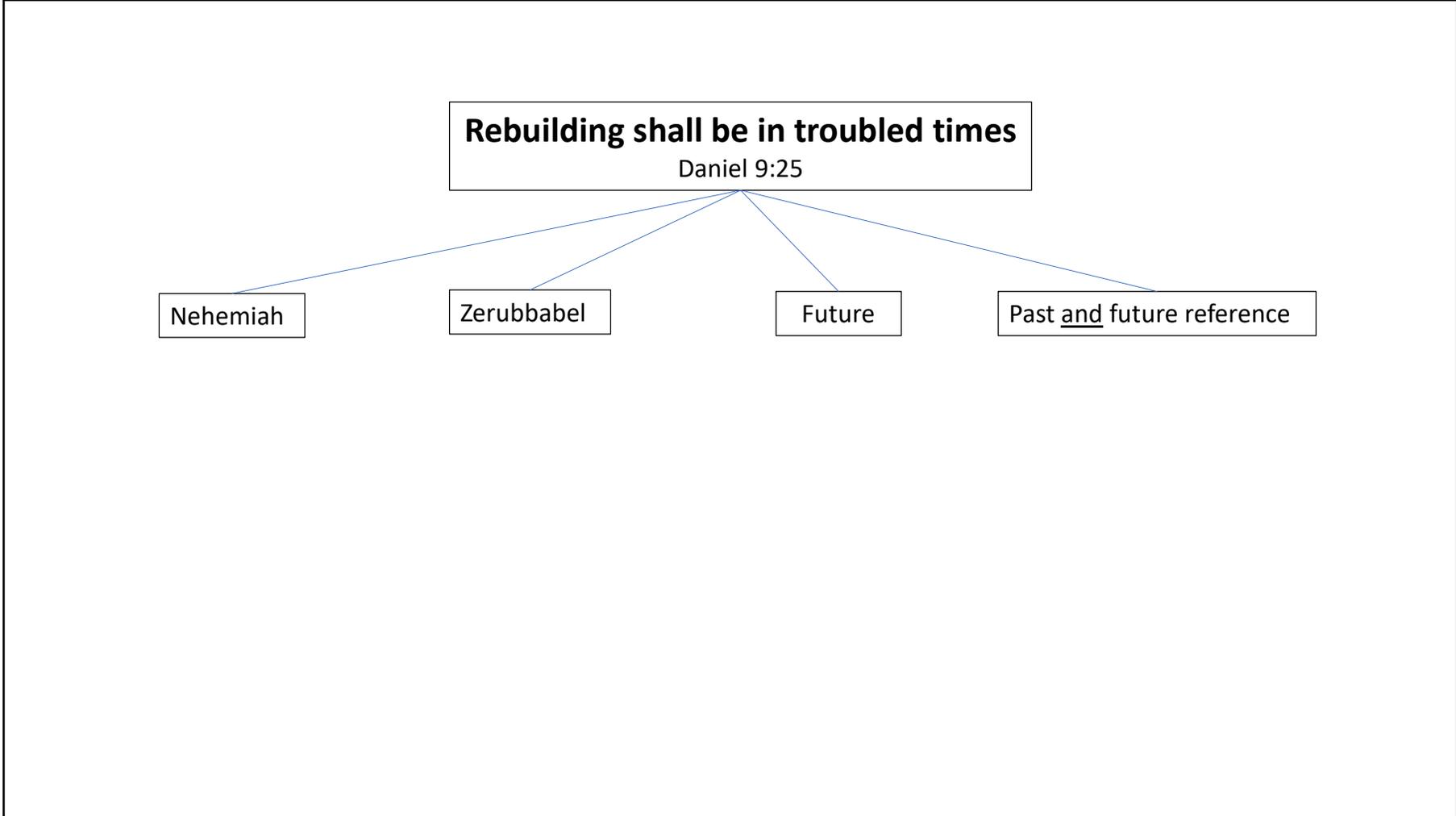
70 weeks of 9:24 is an overall plan for the people and the city. At least 3 of these weeks remain future.

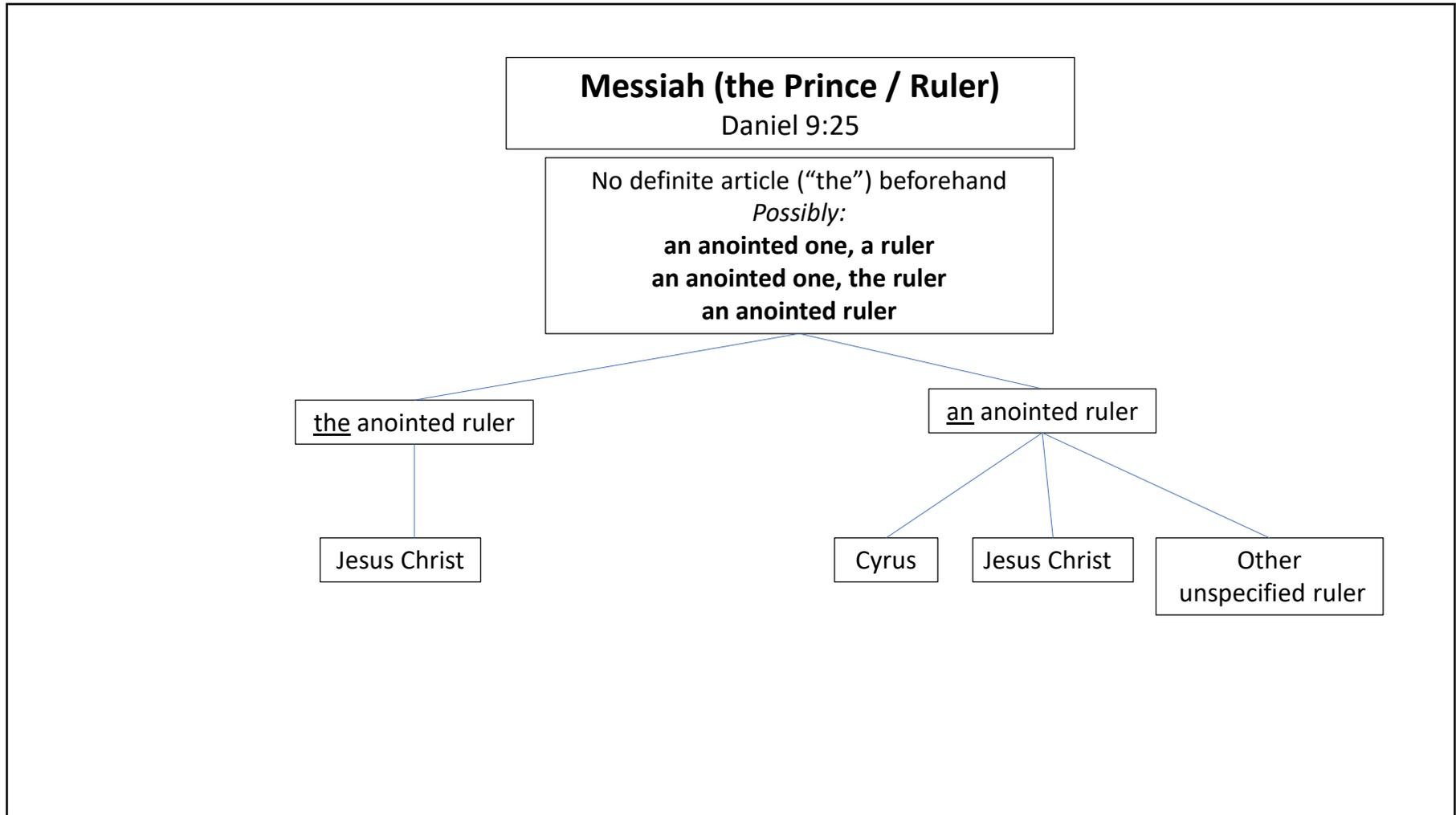
7 + 62 weeks of 9:25,26 is from Daniel's time until crucifixion of Christ.

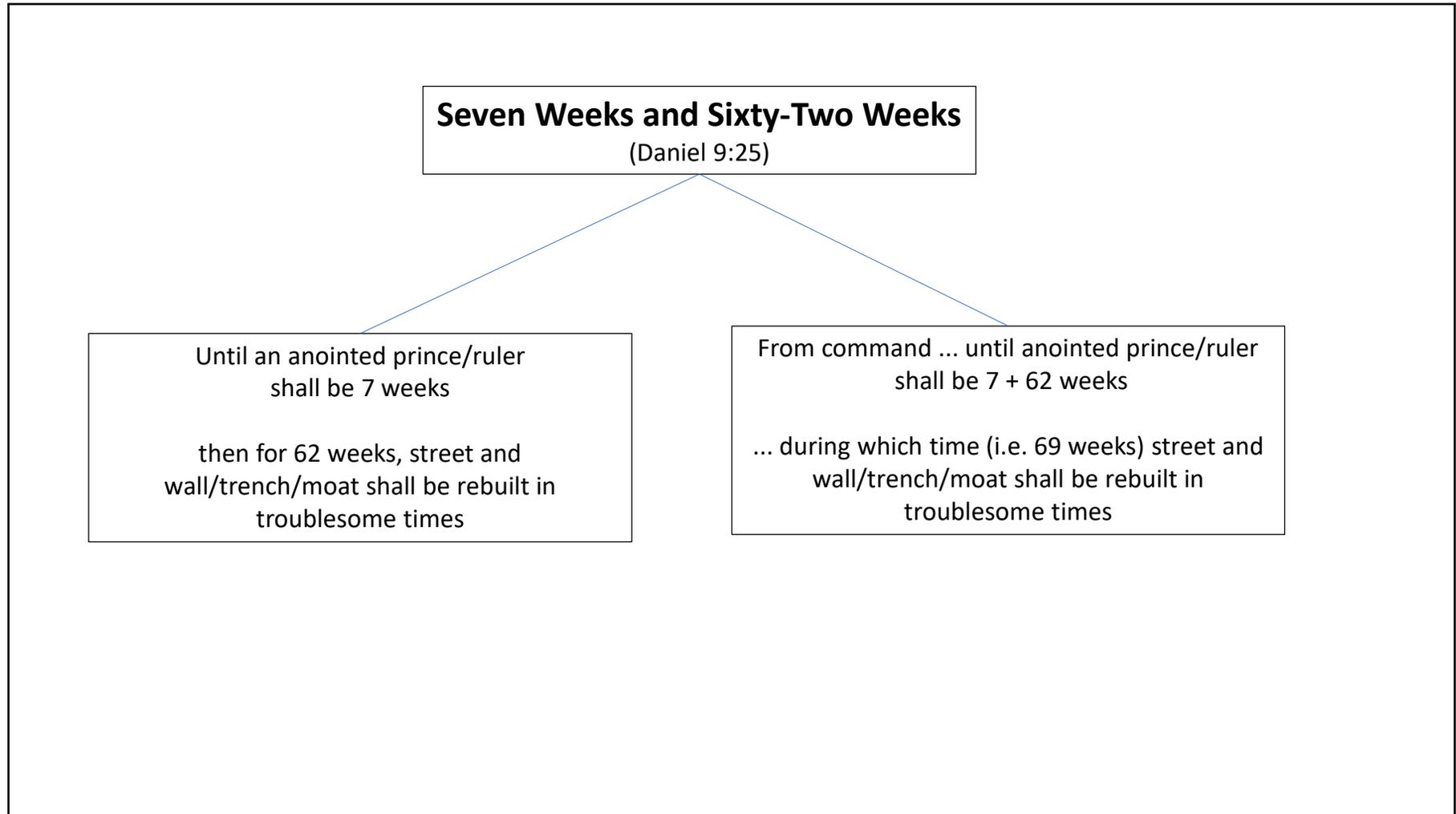
1 week of 9:27 is still future

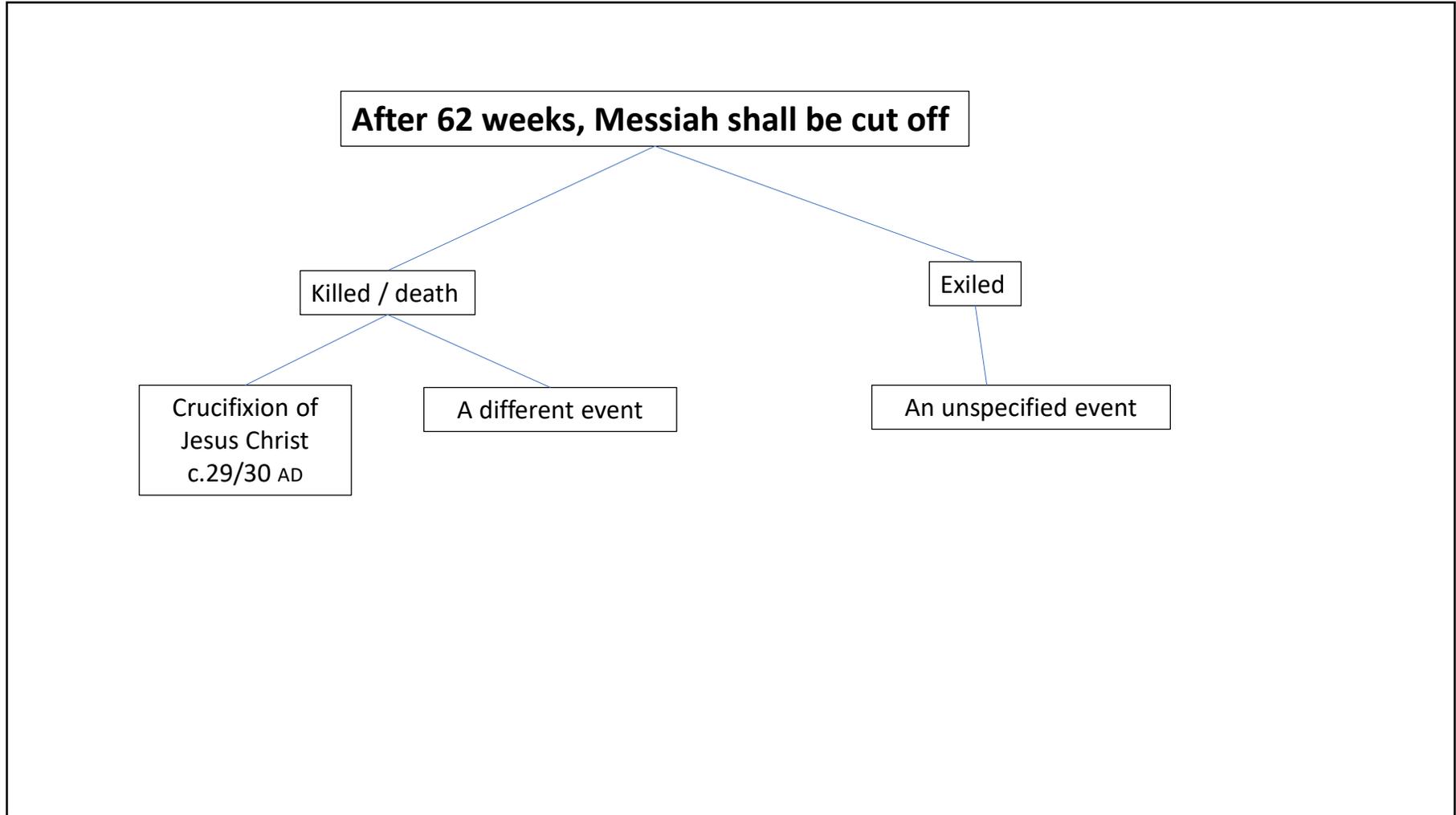


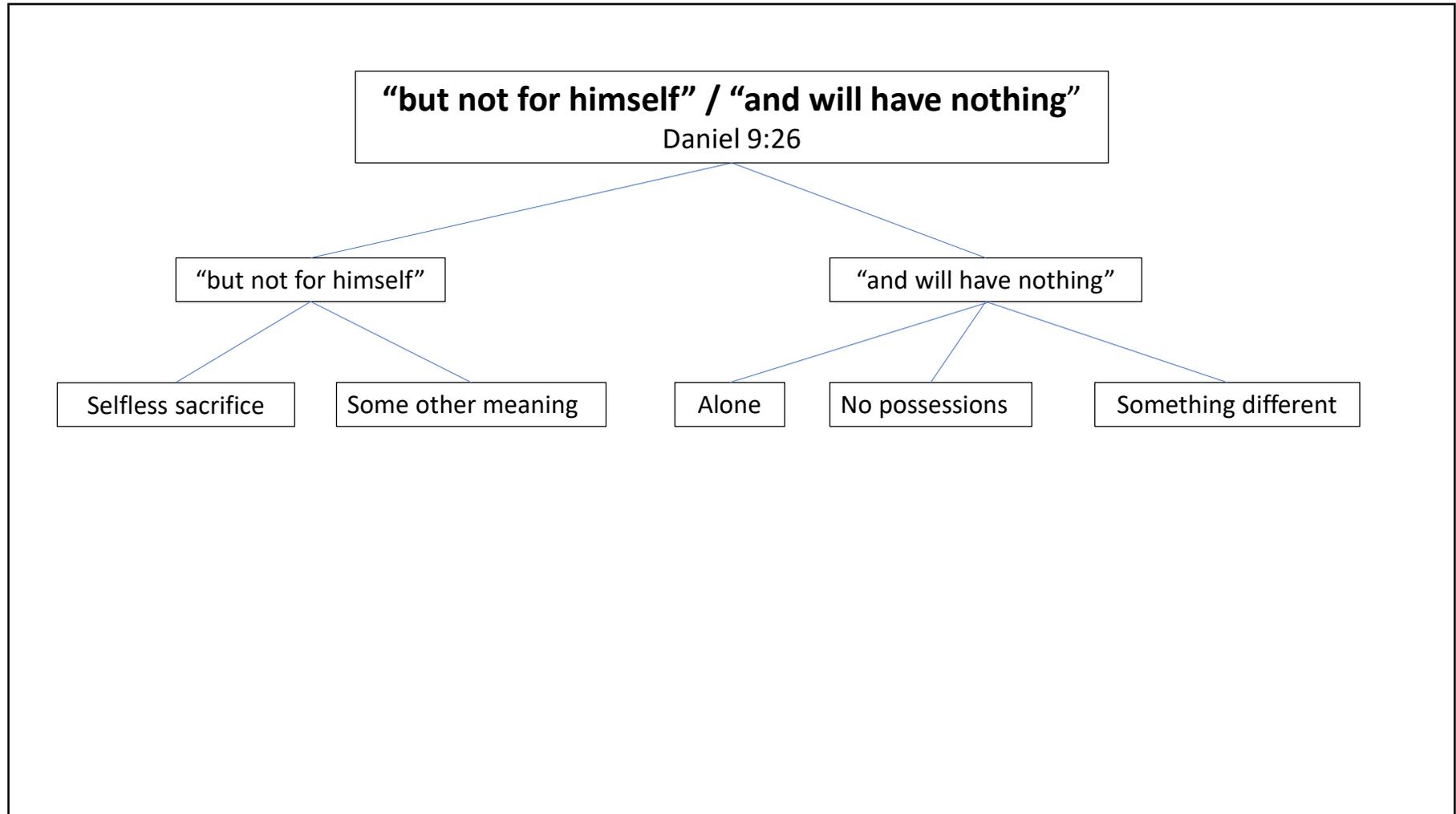


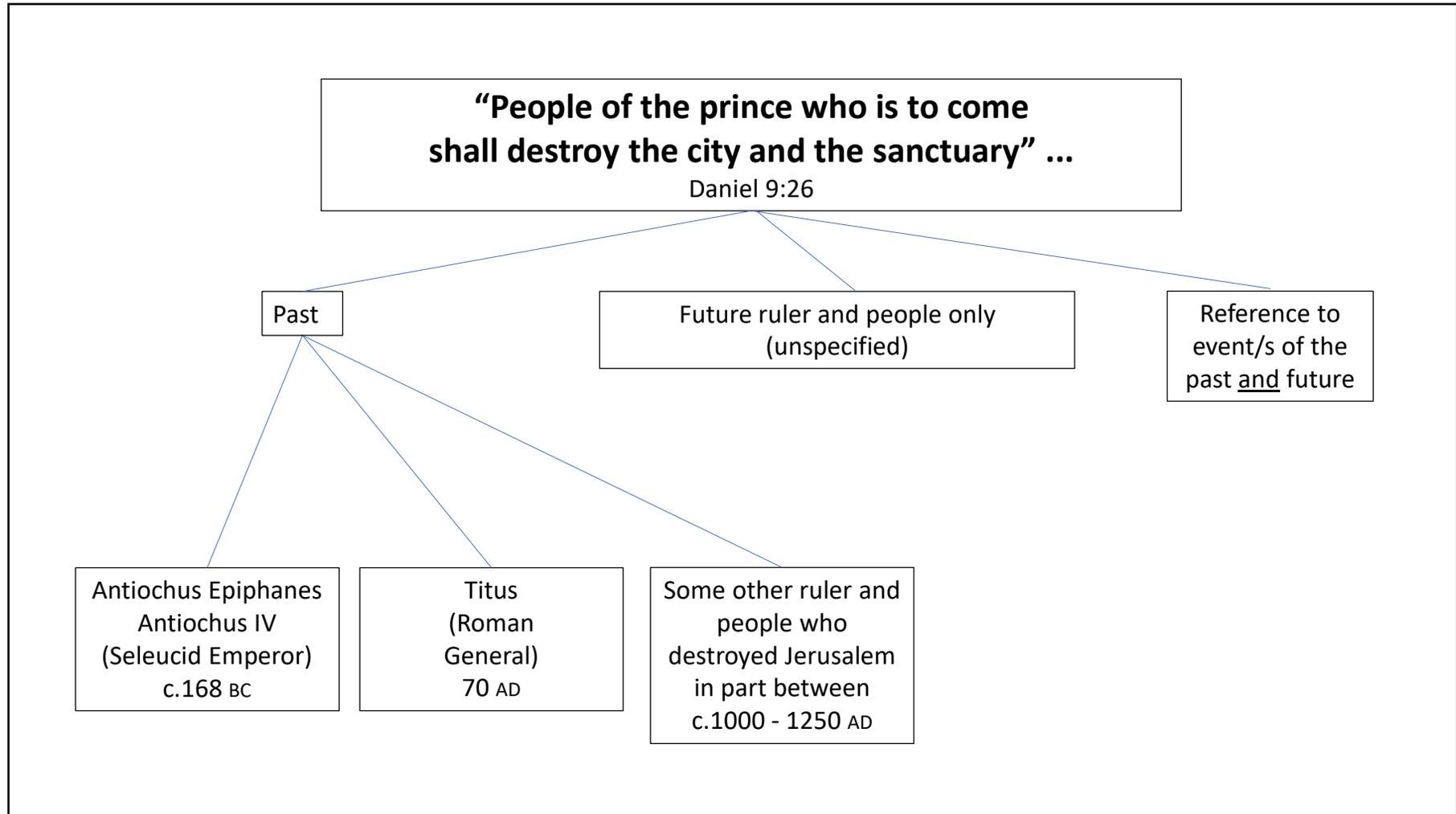




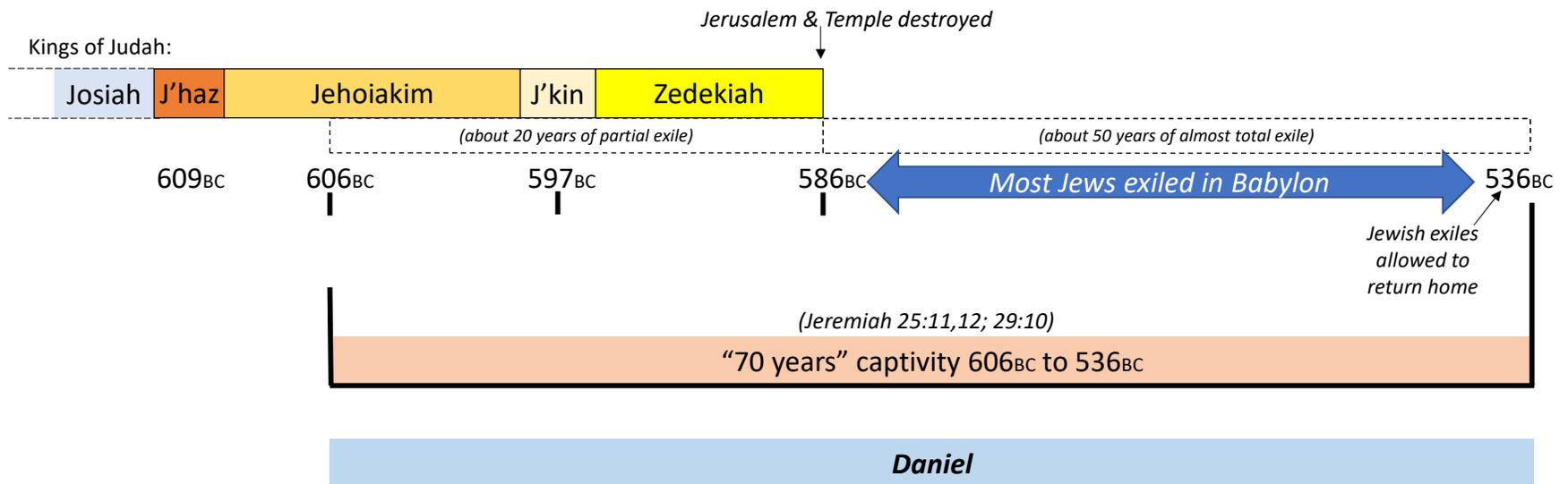








FROM JOSIAH TO THE CAPTIVITY – MAJOR EVENTS



JUDAH	BABYLON
504	Commenced with the "First year" of NERUCHADNEZZAR
497	Jehoiachin 3 months
494	Nebuchadnezzar comes up against Jerusalem in Jehoiachin's 4th year and Nebuchad. 18 The kingdom ends 502 years from its commencement with Sall.
487	Nebuchadnezzar's Second Siege. The Babylonians completely begins in the 8th year of Jehoiachin's captivity.
484	100 years after Josiah's death, Ezekiel's prophecies commence in the 5th year of Jehoiachin's captivity.
477	Third Siege of Jerusalem begun by Nebuchad. 22
474	Jerusalem taken & Temple burnt in Zedekiah taken to Babylon. Jer. 52. 11. The "Desolations" begin.
464	Nebuchadnezzar inflicts punishment for the murder of Gedaliah. Jer. 51. 30.
454	Neb's conquest of Egypt.
444	Neb's 7 years of madness.
434	The 20th year of Astages (Artaxerxes) Darius the Median, the "Whosurus" of the Book of Esther, and the husband of Esther (Asterages issues the commandment to Nehemiah to restore and to build Jerusalem" in the 20th year of his reign, acting on behalf of his brother-in-law Nebuchadnezzar who was still incapacitated by illness. Nehemiah pays his first visit to Jerusalem. (Neh. 2.2)
424	The "Seven Sevens" of Dan. 9. 25 begin with this 20th year of Astages, 454 B.C. and end with the dedication of the Temple in 405 B.C. (Ezra 6. 16.)
414	The "Sixty two Sevens" begin in 405 B.C. and end in 29 A.D. with the cutting-off of the Messiah.
404	Death of Belshazzar. Darius the Median took the Kingdom (being) about 623 years old. Dan. 5. 31. 490 years from commencement of Solomon's Temple. (see Tables 50 VII & 12.)
394	"Seven Sevens" = 49 y. (454-405)
384	"Sixty two Sevens" = 434 y. (405-29 A.D.)
374	Therefore it was 483 years from the going forth of the commandment to restore and to build Jerusalem according to Dan. 9. 25 till the cutting-off of the Messiah.
364	The "Seven Sevens" end, marked by the completion and dedication of the Second Temple. Ez. 6. 15.

Dates for the seventy years captivity are now agreed to have taken place c.606-536BC, about 100+ years earlier than c496-426BC, as was often thought in the 19th Century.

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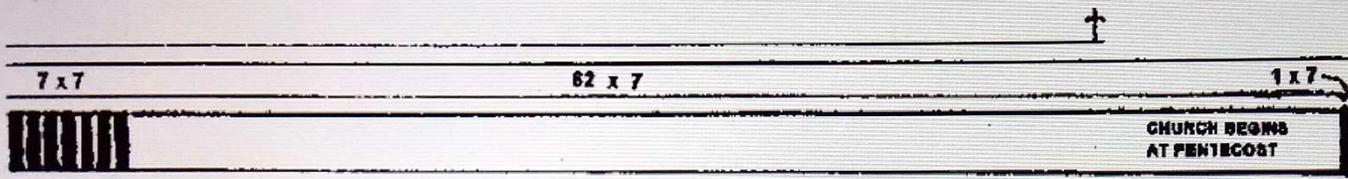
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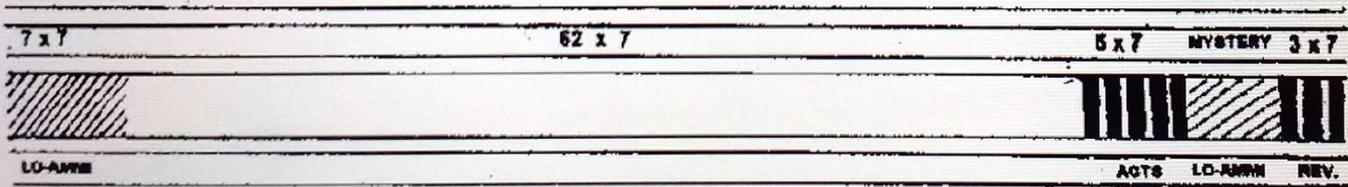
FIG. 1
The Orthodox View



Nehemiah 1 & 11
Jerusalem rebuilt

Messiah the Prince
Acts XXVIII
Last week of Dan. IX

FIG. 2
The "Berean" View



LO-AMMM

ACTS LO-AMMM REV.

The Seventy Weeks recognize Israel's position

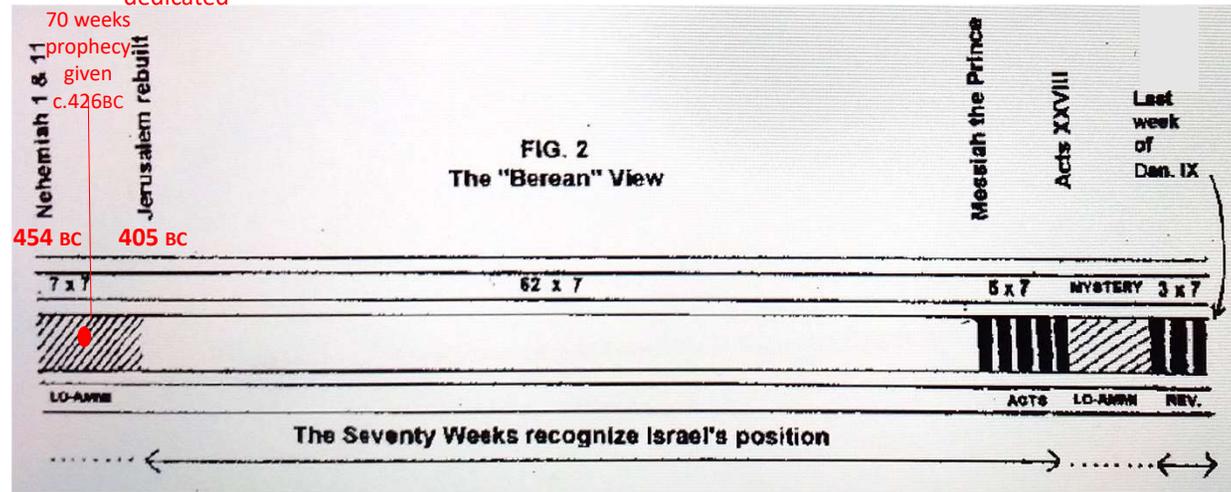


DAN. 9 - PART 4 - THE PROPHECY OF THE 70 WEEKS

Events and dates based on 19th Century archaeology (in red):

Artaxerxes (Astyages) issues decree to rebuild Jerusalem Jerusalem temple and wall dedicated

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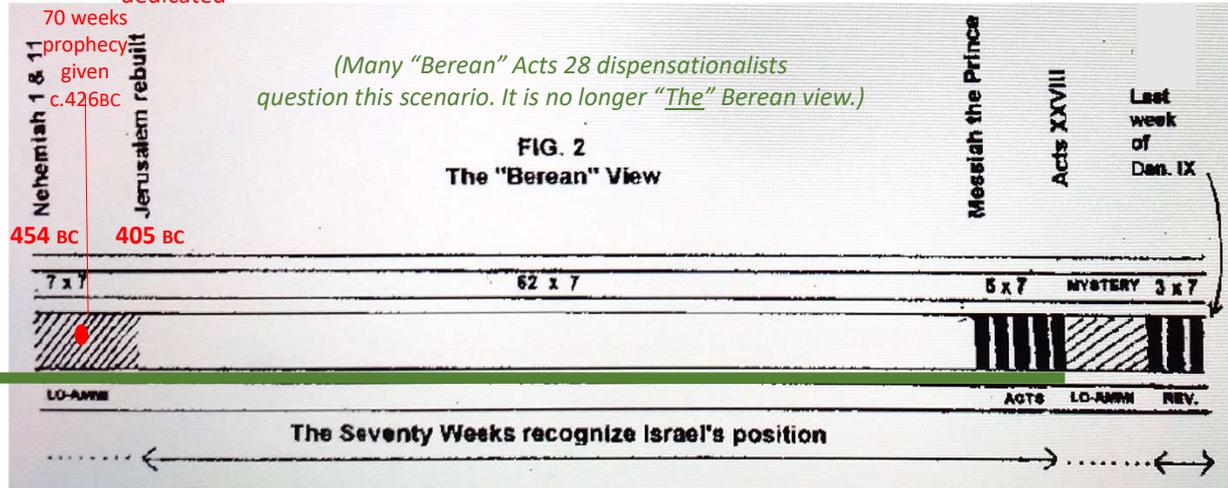


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70yrs Babylonian captivity

Israel not "Lo-ammi" until Acts 28 (c.60AD)

606-536 BC

516 BC

Zerubbabel finishes and dedicates temple (not city wall as well)

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